

# Agenda



## County of Inyo Board of Supervisors

Board of Supervisors Room  
County Administrative Center  
224 North Edwards  
Independence, California

**NOTICE TO THE PUBLIC:** In order to minimize the spread of the COVID-19 virus, Governor Newsom has issued Executive Orders that temporarily suspend certain requirements of the Brown Act. Please be advised that the Board of Supervisors Chambers are closed to the public, the Board will be conducting its meetings exclusively online.

Board Members and Staff will participate via Zoom webinar, accessible to the public at <https://zoom.us/j/868254781>. Individuals will be asked to provide their name and an email address in order to access the videoconference. Anyone who does not want to provide their email address may use the following generic, non-functioning address to gain access: [donotreply@inyocounty.us](mailto:donotreply@inyocounty.us).

The meeting may also be accessed by telephone at the following numbers: (669) 900-6833; (346) 248-7799; (253) 215-8782; (929) 205-6099; (301) 715-8592; (312) 626-6799. Webinar ID: 868 254

Anyone wishing to make either a general public comment or a comment on a specific agenda item prior to the meeting or as the item is being heard, may do so either in writing or by utilizing the Zoom "hand-raising" feature when appropriate during the meeting (the Chair will call on those who wish to speak). Generally, speakers are limited to three minutes. Written public comment, limited to **250 words or less**, may be emailed to the Assistant Clerk of the Board at [boardclerk@inyocounty.us](mailto:boardclerk@inyocounty.us). Your comments may or may not be read aloud, but all comments will be made a part of the record. Please make sure to submit a separate email for each item that you wish to comment upon.

**Public Notices:** (1) In Compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (760) 878-0373. (28 CFR 35.102-35.104 ADA Title II). Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting. Should you because of a disability require appropriate alternative formatting of this agenda, please notify the Clerk of the Board 72 hours prior to the meeting to enable the County to make the agenda available in a reasonable alternative format. (Government Code Section 54954.2). (2) If a writing, that is a public record relating to an agenda item for an open session of a regular meeting of the Board of Supervisors, is distributed less than 72 hours prior to the meeting, the writing shall be available for public inspection at the Office of the Clerk of the Board of Supervisors, 224 N. Edwards, Independence, California and is available per Government Code § 54957.5(b)(1).

**Note:** Historically the Board does break for lunch; the timing of a lunch break is made at the discretion of the Chairperson and at the Board's convenience.

### **October 19, 2021 - 8:30 AM**

1. **PUBLIC COMMENT** ([Join meeting via Zoom here](#))

### **CLOSED SESSION**

2. **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION – Pursuant to paragraph (1) of subdivision (d) of Government Code §54956.9 – Inyo County v. Wilder Barton, Inc., Inyo County Superior Court Case No. SICV-CV-19-64071.**
3. **CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION –** Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Government Code § 54956.9(c). Number of potential cases: one.
4. **PUBLIC EMPLOYMENT – Pursuant to Government Code §54957 –** Title: County Counsel.
5. **CONFERENCE WITH COUNTY'S LABOR NEGOTIATORS – Pursuant to Government Code §54957.6 –** Regarding employee organizations: Deputy Sheriff's Association (DSA); Elected Officials Assistant Association (EOAA); Inyo County Correctional Officers Association (ICCOA); Inyo County Employees Association

(ICEA); Inyo County Probation Peace Officers Association (ICPPOA); IHSS Workers; Law Enforcement Administrators' Association (LEAA). Unrepresented employees: all County designated representatives – County Administrator Leslie Chapman, Assistant County Administrator Sue Dishion, County Counsel Marshall Rudolph, Health and Human Services Director Marilyn Mann, and Chief Probation Officer Jeff Thomson.

**OPEN SESSION** (With the exception of timed items, all open-session items may be considered at any time and in any order during the meeting in the Board's discretion.)

- 10 A.M.**
6. ***PLEDGE OF ALLEGIANCE***
  7. ***REPORT ON CLOSED SESSION AS REQUIRED BY LAW.***
  8. ***PUBLIC COMMENT***
  9. ***PROCLAMATION - Wild Iris*** - Request Board approve a proclamation declaring October 2021 as Domestic Violence Awareness Month in Inyo County.
  10. ***PRESENTATION*** - Death Valley National Park Superintendent Mike Reynolds and Management Assistant Abby Wines will provide a park update.
  11. ***COUNTY DEPARTMENT REPORTS*** (*Reports limited to two minutes*)
  12. ***COVID-19 STAFF UPDATE***

**DEPARTMENTAL - PERSONNEL ACTIONS**

13. **Health & Human Services - Behavioral Health** - Request Board find that, consistent with the adopted Authorized Position Review Policy: A) the availability of funding for one (1) HHS Specialist IV exists in the Behavioral Health budget, as certified by the HHS Director and concurred with by the County Administrator and Auditor-Controller; B) where internal candidates may meet the qualifications for the position, the vacancy could possibly be filled through an internal recruitment, but an open recruitment is more appropriate to ensure qualified applicants apply; and C) approve the hiring of one (1) HHS Specialist IV at Range 60 (\$3,908 - \$4,747).
14. **Health & Human Services - Health/Prevention** - Request Board:
  - A) Reclassify the Infection Preventionist at Range 78 and Senior Infection Preventionist at Range 80, respectively, to the Registered Nurse at Range 78 and Public Health Nurse at Range 80 classifications;
  - B) Approve the job description for a Licensed Vocational Nurse (LVN) at Range 73;
  - C) Add an LVN classification to the Health and Human Services department's authorized strength; and,
  - D) find that, consistent with the adopted Authorized Position Review Policy:
    1. the availability of funding for two (2) term-limited Licensed Vocational Nurse or Registered Nurse or Public Health Nurse exists in the non-general fund Epidemiology Laboratory Capacity (ELC) budget, as certified by the HHS Director and concurred with by the County Administrator and Auditor-Controller; and
    2. where internal candidates may meet the qualifications for the position, the vacancy could possibly be filled through an internal recruitment, but an open recruitment is more appropriate to ensure qualified applicants apply; and

E) approve the hiring of two term-limited Licensed Vocational Nurses at Range 73 (\$ 5,302 - \$6,449) or Registered Nurses at Range 78 (\$5,971 - \$7,255) or Public Health Nurses at Range 80 (\$6,259 - \$7,613) with the term ending June 30, 2023.

15. **Planning Department** - Request Board find that, consistent with the adopted Authorized Position Review Policy: A) the availability of funding for the requested positions exists in the Planning Department budget, as certified by the Planning Director and concurred with by the County Administrator and the Auditor-Controller; B) where internal candidates might meet the qualifications for the position, the vacancy could possibly be filled through an internal recruitment, however, an external recruitment is more appropriate; and C) approve the hiring of one Assistant Planner, Range 70 (\$4,943 - \$6,012), or Associate Planner, Range 74 (\$5,432 - \$6,604).

**CONSENT AGENDA** (Items that are considered routine and are approved in a single motion; approval recommended by the County Administrator)

16. **Clerk of the Board** - Request Board reappoint Ms. Gaye Mueller to an unexpired four-year term on the Inyo Fish & Wildlife Commission ending October 6, 2025 and appoint Mr. Jared Smith to an unexpired term for an alternate ending Oct. 6, 2025. (*A Notice of Vacancy resulted in requests for appointment from Ms. Mueller and Mr. Smith.*)
17. **Clerk-Recorder - Elections** - Request Board issue an order accepting the Statement of All Votes Cast at the California Gubernatorial Recall Election held September 14, 2021, according to the number of votes for each as shown on the Statement of All Votes Cast.
18. **County Administrator - Public Defender** - Request Board approve Amendment No. 3 to the contract between the County of Inyo and Gerard B. Harvey for The Provision of Professional Services as a Public Defender (Misdemeanors - North County) increasing the monthly amount to \$12,000 per month effective November 1, 2021, and increasing the contract amount by \$20,000, contingent upon the adoption of future budgets, and authorize the Chairperson to sign, contingent upon all signatures being obtained.
19. **Public Works** - Request Board authorize the issuance of a purchase order in an amount not to exceed \$20,000.00, payable to Coastline of Bakersfield, CA for parts, service, and repair.
20. **Public Works** - Request Board: A) declare Ultra Link Cabling Systems, Inc. of Auburn, CA a sole-source provider of network cabling installation services; B) approve the contract between the County of Inyo and Ultra Link Cabling Systems, Inc. of Auburn, CA for the provision of network cabling installation services in an amount not to exceed \$10,847 for the period of October 19, 2021 to December 31, 2021; and C) authorize the Chairperson to sign, contingent upon all appropriate signatures being obtained.
21. **Public Works - Town Water Systems** - Request Board authorize payment to Black Gold Asphalt of Mammoth Lakes, CA for a prior-year invoice in the amount of \$1,500.00, dated June 21, 2021.

**DEPARTMENTAL** (To be considered at the Board's convenience)

22. **Board of Supervisors** - Request Board: A) consider and discuss the current effort to recruit individuals to serve on the Tecopa Cemetery District Board of Trustees, and the possibility of reducing the number of trustee positions from five to three; and B) direct staff to move ahead with the recruitment effort or pursue a different option.
23. **Public Works** - Request Board approve and authorize the Chairperson to sign two letters of support for: A) the Eastern Sierra Council of Governments (ESCOG) to pursue grant funding for the Eastern Sierra Connected Communities Trails Plan (Plan); and B) to express support for ESCOG to conduct the planning efforts and activities needed to conceptualize the Plan.

**TIMED ITEMS** (Items will not be considered before scheduled time but may be considered any time after the scheduled time.)

24. **11 a.m. - County Counsel** - Request Board conduct a noticed hearing as part of the 2021 redistricting process.
25. **11 a.m. - County Counsel** - Request Board approve proposed Ordinance 1271 titled, "An Ordinance of the Board of Supervisors, County of Inyo, State of California, Adding Chapter 3.70 to the Inyo County Code Pertaining to the Implementation of the Digital Infrastructure and Video Competition Act of 2006."
26. **6 p.m. - County Counsel** - Request Board conduct a noticed hearing as part of the 2021 redistricting process.

**COMMENT** (Portion of the Agenda when the Board takes comment from the public and County staff)

27. ***PUBLIC COMMENT***

**BOARD MEMBERS AND STAFF REPORTS**

**CORRESPONDENCE - ACTION**

28. **Inyo Mono Advocates for Community Action** - Request Board authorize the County Administrator to sign Attachment C to IMACA's grant application for funding services and activities for homeless and at-risk of homelessness populations.



**PROCLAMATION  
OF THE BOARD OF SUPERVISORS,  
COUNTY OF INYO, STATE OF CALIFORNIA  
DECLARING OCTOBER 2021  
DOMESTIC VIOLENCE AWARENESS MONTH**



**WHEREAS**, although progress has been made toward breaking the cycle of violence and providing support to victims and their families, much work remains to be done; and

**WHEREAS**, domestic violence programs in California provide essential, lifesaving services for victims and their children fleeing violence; and

**WHEREAS**, advocates and organizations work on behalf of victims every day. Domestic violence shelters and services, law enforcement officials, health care providers, court systems and legal aid providers, tribal organizations, and others are all an integral part of the effort to end domestic violence and must be recognized and applauded for their work; and

**WHEREAS**, victims of domestic violence embody incredible strength and resilience; and

**WHEREAS**, there is a need to increase the public awareness and understanding of domestic violence and the needs of victims; and

**WHEREAS**, domestic violence affects women, men, and children of all racial, ethnic, cultural, social, religious, and economic groups in the United States and here in California; and

**WHEREAS**, the marginalization of certain groups in society, including undocumented individuals, transgender individuals, and people living with disabilities, increases their vulnerability to intimate partner violence; and

**WHEREAS**, according to the American Psychological Association, women with disabilities have a 40 percent greater risk of intimate partner violence than women without disabilities; and

**WHEREAS**, Native American women residing on reservations suffer domestic violence and physical assault at rates 50% higher than women of other races and at least 70% of this violence is committed by persons of another race; and

**WHEREAS**, it is important to understand the complexity of violence as perpetuated within communities and against communities, and the fear of many victims to report to law enforcement; and

**WHEREAS**, domestic violence has a significant economic impact on women; throughout the country, an estimated 8 million days of paid work is lost as the result of intimate partner violence; and

**WHEREAS**, domestic violence costs \$8.3 billion in expenses annually: a combination of higher medical costs (\$5.8 billion) and lost productivity (\$2.5 billion); and

**WHEREAS**, among families domestic violence is the third leading cause of homelessness; and

**WHEREAS**, all victims deserve access to culturally appropriate programs and services to increase their safety and improve their life situations; and

**WHEREAS**, approximately 40% of California women experience physical intimate partner violence in their lifetimes and women 18-24 years of age are significantly more likely to be victims of physical intimate partner violence than women in other age groups; and

**WHEREAS**, on average, nearly 20 people per minute are physically abused by an intimate partner in the United States. During one year, this equates to more than 10 million women and men; and

**WHEREAS**, on a typical day, there are more than 20,000 phone calls placed to domestic violence hotlines nationwide; and

**WHEREAS**, the total number of domestic violence-related calls for assistance to law enforcement in 2020 was 160,646; and

**WHEREAS**, children exposed to domestic violence can experience long-term consequences including difficulty at school, substance abuse, and serious adult health problems; and

**WHEREAS**, Wild Iris Family Counseling & Crisis Center received 6,460 calls to our hotline in 2020; and

**WHEREAS**, the Board of Supervisors recognizes the vital role that all community members can play in preventing and one day ending domestic violence.

**NOW, THEREFORE, BE IT PROCLAIMED**, the Inyo County Board of Supervisors does hereby declare October 2021 as Domestic Violence Awareness Month in Inyo County.

**PASSED AND PROCLAIMED** this 19<sup>th</sup> day of October, 2021.

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Chairperson, Inyo County Board of Supervisors

Attest: *LESLIE L. CHAPMAN*  
Clerk of the Board

by: \_\_\_\_\_  
Assistant Clerk of the Board



# County of Inyo



## Health & Human Services - Behavioral Health

### DEPARTMENTAL - PERSONNEL ACTIONS - ACTION REQUIRED

**MEETING:** October 19, 2021

**FROM:** Meaghan McCamman

**SUBJECT:** Request Board find that, consistent with the adopted Authorized Position Review Policy: A) the availability of funding for one (1) HHS Specialist IV exists in the Behavioral Health budget, as certified by the Director of Health and Human Services and concurred with by the County Administrator and Auditor-Controller; B) where internal candidates may meet the qualifications for the position, the vacancy could possibly be filled through an internal recruitment, but an open recruitment is more appropriate to ensure qualified applicants apply; and C) approve the hiring of one (1) HHS Specialist IV at Range 60 (\$3,908 - \$4,747).

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#### RECOMMENDED ACTION:

Request Board find that, consistent with the adopted Authorized Position Review Policy: A) the availability of funding for one (1) HHS Specialist IV exists in the Behavioral Health budget, as certified by the HHS Director and concurred with by the County Administrator and Auditor-Controller; B) where internal candidates may meet the qualifications for the position, the vacancy could possibly be filled through an internal recruitment, but an open recruitment is more appropriate to ensure qualified applicants apply; and C) approve the hiring of one (1) HHS Specialist IV at Range 60 (\$3,908 - \$4,747).

#### SUMMARY/JUSTIFICATION:

This position provides support and case management services to clients of the Behavioral Health Child and Family team. The incumbent recently accepted a position with another local agency and resigned, leaving a vacancy. This critical role supports the functioning of the Child and Family team by serving as a case manager to clients and families diagnosed with Serious Mental Illness or Serious Emotional Disturbance, by performing such tasks as coordinating transportation and communication/referrals to outside agencies, counseling, skills building, liaising between clients and professional staff, directly working with families in using and learning about the resources of society, particularly medical, legal, and employment services, and answers questions and provides education relating to various human services programs. The Department respectfully requests your support in filling this vacancy.

#### BACKGROUND/HISTORY OF BOARD ACTIONS:

NA

#### ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

The Board could decide not to fill this vacancy, which would leave clients of Behavioral Health without access to critical services.

**OTHER AGENCY INVOLVEMENT:**

Schools and Inyo County Probation

**FINANCING:**

State MHSa funds, Medi-Cal reimbursement as allowed, and Mental Health Realignment funds. This position is budgeted in Mental Health (045200) in the salaries and benefits object codes. No County General Funds.

**ATTACHMENTS:**

**APPROVALS:**

Meaghan McCamman	Created/Initiated - 10/4/2021
Darcy Ellis	Approved - 10/5/2021
Marilyn Mann	Approved - 10/6/2021
Melissa Best-Baker	Approved - 10/7/2021
Amy Shepherd	Approved - 10/12/2021
Sue Dishion	Approved - 10/12/2021
Marilyn Mann	Final Approval - 10/12/2021





# County of Inyo



## Health & Human Services - Health/Prevention

### DEPARTMENTAL - PERSONNEL ACTIONS - ACTION REQUIRED

**MEETING:** October 19, 2021

**FROM:** Marilyn Mann

**SUBJECT:** Reclassify Infection Preventionist classifications to existing Registered Nurse and Public Health Nurse classifications, establish a Licensed Vocational Nurse (LVN) classification, approve the LVN job description and authorize the Department to hire two term-limited nurse positions at all three classifications

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#### RECOMMENDED ACTION:

Request Board:

- A) Reclassify the Infection Preventionist at Range 78 and Senior Infection Preventionist at Range 80, respectively, to the Registered Nurse at Range 78 and Public Health Nurse at Range 80 classifications;
- B) Approve the job description for a Licensed Vocational Nurse (LVN) at Range 73;
- C) Add an LVN classification to the Health and Human Services department's authorized strength; and,
- D) find that, consistent with the adopted Authorized Position Review Policy:
  - 1. the availability of funding for two (2) term-limited Licensed Vocational Nurse or Registered Nurse or Public Health Nurse exists in the non-general fund Epidemiology Laboratory Capacity (ELC) budget, as certified by the HHS Director and concurred with by the County Administrator and Auditor-Controller; and
  - 2. where internal candidates may meet the qualifications for the position, the vacancy could possibly be filled through an internal recruitment, but an open recruitment is more appropriate to ensure qualified applicants apply; and
- E) approve the hiring of two term-limited Licensed Vocational Nurses at Range 73 (\$ 5,302 - \$6,449) or Registered Nurses at Range 78 (\$5,971 - \$7,255) or Public Health Nurses at Range 80 (\$6,259 - \$7,613) with the term ending June 30, 2023.

#### SUMMARY/JUSTIFICATION:

Your Board previously authorized the Department to hire two (2) term-limited Infection Preventionist positions using Epidemiology Laboratory Capacity (ELC) COVID-19 Response grant funds. The Department recommended the use of a specialized job description to help delineate between the term-limited and permanent nursing positions rather than the standard Registered Nurse (RN) or Public Health Nurse (PHN) classification. The department was able to fill one position, while the other position continued to be recruited without success. However, that employee recently accepted a promotional opportunity in the Department, resulting in both positions being vacant. This provided the department with an opportunity to reassess these two positions and determined that the minimum qualifications for the position are consistent with those of the existing RN and PHN classifications.

Although the Department would benefit from filling this position with either an RN or PHN, the infection prevention programming requirements for the ELC grant can also be met by an LVN. The Department drafted a job description for LVN for your consideration and recommends your Board approve the job description and add the classification to the Department's authorized strength, which will maximize the Department's flexibility in hiring staff who can support Public Health service delivery.

Additionally, the Department requests that the Infection Preventionist and Senior Infection Preventionist positions be reclassified as Registered Nurse and Public Health Nurse classifications respectively, as the Department hopes this will improve our recruitment efforts, and authorize the Department to recruit for these term-limited positions at all three nurse levels.

**BACKGROUND/HISTORY OF BOARD ACTIONS:**

N/A

**ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

The Department would continue to limit its recruitment to the Infection Preventionist and Senior Infection Preventionist classifications.

**OTHER AGENCY INVOLVEMENT:**

N/A

**FINANCING:**

Federal funds. This position is budgeted 100% in ELC #2 (610390) in the Salaries and Benefits object codes. No County General Funds.

**ATTACHMENTS:**

1. Licensed Vocational Nurse Draft Job Description

**APPROVALS:**

Marilyn Mann	Created/Initiated - 10/12/2021
Darcy Ellis	Approved - 10/12/2021
Anna Scott	Approved - 10/12/2021
Melissa Best-Baker	Approved - 10/13/2021
Amy Shepherd	Approved - 10/13/2021
Sue Dishion	Approved - 10/14/2021
Marilyn Mann	Final Approval - 10/14/2021

INYO COUNTY  
PERSONNEL SERVICES  
P. O. BOX 249  
INDEPENDENCE, CA 93526



(760) 878-0377  
FAX (760) 878-0465

AN EQUAL OPPORTUNITY EMPLOYER  
(WOMEN, MINORITIES, AND DISABLED ARE ENCOURAGED TO APPLY)

ANNOUNCES AN OPEN RECRUITMENT FOR:

**LICENSED VOCATIONAL NURSE**

**Application Deadline:**

**DEPARTMENT:** Health and Human Services, Health Division  
**LOCATIONS:** Countywide  
**SALARY:** Range 73 \*\*

\*\*(The above monthly salary will be paid over 26 pay periods annually.)

**BENEFITS:**

**DEFINITION:** A Licensed Vocational Nurse, under the clinical direction of a licensed physician or Registered Nurse is responsible for providing health care services within the scope of licensure to individuals within the community setting, including: public health nursing, family planning clinics, jail and juvenile facility nursing, general clinics, immunizations, communicable disease follow-up, and home visits to high risk families. Functions under established nursing policies, procedures, and protocols. **This position will primarily perform duties consistent with infection prevention planning and program coordination, including providing education and coordination with internal and external health practitioners and community.**

**ESSENTIAL JOB DUTIES:** Provides nursing services within the scope of practice, including case management and referrals, for individuals in the community; participates in epidemiological investigations in the home, school, or community; participates in the provision of public health clinics, including immunization and flu clinics; may conduct psychosocial assessments and gather information to help inform a nursing care plan; provide case management support to clients and make referrals as needed; provides health education and counseling as needed within the scope of practice. May participate in an on-call rotation. Performs related duties as required.

**EMPLOYMENT STANDARDS**

**Training and Experience:**

Must possess a current California Vocational Nurse license.

**Knowledge of:** Standards of medical practice; general community nursing procedures and pharmacology; documentation procedures; sterile and aseptic techniques; pertinent local, state and federal rules, regulations and laws; standard and accepted office procedures, methods, and computer equipment; cultural, religious, economic and social groups and their relationships to the delivery and acceptance of health and human services.

**Ability to:** Work independently and within the Scope of Work for a Licensed Vocational Nurse; learn community resources and support; interpret and apply pertinent Countywide or Departmental policies and procedures; understand and follow oral and written instructions; keep accurate records; function effectively as

part of a team; feel comfortable providing outreach and education to persons with diverse backgrounds and health problems. Must have ability to produce written documentation by hand or computer, and sit, stand, walk, twist, and lift and carry up to 30 pounds, climb and descend stairs. Consistent attendance is an essential function of the position.

**Special requirements:** Must show proof of Rubella, Measles, and Hepatitis B immunizations; Incumbents must possess and maintain a valid California Vocational Nurse License during the term of employment and *must provide proof of licensure at the time of application*. Must have physical ability to produce written documentation by hand or computer; Must possess a valid CPR certification and maintain during term of employment, and possess a valid California driver's license. Must successfully complete a pre-employment background check.

DRAFT



# County of Inyo



## Planning Department

### DEPARTMENTAL - PERSONNEL ACTIONS - ACTION REQUIRED

**MEETING:** October 19, 2021

**FROM:** Cathreen Richards

**SUBJECT:** Authorization for the hiring of an Assistant or Associate Planner

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**RECOMMENDED ACTION:**

Request Board find that, consistent with the adopted Authorized Position Review Policy: A) the availability of funding for the requested positions exists in the Planning Department budget, as certified by the Planning Director and concurred with by the County Administrator and the Auditor-Controller; B) where internal candidates might meet the qualifications for the position, the vacancy could possibly be filled through an internal recruitment, however, an external recruitment is more appropriate; and C) approve the hiring of one Assistant Planner, Range 70 (\$4,943 - \$6,012), or Associate Planner, Range 74 (\$5,432 - \$6,604).

**SUMMARY/JUSTIFICATION:**

This vacancy has been created by the resignation of the previous Assistant Planner. The Department is absent a staff person to work on ongoing and projected projects. It is necessary to fill this position as soon as practicable to keep applications and planning projects moving along at a reasonable pace. Staff requests the Board authorize filling this vacant position at either the Assistant or Associate level to increase the applicant pool.

**BACKGROUND/HISTORY OF BOARD ACTIONS:**

**ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

The Board could not authorize the hiring of an Assistant or Associate Planner. This would result in delays to County projects and entitlement processing.

**OTHER AGENCY INVOLVEMENT:**

**FINANCING:**

The position is funded primarily from the General Fund from the Planning Department budget (023800) in the Salaries and Benefits object codes. Partially offsetting these costs are revenues received for entitlement processing and work on the Yucca Mountain Repository Assessment Office.

**ATTACHMENTS:**

**APPROVALS:**

Cathreen Richards  
Sue Dishion  
Darcy Ellis  
Amy Shepherd  
Cathreen Richards

Created/Initiated - 10/4/2021  
Approved - 10/7/2021  
Approved - 10/7/2021  
Approved - 10/7/2021  
Final Approval - 10/7/2021



# County of Inyo



## Clerk of the Board

### CONSENT - ACTION REQUIRED

**MEETING:** October 19, 2021

**FROM:** Assistant Clerk of the Board

**SUBJECT:** Appointment to Fish & Wildlife Commission

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**RECOMMENDED ACTION:**

**Clerk of the Board** - Request Board reappoint Ms. Gaye Mueller to an unexpired four-year term on the Inyo Fish & Wildlife Commission ending October 6, 2025 and appoint Mr. Jared Smith to an unexpired term for an alternate ending Oct. 6, 2025. *(A Notice of Vacancy resulted in requests for appointment from Ms. Mueller and Mr. Smith.)*

**SUMMARY/JUSTIFICATION:**

One full-member and one alternate-member position on the Inyo County Fish & Wildlife Commission expired October 6. The impending vacancies were advertised in September and two letters of interest were received: a request for reappointment to a new four-year term from Ms. Gaye Mueller, and a request for appointment to the four-year alternate term from Mr. Jared Smith.

**BACKGROUND/HISTORY OF BOARD ACTIONS:**

Ms. Mueller was appointed by your Board in May to fill out the remainder of a term set to expire Oct. 6 that went vacant unexpectedly. The vacancy, along with an existing vacancy in the alternate position, were advertised at the request of the Fish & Wildlife Commission and the Assistant Clerk of the Board received a single letter of interest - from Ms. Gaye Mueller.

**ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

Your Board may direct staff to reopen the recruitment period but this is not recommended as appointing qualified and interested members today will ensure no vacancies on the commission.

**OTHER AGENCY INVOLVEMENT:**

Inyo Fish & Wildlife Commission

**FINANCING:**

N/A

**ATTACHMENTS:**

1. Notice of Vacancy - Fish & Wildlife Commission

2. Gaye Mueller - Fish & Wildlife Commission (Reappoint)
3. Jared Smith - Fish & Wildlife Commission

**APPROVALS:**

Darcy Ellis  
Darcy Ellis

Created/Initiated - 10/13/2021  
Final Approval - 10/13/2021



# PROOF OF PUBLICATION

(2015.5 C.C.P.)

This space is for County Clerk's Filing Stamp  
RECEIVED

SEP 29 2021

Inyo County Administrator  
Clerk of the Board

STATE OF CALIFORNIA,  
COUNTY OF INYO

I am a citizen of the United States  
and a resident of the County aforesaid.  
I am over the age of eighteen years,  
And not a party to or interested in the  
above-entitled matter. I am the principal  
clerk of the printer of the  
**The Inyo Register**

## Proof of Publication of Public Notice

### County of Inyo

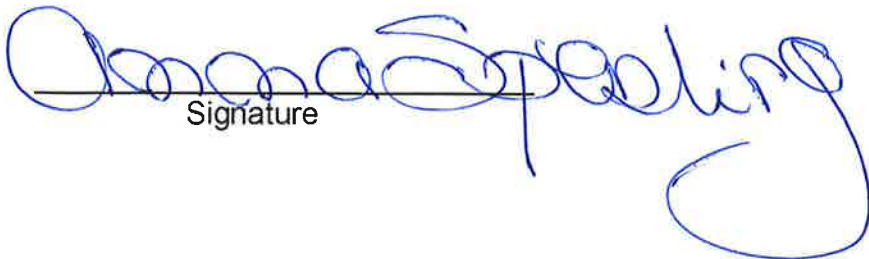
*The Inyo Register* has been adjudged a newspaper of general circulation by the Superior Court of the County of Inyo, State of California, under date of Oct. 5, 1953, Case Number 5414; that the notice, of which the annexed is a printed copy (set in type not smaller than non-pareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof, on the following date, to with:

**September 25<sup>th</sup>,**  
In the year of **2021**

I certify (or declare) under penalty of perjury  
that the foregoing is true and correct.

Dated at Bishop, California, on this  
**27<sup>th</sup>, Day of September, 2021**

Signature



#### NOTICE OF VACANCY INYO FISH & WILDLIFE COMMISSION

**NOTICE IS HEREBY GIVEN**  
that the Inyo County Board of Supervisors is accepting applications to fill two (2) unfinished four-year terms on the Inyo Fish & Wildlife Commission: a term for a regular member ending October 6, 2025 and a term for an alternate ending October 6, 2025.  
Please submit your request for appointment to the Clerk of the Board of Supervisors at P.O. Drawer N, Independence, CA 93526 or [dellis@inyocounty.us](mailto:dellis@inyocounty.us). In order for your request for appointment to be considered, it must be received on or before Friday, October 8, 2021 at 5:00 p.m. Postmarks are not accepted.  
For more information, contact the Clerk of the Board's Office at (760) 878-0373. (IR 09.25, 2021 #20802)

Gaye Mueller  
315A East Pine Street  
Bishop, CA 93514

RECEIVED

OCT 7 2021

Inyo County Administrator  
Clerk of the Board

October 5, 2021

Inyo County Board of Supervisors  
P. O. Drawer N  
Independence, CA 93526

Gentlemen:

Please accept my request for reappointment to the Inyo Fish and Wildlife Commission. As the newest member on the Commission I am looking forward to making recommendations to the Board of Supervisors on the use of Fish and Game Fine funds that have and will preserve and protect the wildlife and fisheries resources of the County for the benefit of our residents and visitors alike.

I would like to continue to serve and respectfully request appointment to complete the four-year term ending October 6, 2025. Your consideration of my request is gratefully appreciated.

Sincerely,



Gaye Mueller

**From:** reservations@parchersresort.net [mailto:reservations@parchersresort.net]  
**Sent:** Thursday, September 30, 2021 4:02 PM  
**To:** Darcy Ellis  
**Cc:** 'Gaye Mueller'  
**Subject:** Request for Appointment to Fish & Wildlife Commission

**CAUTION:** This email originated from outside of the Inyo County Network. DO NOT click links or open attachments unless you recognize and trust the sender. Contact Information Services with questions or concerns.

Hello Darcy,

I would like to formally request appointment by the Inyo County Board of Supervisors to the alternate position on the Inyo County Fish & Wildlife Commission.

As co-owner of Parchers Resort & South Lake Landing in the Bishop Creek Canyon (and we are currently in escrow to purchase Lake Sabrina Boat Landing as well), I fully understand how important the state of the fishery is in our county, both for the economic success of the region as well as the enjoyment of those of us who live here. I grew up fishing here and my passion for angling is what first motivated me to relocate here in the late 1990's. Over the years I have written two guide books on wild trout fishing in the Eastern Sierra corridor and through my 20 years of research have attained a broad understanding of how our fisheries and wildlife management strategies are implemented in Inyo County both in the valley as well as in the wilderness areas. Through my work at Parchers Resort over the past 16 seasons I have garnered sound relationships with our friends at the California DFW, USFS and Southern California Edison and I have an extensive network of friends and associates which have proved incredibly helpful in advancing the quality of the fishing experience here. I believe I am uniquely suited to assist the commission in maximizing our resources to keep angling in Inyo County at the forefront of outdoor recreation for both visitors and residents. I would be honored to serve as an alternate on the commission should I be appointed.

Sierrally,  
Jared Smith  
Co-Owner  
Parchers Resort  
South Lake Boat Landing  
Sierra Slammers Custom Baits  
Author – Fishin' Trails 1 & 2  
Work: 760-873-4177  
Cell: 714-904-8641  
reservations@parchersresort.net



# County of Inyo



## Clerk-Recorder - Elections

### CONSENT - ACTION REQUIRED

**MEETING:** October 19, 2021

**FROM:** Danielle Sexton

**SUBJECT:** Statement of All Votes Cast

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**RECOMMENDED ACTION:**

Request Board issue an order accepting the Statement of All Votes Cast at the California Gubernatorial Recall Election held September 14, 2021, according to the number of votes for each as shown on the Statement of All Votes Cast.

**SUMMARY/JUSTIFICATION:**

"The elections official shall prepare a certified statement of the results of the election and submit it to the governing body within 30 days of the election..." (Elections Code Section 15372)

**BACKGROUND/HISTORY OF BOARD ACTIONS:**

N/A

**ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

The Board alternatively may choose not to issue an order to accept the Statement of All Votes Cast. As the Recall election does not include local offices or measures, the order of acceptance is only being requested for purpose of public record, but is not required.

**OTHER AGENCY INVOLVEMENT:**

N/A

**FINANCING:**

No impact.

**ATTACHMENTS:**

1. Certification & Statement of Votes Cast-2021 Gubernatorial Recall

**APPROVALS:**

Danielle Sexton

Created/Initiated - 9/24/2021

Darcy Ellis  
Sue Dishion  
Marshall Rudolph

Approved - 9/27/2021  
Approved - 9/27/2021  
Final Approval - 10/13/2021

**CERTIFICATION OF  
COUNTY CLERK/REGISTRAR OF VOTERS OF THE  
RESULTS OF THE CANVASS  
OF THE SEPTEMBER 14, 2021,  
CALIFORNIA GUBERNATORIAL RECALL ELECTION**

STATE OF CALIFORNIA }  
COUNTY OF Inyo } ss.

I, Danielle M. Sexton, County Clerk/Registrar of Voters of County of Inyo, do hereby certify that, in pursuance of the provisions of Elections Code section 15300, et seq., I did canvass the results of the votes cast in the California Gubernatorial Recall Election held in said County on September 14, 2021, and that the Statement of Votes Cast, to which this certificate is attached is full, true, and correct.

I hereby set my hand and official seal this 13th day of October, 2021, at the County of Inyo



  
\_\_\_\_\_  
County Clerk/Registrar of Voters  
County of Inyo  
State of California

# Statement of Votes Cast

Recall Election

Inyo

September 14, 2021

SOVC for: All Contests, All Districts, All Counting  
Final

Precinct	Registered Voters	Voters Cast	% Turnout
<b>Countywide</b>			
<b>Electionwide</b>			
101	749	572	76.37%
102	1,008	719	71.33%
103	710	514	72.39%
104	149	93	62.42%
105	1,007	709	70.41%
106	593	347	58.52%
107	476	303	63.66%
108	942	721	76.54%
109	993	810	81.57%
110	842	390	46.32%
111	422	322	76.30%
112	1,108	766	69.13%
113	3	3	100.00%
114	58	38	65.52%
115	415	310	74.70%
116	1,016	664	65.35%
117	53	41	77.36%
118	264	190	71.97%
119	259	173	66.80%
120	0	0	N/A
Electionwide - Total	11,067	7,685	69.44%
<b>Cumulative</b>			
Cumulative	0	0	N/A
Cumulative - Total	0	0	N/A
Countywide - Total	11,067	7,685	69.44%
<b>STATE</b>			
<b>CALIFORNIA</b>			
101	749	572	76.37%
102	1,008	719	71.33%
103	710	514	72.39%
104	149	93	62.42%
105	1,007	709	70.41%
106	593	347	58.52%
107	476	303	63.66%
108	942	721	76.54%
109	993	810	81.57%
110	842	390	46.32%
111	422	322	76.30%
112	1,108	766	69.13%

113	3	3	100.00%
114	58	38	65.52%
115	415	310	74.70%
116	1,016	664	65.35%
117	53	41	77.36%
118	264	190	71.97%
119	259	173	66.80%
120	0	0	N/A
CALIFORNIA - Total	11,067	7,685	69.44%
<b>Cumulative</b>			
Cumulative	0	0	N/A
Cumulative - Total	0	0	N/A
STATE - Total	11,067	7,685	69.44%
<b>CONGRESSIONAL DISTRICT</b>			
<b>CONGRESSIONAL DISTRICT 8</b>			
101	749	572	76.37%
102	1,008	719	71.33%
103	710	514	72.39%
104	149	93	62.42%
105	1,007	709	70.41%
106	593	347	58.52%
107	476	303	63.66%
108	942	721	76.54%
109	993	810	81.57%
110	842	390	46.32%
111	422	322	76.30%
112	1,108	766	69.13%
113	3	3	100.00%
114	58	38	65.52%
115	415	310	74.70%
116	1,016	664	65.35%
117	53	41	77.36%
118	264	190	71.97%
119	259	173	66.80%
120	0	0	N/A
CONGRESSIONAL DISTRICT 8 - Total	11,067	7,685	69.44%
<b>Cumulative</b>			
Cumulative	0	0	N/A
Cumulative - Total	0	0	N/A
CONGRESSIONAL DISTRICT - Total	11,067	7,685	69.44%
<b>STATE SENATORIAL DISTRICT</b>			
<b>STATE SENATORIAL DISTRICT 8</b>			
101	749	572	76.37%
102	1,008	719	71.33%
103	710	514	72.39%
104	149	93	62.42%
105	1,007	709	70.41%



106	593	347	58.52%
107	476	303	63.66%
108	942	721	76.54%
109	993	810	81.57%
110	842	390	46.32%
111	422	322	76.30%
112	1,108	766	69.13%
113	3	3	100.00%
114	58	38	65.52%
115	415	310	74.70%
116	1,016	664	65.35%
117	53	41	77.36%
118	264	190	71.97%
119	259	173	66.80%
120	0	0	N/A
STATE SENATORIAL DISTRICT 8 - Total	11,067	7,685	69.44%
<b>Cumulative</b>			
Cumulative	0	0	N/A
Cumulative - Total	0	0	N/A
STATE SENATORIAL DISTRICT - Total	11,067	7,685	69.44%
<b>STATE ASSEMBLY DISTRICT STATE ASSEMBLY DISTRICT 26</b>			
101	749	572	76.37%
102	1,008	719	71.33%
103	710	514	72.39%
104	149	93	62.42%
105	1,007	709	70.41%
106	593	347	58.52%
107	476	303	63.66%
108	942	721	76.54%
109	993	810	81.57%
110	842	390	46.32%
111	422	322	76.30%
112	1,108	766	69.13%
113	3	3	100.00%
114	58	38	65.52%
115	415	310	74.70%
116	1,016	664	65.35%
117	53	41	77.36%
118	264	190	71.97%
119	259	173	66.80%
120	0	0	N/A
STATE ASSEMBLY DISTRICT 26 - Total	11,067	7,685	69.44%
<b>Cumulative</b>			
Cumulative	0	0	N/A
Cumulative - Total	0	0	N/A
STATE ASSEMBLY DISTRICT - Total	11,067	7,685	69.44%

<b>STATE BOARD OF EQUALIZATION DISTRICT</b>			
<b>STATE BOARD OF EQUALIZATION 1</b>			
101	749	572	76.37%
102	1,008	719	71.33%
103	710	514	72.39%
104	149	93	62.42%
105	1,007	709	70.41%
106	593	347	58.52%
107	476	303	63.66%
108	942	721	76.54%
109	993	810	81.57%
110	842	390	46.32%
111	422	322	76.30%
112	1,108	766	69.13%
113	3	3	100.00%
114	58	38	65.52%
115	415	310	74.70%
116	1,016	664	65.35%
117	53	41	77.36%
118	264	190	71.97%
119	259	173	66.80%
120	0	0	N/A
STATE BOARD OF EQUALIZATION 1 - Total	11,067	7,685	69.44%
<b>Cumulative</b>			
Cumulative	0	0	N/A
Cumulative - Total	0	0	N/A
STATE BOARD OF EQUALIZATION DISTRICT - Total	11,067	7,685	69.44%
<b>COUNTY</b>			
<b>INYO COUNTY</b>			
101	749	572	76.37%
102	1,008	719	71.33%
103	710	514	72.39%
104	149	93	62.42%
105	1,007	709	70.41%
106	593	347	58.52%
107	476	303	63.66%
108	942	721	76.54%
109	993	810	81.57%
110	842	390	46.32%
111	422	322	76.30%
112	1,108	766	69.13%
113	3	3	100.00%
114	58	38	65.52%
115	415	310	74.70%
116	1,016	664	65.35%
117	53	41	77.36%
118	264	190	71.97%

119	259	173	66.80%
120	0	0	N/A
INYO COUNTY - Total	11,067	7,685	69.44%
<b>Cumulative</b>			
Cumulative	0	0	N/A
Cumulative - Total	0	0	N/A
COUNTY - Total	11,067	7,685	69.44%
<b>SUPERVISOR DISTRICT</b>			
<b>SUPERVISOR DISTRICT 1</b>			
101	749	572	76.37%
102	1,008	719	71.33%
103	710	514	72.39%
SUPERVISOR DISTRICT 1 - Total	2,467	1,805	73.17%
<b>SUPERVISOR DISTRICT 2</b>			
104	149	93	62.42%
105	1,007	709	70.41%
106	593	347	58.52%
107	476	303	63.66%
SUPERVISOR DISTRICT 2 - Total	2,225	1,452	65.26%
<b>SUPERVISOR DISTRICT 3</b>			
108	942	721	76.54%
109	993	810	81.57%
110	842	390	46.32%
SUPERVISOR DISTRICT 3 - Total	2,777	1,921	69.18%
<b>SUPERVISOR DISTRICT 4</b>			
111	422	322	76.30%
112	1,108	766	69.13%
113	3	3	100.00%
114	58	38	65.52%
115	415	310	74.70%
SUPERVISOR DISTRICT 4 - Total	2,006	1,439	71.73%
<b>SUPERVISOR DISTRICT 5</b>			
116	1,016	664	65.35%
117	53	41	77.36%
118	264	190	71.97%
119	259	173	66.80%
120	0	0	N/A
SUPERVISOR DISTRICT 5 - Total	1,592	1,068	67.09%
<b>Cumulative</b>			
Cumulative	0	0	N/A
Cumulative - Total	0	0	N/A
SUPERVISOR DISTRICT - Total	11,067	7,685	69.44%
<b>CITY</b>			

<b>CITY OF BISHOP</b>			
105	1,007	709	70.41%
106	593	347	58.52%
107	476	303	63.66%
CITY OF BISHOP - Total	2,076	1,359	65.46%
<b>Unincorporated</b>			
101	749	572	76.37%
102	1,008	719	71.33%
103	710	514	72.39%
104	149	93	62.42%
108	942	721	76.54%
109	993	810	81.57%
110	842	390	46.32%
111	422	322	76.30%
112	1,108	766	69.13%
113	3	3	100.00%
114	58	38	65.52%
115	415	310	74.70%
116	1,016	664	65.35%
117	53	41	77.36%
118	264	190	71.97%
119	259	173	66.80%
120	0	0	N/A
Unincorporated - Total	8,991	6,326	70.36%
<b>Cumulative</b>			
Cumulative	0	0	N/A
Cumulative - Total	0	0	N/A
CITY - Total	11,067	7,685	69.44%
<b>UNINCORPORATED AREA</b>			
<b>UNINCORPORATED AREA</b>			
101	749	572	76.37%
102	1,008	719	71.33%
103	710	514	72.39%
104	149	93	62.42%
108	942	721	76.54%
109	993	810	81.57%
110	842	390	46.32%
111	422	322	76.30%
112	1,108	766	69.13%
113	3	3	100.00%
114	58	38	65.52%
115	415	310	74.70%
116	1,016	664	65.35%
117	53	41	77.36%
118	264	190	71.97%
119	259	173	66.80%
120	0	0	N/A
UNINCORPORATED AREA - Total	8,991	6,326	70.36%
<b>Unincorporated</b>			

105	1,007	709	70.41%
106	593	347	58.52%
107	476	303	63.66%
Unincorporated - Total	2,076	1,359	65.46%
<b>Cumulative</b>			
Cumulative	0	0	N/A
Cumulative - Total	0	0	N/A
UNINCORPORATED AREA - Total	11,067	7,685	69.44%

### Recall Governor Question (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	Yes	No	Total Votes	Unresolved Write-In
<b>Countywide</b>			<b>Countywide</b>				
<b>Electionwide</b>			<b>Electionwide</b>				
101	572	749	101	298	271	569	0
102	719	1,008	102	417	298	715	0
103	514	710	103	323	190	513	0
104	93	149	104	62	29	91	0
105	709	1,007	105	357	348	705	0
106	347	593	106	149	197	346	0
107	303	476	107	115	185	300	0
108	721	942	108	396	319	715	0
109	810	993	109	545	263	808	0
110	390	842	110	128	259	387	0
111	322	422	111	194	126	320	0
112	766	1,108	112	418	339	757	0
113	3	3	113	3	0	3	0
114	38	58	114	16	22	38	0
115	310	415	115	167	140	307	0
116	664	1,016	116	353	308	661	0
117	41	53	117	14	27	41	0
118	190	264	118	118	69	187	0
119	173	259	119	61	112	173	0
120	0	0	120	0	0	0	0
Electionwide - Total	7,685	11,067	Electionwide - Total	4,134	3,502	7,636	0
<b>Cumulative</b>			<b>Cumulative</b>				
Cumulative	0	0	Cumulative	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0
Countywide - Total	7,685	11,067	Countywide - Total	4,134	3,502	7,636	0
<b>STATE</b>			<b>STATE</b>				
<b>CALIFORNIA</b>			<b>CALIFORNIA</b>				
101	572	749	101	298	271	569	0
102	719	1,008	102	417	298	715	0
103	514	710	103	323	190	513	0
104	93	149	104	62	29	91	0
105	709	1,007	105	357	348	705	0
106	347	593	106	149	197	346	0
107	303	476	107	115	185	300	0
108	721	942	108	396	319	715	0
109	810	993	109	545	263	808	0
110	390	842	110	128	259	387	0
111	322	422	111	194	126	320	0
112	766	1,108	112	418	339	757	0
113	3	3	113	3	0	3	0
114	38	58	114	16	22	38	0
115	310	415	115	167	140	307	0
116	664	1,016	116	353	308	661	0

117	41	53	117	14	27	41	0
118	190	264	118	118	69	187	0
119	173	259	119	61	112	173	0
120	0	0	120	0	0	0	0
CALIFORNIA - Total	7,685	11,067	CALIFORNIA - Total	4,134	3,502	7,636	0
<b>Cumulative</b>			<b>Cumulative</b>				
Cumulative	0	0	Cumulative	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0
STATE - Total	7,685	11,067	STATE - Total	4,134	3,502	7,636	0
<b>CONGRESSIONAL DISTRICT CONGRESSIONAL DISTRICT 8</b>			<b>CONGRESSIONAL DISTRICT CONGRESSIONAL DISTRICT 8</b>				
101	572	749	101	298	271	569	0
102	719	1,008	102	417	298	715	0
103	514	710	103	323	190	513	0
104	93	149	104	62	29	91	0
105	709	1,007	105	357	348	705	0
106	347	593	106	149	197	346	0
107	303	476	107	115	185	300	0
108	721	942	108	396	319	715	0
109	810	993	109	545	263	808	0
110	390	842	110	128	259	387	0
111	322	422	111	194	126	320	0
112	766	1,108	112	418	339	757	0
113	3	3	113	3	0	3	0
114	38	58	114	16	22	38	0
115	310	415	115	167	140	307	0
116	664	1,016	116	353	308	661	0
117	41	53	117	14	27	41	0
118	190	264	118	118	69	187	0
119	173	259	119	61	112	173	0
120	0	0	120	0	0	0	0
CONGRESSIONAL DISTRICT 8 - Total	7,685	11,067	CONGRESSIONAL DISTRICT 8 - Total	4,134	3,502	7,636	0
<b>Cumulative</b>			<b>Cumulative</b>				
Cumulative	0	0	Cumulative	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0
CONGRESSIONAL DISTRICT - Total	7,685	11,067	CONGRESSIONAL DISTRICT - Total	4,134	3,502	7,636	0
<b>STATE SENATORIAL DISTRICT STATE SENATORIAL DISTRICT 8</b>			<b>STATE SENATORIAL DISTRICT STATE SENATORIAL DISTRICT 8</b>				
101	572	749	101	298	271	569	0
102	719	1,008	102	417	298	715	0
103	514	710	103	323	190	513	0
104	93	149	104	62	29	91	0
105	709	1,007	105	357	348	705	0
106	347	593	106	149	197	346	0
107	303	476	107	115	185	300	0
108	721	942	108	396	319	715	0
109	810	993	109	545	263	808	0
110	390	842	110	128	259	387	0
111	322	422	111	194	126	320	0

112	766	1,108	112	418	339	757	0
113	3	3	113	3	0	3	0
114	38	58	114	16	22	38	0
115	310	415	115	167	140	307	0
116	664	1,016	116	353	308	661	0
117	41	53	117	14	27	41	0
118	190	264	118	118	69	187	0
119	173	259	119	61	112	173	0
120	0	0	120	0	0	0	0
STATE SENATORIAL DISTRICT 8 - Total	7,685	11,067	STATE SENATORIAL DISTRICT 8 - Total	4,134	3,502	7,636	0
<b>Cumulative</b>			<b>Cumulative</b>				
Cumulative	0	0	Cumulative	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0
STATE SENATORIAL DISTRICT - Total	7,685	11,067	STATE SENATORIAL DISTRICT - Total	4,134	3,502	7,636	0
<b>STATE ASSEMBLY DISTRICT STATE ASSEMBLY DISTRICT 26</b>			<b>STATE ASSEMBLY DISTRICT 26</b>				
101	572	749	101	298	271	569	0
102	719	1,008	102	417	298	715	0
103	514	710	103	323	190	513	0
104	93	149	104	62	29	91	0
105	709	1,007	105	357	348	705	0
106	347	593	106	149	197	346	0
107	303	476	107	115	185	300	0
108	721	942	108	396	319	715	0
109	810	993	109	545	263	808	0
110	390	842	110	128	259	387	0
111	322	422	111	194	126	320	0
112	766	1,108	112	418	339	757	0
113	3	3	113	3	0	3	0
114	38	58	114	16	22	38	0
115	310	415	115	167	140	307	0
116	664	1,016	116	353	308	661	0
117	41	53	117	14	27	41	0
118	190	264	118	118	69	187	0
119	173	259	119	61	112	173	0
120	0	0	120	0	0	0	0
STATE ASSEMBLY DISTRICT 26 - Total	7,685	11,067	STATE ASSEMBLY DISTRICT 26 - Total	4,134	3,502	7,636	0
<b>Cumulative</b>			<b>Cumulative</b>				
Cumulative	0	0	Cumulative	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0
STATE ASSEMBLY DISTRICT - Total	7,685	11,067	STATE ASSEMBLY DISTRICT - Total	4,134	3,502	7,636	0
<b>STATE BOARD OF EQUALIZATION DISTRICT STATE BOARD OF EQUALIZATION 1</b>			<b>STATE BOARD OF EQUALIZATION DISTRICT STATE BOARD OF EQUALIZATION 1</b>				
101	572	749	101	298	271	569	0
102	719	1,008	102	417	298	715	0
103	514	710	103	323	190	513	0
104	93	149	104	62	29	91	0
105	709	1,007	105	357	348	705	0



106	347	593	106	149	197	346	0
107	303	476	107	115	185	300	0
108	721	942	108	396	319	715	0
109	810	993	109	545	263	808	0
110	390	842	110	128	259	387	0
111	322	422	111	194	126	320	0
112	766	1,108	112	418	339	757	0
113	3	3	113	3	0	3	0
114	38	58	114	16	22	38	0
115	310	415	115	167	140	307	0
116	664	1,016	116	353	308	661	0
117	41	53	117	14	27	41	0
118	190	264	118	118	69	187	0
119	173	259	119	61	112	173	0
120	0	0	120	0	0	0	0
STATE BOARD OF EQUALIZATION 1 - Total	7,685	11,067	STATE BOARD OF EQUALIZATION 1 - Total	4,134	3,502	7,636	0
<b>Cumulative</b>			<b>Cumulative</b>				
Cumulative	0	0	Cumulative	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0
STATE BOARD OF EQUALIZATION DISTRICT - Total	7,685	11,067	STATE BOARD OF EQUALIZATION DISTRICT - Total	4,134	3,502	7,636	0
<b>COUNTY</b>			<b>COUNTY</b>				
<b>INYO COUNTY</b>			<b>INYO COUNTY</b>				
101	572	749	101	298	271	569	0
102	719	1,008	102	417	298	715	0
103	514	710	103	323	190	513	0
104	93	149	104	62	29	91	0
105	709	1,007	105	357	348	705	0
106	347	593	106	149	197	346	0
107	303	476	107	115	185	300	0
108	721	942	108	396	319	715	0
109	810	993	109	545	263	808	0
110	390	842	110	128	259	387	0
111	322	422	111	194	126	320	0
112	766	1,108	112	418	339	757	0
113	3	3	113	3	0	3	0
114	38	58	114	16	22	38	0
115	310	415	115	167	140	307	0
116	664	1,016	116	353	308	661	0
117	41	53	117	14	27	41	0
118	190	264	118	118	69	187	0
119	173	259	119	61	112	173	0
120	0	0	120	0	0	0	0
INYO COUNTY - Total	7,685	11,067	INYO COUNTY - Total	4,134	3,502	7,636	0
<b>Cumulative</b>			<b>Cumulative</b>				
Cumulative	0	0	Cumulative	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0
COUNTY - Total	7,685	11,067	COUNTY - Total	4,134	3,502	7,636	0
<b>SUPERVISOR DISTRICT</b>			<b>SUPERVISOR DISTRICT</b>				
<b>SUPERVISOR DISTRICT 1</b>			<b>SUPERVISOR DISTRICT 1</b>				
101	572	749	101	298	271	569	0

102	719	1,008	102	417	298	715	0
103	514	710	103	323	190	513	0
SUPERVISOR DISTRICT 1 - Total	1,805	2,467	SUPERVISOR DISTRICT 1 - Total	1,038	759	1,797	0
<b>SUPERVISOR DISTRICT 2</b>			<b>SUPERVISOR DISTRICT 2</b>				
104	93	149	104	62	29	91	0
105	709	1,007	105	357	348	705	0
106	347	593	106	149	197	346	0
107	303	476	107	115	185	300	0
SUPERVISOR DISTRICT 2 - Total	1,452	2,225	SUPERVISOR DISTRICT 2 - Total	683	759	1,442	0
<b>SUPERVISOR DISTRICT 3</b>			<b>SUPERVISOR DISTRICT 3</b>				
108	721	942	108	396	319	715	0
109	810	993	109	545	263	808	0
110	390	842	110	128	259	387	0
SUPERVISOR DISTRICT 3 - Total	1,921	2,777	SUPERVISOR DISTRICT 3 - Total	1,069	841	1,910	0
<b>SUPERVISOR DISTRICT 4</b>			<b>SUPERVISOR DISTRICT 4</b>				
111	322	422	111	194	126	320	0
112	766	1,108	112	418	339	757	0
113	3	3	113	3	0	3	0
114	38	58	114	16	22	38	0
115	310	415	115	167	140	307	0
SUPERVISOR DISTRICT 4 - Total	1,439	2,006	SUPERVISOR DISTRICT 4 - Total	798	627	1,425	0
<b>SUPERVISOR DISTRICT 5</b>			<b>SUPERVISOR DISTRICT 5</b>				
116	664	1,016	116	353	308	661	0
117	41	53	117	14	27	41	0
118	190	264	118	118	69	187	0
119	173	259	119	61	112	173	0
120	0	0	120	0	0	0	0
SUPERVISOR DISTRICT 5 - Total	1,068	1,592	SUPERVISOR DISTRICT 5 - Total	546	516	1,062	0
<b>Cumulative</b>			<b>Cumulative</b>				
Cumulative	0	0	Cumulative	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0
SUPERVISOR DISTRICT - Total	7,685	11,067	SUPERVISOR DISTRICT - Total	4,134	3,502	7,636	0
<b>CITY</b>			<b>CITY</b>				
<b>CITY OF BISHOP</b>			<b>CITY OF BISHOP</b>				
105	709	1,007	105	357	348	705	0
106	347	593	106	149	197	346	0
107	303	476	107	115	185	300	0
CITY OF BISHOP - Total	1,359	2,076	CITY OF BISHOP - Total	621	730	1,351	0
<b>Unincorporated</b>			<b>Unincorporated</b>				
101	572	749	101	298	271	569	0
102	719	1,008	102	417	298	715	0
103	514	710	103	323	190	513	0
104	93	149	104	62	29	91	0
108	721	942	108	396	319	715	0
109	810	993	109	545	263	808	0
110	390	842	110	128	259	387	0
111	322	422	111	194	126	320	0
112	766	1,108	112	418	339	757	0
113	3	3	113	3	0	3	0

114	38	58	114	16	22	38	0
115	310	415	115	167	140	307	0
116	664	1,016	116	353	308	661	0
117	41	53	117	14	27	41	0
118	190	264	118	118	69	187	0
119	173	259	119	61	112	173	0
120	0	0	120	0	0	0	0
Unincorporated - Total	6,326	8,991	Unincorporated - Total	3,513	2,772	6,285	0
<b>Cumulative</b>			<b>Cumulative</b>				
Cumulative	0	0	Cumulative	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0
CITY - Total	7,685	11,067	CITY - Total	4,134	3,502	7,636	0
<b>UNINCORPORATED AREA</b>			<b>UNINCORPORATED AREA</b>				
<b>UNINCORPORATED AREA</b>			<b>UNINCORPORATED AREA</b>				
101	572	749	101	298	271	569	0
102	719	1,008	102	417	298	715	0
103	514	710	103	323	190	513	0
104	93	149	104	62	29	91	0
108	721	942	108	396	319	715	0
109	810	993	109	545	263	808	0
110	390	842	110	128	259	387	0
111	322	422	111	194	126	320	0
112	766	1,108	112	418	339	757	0
113	3	3	113	3	0	3	0
114	38	58	114	16	22	38	0
115	310	415	115	167	140	307	0
116	664	1,016	116	353	308	661	0
117	41	53	117	14	27	41	0
118	190	264	118	118	69	187	0
119	173	259	119	61	112	173	0
120	0	0	120	0	0	0	0
UNINCORPORATED AREA - Total	6,326	8,991	UNINCORPORATED AREA - Total	3,513	2,772	6,285	0
<b>Unincorporated</b>			<b>Unincorporated</b>				
105	709	1,007	105	357	348	705	0
106	347	593	106	149	197	346	0
107	303	476	107	115	185	300	0
Unincorporated - Total	1,359	2,076	Unincorporated - Total	621	730	1,351	0
<b>Cumulative</b>			<b>Cumulative</b>				
Cumulative	0	0	Cumulative	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0
UNINCORPORATED AREA - Total	7,685	11,067	UNINCORPORATED AREA - Total	4,134	3,502	7,636	0

### Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	DAN KAPELOVITZ	KEVIN K. KAUL	CHAUNCEY "SLIM" KILLENS	KEVIN KILEY	PATRICK KILPATRICK	ANTHONY TRIMINGO	JOEL VENTRESCA	KEVIN L. FAULCONER	RHONDA FURIN	ROBERT C. NEWMAN II	DENNIS RICHTER	BRANDON M. ROSS	SAM L. GALLUCCI		
<b>Countywide</b>																		
<b>Electionwide</b>																		
101	572	749	101	3	0	1	11	5	0	10	20	0	0	0	16	0		
102	719	1,008	102	1	0	0	8	1	1	11	40	0	3	0	14	1		
103	514	710	103	1	0	0	5	2	1	10	16	0	1	0	8	2		
104	93	149	104	0	0	1	2	0	0	0	5	0	0	0	3	0		
105	709	1,007	105	4	0	1	8	4	0	15	38	0	2	0	14	0		
106	347	593	106	3	1	0	4	2	0	6	10	0	1	0	12	0		
107	303	476	107	1	0	0	3	0	1	10	6	0	0	0	9	0		
108	721	942	108	5	1	0	9	2	0	16	43	1	0	0	20	0		
109	810	993	109	0	0	1	9	5	0	12	46	0	0	0	17	2		
110	390	842	110	1	0	0	0	1	0	4	11	2	3	0	11	0		
111	322	422	111	2	0	0	5	0	0	4	14	0	0	0	6	0		
112	766	1,108	112	0	1	0	3	3	0	6	22	0	1	0	12	1		
113	3	3	113	0	0	0	0	0	0	0	0	0	0	0	0	0		
114	38	58	114	0	0	0	0	2	0	0	2	0	0	0	0	0		
115	310	415	115	0	0	0	4	3	0	6	14	0	1	0	5	0		
116	664	1,016	116	0	1	1	4	5	1	15	39	0	1	0	13	3		
117	41	53	117	0	0	0	0	0	0	0	0	0	0	0	2	0		
118	190	264	118	1	0	0	6	1	1	1	4	0	0	1	0	0		
119	173	259	119	0	0	0	2	2	3	6	10	0	1	3	10	0		
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0	0		
<b>Electionwide - Total</b>		7,685	11,067	<b>Electionwide - Total</b>		22	4	5	83	38	8	132	340	3	14	4	172	9
<b>Cumulative</b>																		
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0	0		
<b>Cumulative - Total</b>		0	0	<b>Cumulative - Total</b>		0	0	0	0	0	0	0	0	0	0	0		
<b>Countywide - Total</b>		7,685	11,067	<b>Countywide - Total</b>		22	4	5	83	38	8	132	340	3	14	4	172	9
<b>STATE</b>																		
<b>CALIFORNIA</b>																		
101	572	749	101	3	0	1	11	5	0	10	20	0	0	0	16	0		
102	719	1,008	102	1	0	0	8	1	1	11	40	0	3	0	14	1		
103	514	710	103	1	0	0	5	2	1	10	16	0	1	0	8	2		
104	93	149	104	0	0	1	2	0	0	0	5	0	0	0	3	0		
105	709	1,007	105	4	0	1	8	4	0	15	38	0	2	0	14	0		
106	347	593	106	3	1	0	4	2	0	6	10	0	1	0	12	0		
107	303	476	107	1	0	0	3	0	1	10	6	0	0	0	9	0		
108	721	942	108	5	1	0	9	2	0	16	43	1	0	0	20	0		
109	810	993	109	0	0	1	9	5	0	12	46	0	0	0	17	2		
110	390	842	110	1	0	0	0	1	0	4	11	2	3	0	11	0		
111	322	422	111	2	0	0	5	0	0	4	14	0	0	0	6	0		
112	766	1,108	112	0	1	0	3	3	0	6	22	0	1	0	12	1		
113	3	3	113	0	0	0	0	0	0	0	0	0	0	0	0	0		
114	38	58	114	0	0	0	0	2	0	0	2	0	0	0	0	0		

# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	TED GAINES	CATLYN JENNER	LEO S. ZACKY	JENNY RAE LE ROUX	DAVID LOZANO	STEVE CHAVEZ LODGE	MICHAEL LOEBS	DENIS LUCEY	DIEGO MARTINEZ	JEREMIAH "JEREMY" MARCINIAK	DANIEL MERCURI	JACQUELINE MCGOWAN							
<b>Countywide Electionwide</b>																						
101	572	749	101	4	11	0	0	0	0	0	0	0	0	0	7							
102	719	1,008	102	3	3	1	1	1	0	1	1	0	1	1	6							
103	514	710	103	1	5	0	1	0	0	0	0	0	0	0	7							
104	93	149	104	0	0	0	0	0	0	0	0	0	0	0	0							
105	709	1,007	105	7	7	0	3	2	5	3	0	0	0	0	5							
106	347	593	106	3	4	0	0	1	0	3	0	0	0	0	1							
107	303	476	107	1	1	0	1	0	0	3	1	0	0	0	4							
108	721	942	108	5	3	1	0	1	0	1	0	0	0	0	2							
109	810	993	109	6	5	0	6	0	1	1	0	0	0	0	0							
110	390	842	110	0	2	0	2	2	1	0	0	0	0	0	8							
111	322	422	111	1	4	1	0	0	0	0	1	0	0	0	0							
112	766	1,108	112	6	5	0	0	0	3	0	0	0	0	0	11							
113	3	3	113	0	0	0	0	0	0	0	0	0	0	0	0							
114	38	58	114	0	0	0	0	0	0	0	0	0	0	0	1							
115	310	415	115	5	2	0	1	0	2	2	0	0	0	0	5							
116	664	1,016	116	2	6	0	2	1	3	1	2	0	0	0	11							
117	41	53	117	0	0	0	0	0	0	0	0	0	0	1	0							
118	190	264	118	3	1	0	0	0	0	0	1	0	0	0	2							
119	173	259	119	3	0	0	0	0	0	1	0	0	0	1	7							
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0							
Electionwide - Total				7,685	11,067	Electionwide - Total				50	59	3	17	8	15	16	6	0	1	3	77	
<b>Cumulative</b>																						
Cumulative				0	0	Cumulative				0	0	0	0	0	0	0	0	0	0	0	0	
Cumulative - Total				0	0	Cumulative - Total				0	0	0	0	0	0	0	0	0	0	0	0	0
Countywide - Total				7,685	11,067	Countywide - Total				50	59	3	17	8	15	16	6	0	1	3	77	
<b>STATE CALIFORNIA</b>																						
101	572	749	101	4	11	0	0	0	0	0	0	0	0	0	7							
102	719	1,008	102	3	3	1	1	1	0	1	1	0	1	1	6							
103	514	710	103	1	5	0	1	0	0	0	0	0	0	0	7							
104	93	149	104	0	0	0	0	0	0	0	0	0	0	0	0							
105	709	1,007	105	7	7	0	3	2	5	3	0	0	0	0	5							
106	347	593	106	3	4	0	0	1	0	3	0	0	0	0	1							
107	303	476	107	1	1	0	1	0	0	3	1	0	0	0	4							
108	721	942	108	5	3	1	0	1	0	1	0	0	0	0	2							
109	810	993	109	6	5	0	6	0	1	1	0	0	0	0	0							
110	390	842	110	0	2	0	2	2	1	0	0	0	0	0	8							
111	322	422	111	1	4	1	0	0	0	0	1	0	0	0	0							
112	766	1,108	112	6	5	0	0	0	3	0	0	0	0	0	11							
113	3	3	113	0	0	0	0	0	0	0	0	0	0	0	0							
114	38	58	114	0	0	0	0	0	0	0	0	0	0	0	1							

# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	DAVID MOORE	DAVID ALEXANDER BRAMANTE	HOLLY L. BAADE	ANGELYNE	JAMES G. HANINK	DAVID HILLBERG	JEFF HEWITT	JOHN R. DRAKE	LARRY A. ELDER	KEVIN PAFFRATH	ADAM PAPAGAN	ARMANDO "MANDO" PEREZ-SERRATO
<b>Countywide</b>			<b>Countywide</b>												
<b>Electionwide</b>			<b>Electionwide</b>												
101	572	749	101	2	0	3	1	0	0	2	2	242	26	0	0
102	719	1,008	102	2	0	1	4	0	1	1	2	325	21	0	1
103	514	710	103	0	0	2	0	0	0	1	0	286	18	0	3
104	93	149	104	0	0	0	1	0	0	1	1	47	1	0	0
105	709	1,007	105	2	0	8	1	0	1	3	3	277	25	0	0
106	347	593	106	1	2	9	0	0	0	0	2	114	12	3	0
107	303	476	107	3	0	3	3	0	0	4	0	87	20	0	3
108	721	942	108	2	3	7	2	1	0	5	0	319	39	0	1
109	810	993	109	0	0	2	3	0	0	0	1	444	17	0	0
110	390	842	110	3	1	7	3	1	0	2	7	90	7	0	7
111	322	422	111	0	2	1	2	0	0	2	0	157	9	0	1
112	766	1,108	112	1	1	10	1	0	1	3	1	348	20	1	8
113	3	3	113	0	0	0	0	0	0	0	0	3	0	0	0
114	38	58	114	0	0	0	0	0	0	1	0	16	0	0	0
115	310	415	115	0	1	0	1	0	0	2	2	130	6	0	0
116	664	1,016	116	0	2	3	1	0	0	8	1	263	23	0	3
117	41	53	117	1	0	0	0	0	0	0	0	11	2	0	0
118	190	264	118	4	1	3	0	0	0	2	2	77	3	0	1
119	173	259	119	0	0	0	1	0	0	2	3	39	8	0	1
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0
Electionwide - Total	7,685	11,067	Electionwide - Total	21	13	59	24	2	3	39	27	3,275	257	4	29
<b>Cumulative</b>			<b>Cumulative</b>												
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0
Countywide - Total	7,685	11,067	Countywide - Total	21	13	59	24	2	3	39	27	3,275	257	4	29
<b>STATE</b>			<b>STATE</b>												
<b>CALIFORNIA</b>			<b>CALIFORNIA</b>												
101	572	749	101	2	0	3	1	0	0	2	2	242	26	0	0
102	719	1,008	102	2	0	1	4	0	1	1	2	325	21	0	1
103	514	710	103	0	0	2	0	0	0	1	0	286	18	0	3
104	93	149	104	0	0	0	1	0	0	1	1	47	1	0	0
105	709	1,007	105	2	0	8	1	0	1	3	3	277	25	0	0
106	347	593	106	1	2	9	0	0	0	0	2	114	12	3	0
107	303	476	107	3	0	3	3	0	0	4	0	87	20	0	3
108	721	942	108	2	3	7	2	1	0	5	0	319	39	0	1
109	810	993	109	0	0	2	3	0	0	0	1	444	17	0	0
110	390	842	110	3	1	7	3	1	0	2	7	90	7	0	7
111	322	422	111	0	2	1	2	0	0	2	0	157	9	0	1
112	766	1,108	112	1	1	10	1	0	1	3	1	348	20	1	8
113	3	3	113	0	0	0	0	0	0	0	0	3	0	0	0
114	38	58	114	0	0	0	0	0	0	1	0	16	0	0	0

# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	JOHN COX	HEATHER COLLINS	DANIEL WATTS	NICKOLAS WILDSTAR	SARAH STEPHENS	DENVER STONER	JOE M. SYMMON	MAJOR SINGH	DOUG OSE	Total Votes	ROXANNE Qualified Write In	STACY SMITH Qualified Write In	MAJOR WILLIAMS Qualified Write In
<b>Countywide</b>			<b>Countywide</b>													
<b>Electionwide</b>			<b>Electionwide</b>													
101	572	749	101	14	0	5	0	1	1	0	0	3	390	0	0	0
102	719	1,008	102	27	1	10	0	4	3	0	0	0	502	0	0	0
103	514	710	103	6	0	1	0	2	0	0	0	2	382	0	0	1
104	93	149	104	3	0	0	0	0	0	0	0	1	66	0	0	0
105	709	1,007	105	10	1	5	0	1	1	0	0	3	459	0	0	0
106	347	593	106	7	3	4	0	1	0	0	0	1	211	0	0	1
107	303	476	107	6	1	1	0	0	1	0	0	1	174	0	0	0
108	721	942	108	12	1	8	0	2	0	0	1	5	519	0	0	1
109	810	993	109	23	0	4	0	0	5	0	0	4	614	0	0	0
110	390	842	110	5	2	8	0	1	3	1	0	0	196	0	0	0
111	322	422	111	8	0	2	0	0	1	0	0	4	227	0	0	0
112	766	1,108	112	25	2	7	0	1	3	0	0	1	508	0	0	0
113	3	3	113	0	0	0	0	0	0	0	0	0	3	0	0	0
114	38	58	114	0	0	0	0	0	0	0	0	0	22	0	0	0
115	310	415	115	10	2	1	1	2	0	1	0	0	209	0	0	0
116	664	1,016	116	14	0	6	0	1	5	0	2	1	444	0	0	0
117	41	53	117	2	0	0	0	0	0	0	0	0	19	0	0	0
118	190	264	118	14	0	1	1	2	2	0	1	0	136	0	0	0
119	173	259	119	1	1	3	1	0	0	0	2	2	113	0	0	0
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>Electionwide - Total</b>	<b>7,685</b>	<b>11,067</b>	<b>Electionwide - Total</b>	<b>187</b>	<b>14</b>	<b>66</b>	<b>3</b>	<b>18</b>	<b>25</b>	<b>2</b>	<b>6</b>	<b>28</b>	<b>5,194</b>	<b>0</b>	<b>0</b>	<b>3</b>
<b>Cumulative</b>			<b>Cumulative</b>													
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>Countywide - Total</b>	<b>7,685</b>	<b>11,067</b>	<b>Countywide - Total</b>	<b>187</b>	<b>14</b>	<b>66</b>	<b>3</b>	<b>18</b>	<b>25</b>	<b>2</b>	<b>6</b>	<b>28</b>	<b>5,194</b>	<b>0</b>	<b>0</b>	<b>3</b>
<b>STATE</b>			<b>STATE</b>													
<b>CALIFORNIA</b>			<b>CALIFORNIA</b>													
101	572	749	101	14	0	5	0	1	1	0	0	3	390	0	0	0
102	719	1,008	102	27	1	10	0	4	3	0	0	0	502	0	0	0
103	514	710	103	6	0	1	0	2	0	0	0	2	382	0	0	1
104	93	149	104	3	0	0	0	0	0	0	0	1	66	0	0	0
105	709	1,007	105	10	1	5	0	1	1	0	0	3	459	0	0	0
106	347	593	106	7	3	4	0	1	0	0	0	1	211	0	0	1
107	303	476	107	6	1	1	0	0	1	0	0	1	174	0	0	0
108	721	942	108	12	1	8	0	2	0	0	1	5	519	0	0	1
109	810	993	109	23	0	4	0	0	5	0	0	4	614	0	0	0
110	390	842	110	5	2	8	0	1	3	1	0	0	196	0	0	0
111	322	422	111	8	0	2	0	0	1	0	0	4	227	0	0	0
112	766	1,108	112	25	2	7	0	1	3	0	0	1	508	0	0	0
113	3	3	113	0	0	0	0	0	0	0	0	0	3	0	0	0
114	38	58	114	0	0	0	0	0	0	0	0	0	22	0	0	0

# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	THUY E. HUGENS Qualified Write In	MIKI HABRYN Qualified Write In	VINCE LUNDGREN Qualified Write In	VIVEK B. MOHAN Qualified Write In	Unresolved Write-In
<b>Countywide</b>			<b>Countywide</b>					
<b>Electionwide</b>			<b>Electionwide</b>					
101	572	749	101	0	0	0	0	0
102	719	1,008	102	0	0	0	0	0
103	514	710	103	0	0	0	0	0
104	93	149	104	0	0	0	0	0
105	709	1,007	105	0	0	0	0	0
106	347	593	106	0	0	0	0	0
107	303	476	107	0	0	0	0	0
108	721	942	108	0	0	0	0	0
109	810	993	109	0	0	0	0	0
110	390	842	110	0	0	0	0	0
111	322	422	111	0	0	0	0	0
112	766	1,108	112	0	0	0	0	0
113	3	3	113	0	0	0	0	0
114	38	58	114	0	0	0	0	0
115	310	415	115	0	0	0	0	0
116	664	1,016	116	0	0	0	0	0
117	41	53	117	0	0	0	0	0
118	190	264	118	0	0	0	0	0
119	173	259	119	0	0	0	0	0
120	0	0	120	0	0	0	0	0
Electionwide - Total	7,685	11,067	Electionwide - Total	0	0	0	0	0
<b>Cumulative</b>			<b>Cumulative</b>					
Cumulative	0	0	Cumulative	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0
Countywide - Total	7,685	11,067	Countywide - Total	0	0	0	0	0
<b>STATE</b>			<b>STATE</b>					
<b>CALIFORNIA</b>			<b>CALIFORNIA</b>					
101	572	749	101	0	0	0	0	0
102	719	1,008	102	0	0	0	0	0
103	514	710	103	0	0	0	0	0
104	93	149	104	0	0	0	0	0
105	709	1,007	105	0	0	0	0	0
106	347	593	106	0	0	0	0	0
107	303	476	107	0	0	0	0	0
108	721	942	108	0	0	0	0	0
109	810	993	109	0	0	0	0	0
110	390	842	110	0	0	0	0	0
111	322	422	111	0	0	0	0	0
112	766	1,108	112	0	0	0	0	0
113	3	3	113	0	0	0	0	0
114	38	58	114	0	0	0	0	0



Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	DAN KAPELOVITZ	KEVIN K. KAUL	CHAUNCEY "SLIM" KILLENS	KEVIN KILEY	PATRICK KILPATRICK	ANTHONY TRIMINO	JOEL VENTRESCA	KEVIN L. FAULCONER	RHONDA FURIN	ROBERT C. NEWMAN II	DENNIS RICHTER	BRANDON M. ROSS	SAM L. GALLUCCI						
115	310	415	115	0	0	0	4	3	0	6	14	0	1	0	5	0						
116	664	1,016	116	0	1	1	4	5	1	15	39	0	1	0	13	3						
117	41	53	117	0	0	0	0	0	0	0	0	0	0	0	2	0						
118	190	264	118	1	0	0	6	1	1	1	4	0	0	1	0	0						
119	173	259	119	0	0	0	2	2	3	6	10	0	1	3	10	0						
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0	0						
CALIFORNIA - Total				7,685	11,067	CALIFORNIA - Total				22	4	5	83	38	8	132	340	3	14	4	172	9
<b>Cumulative</b>				0	0	<b>Cumulative</b>				0	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total				0	0	Cumulative - Total				0	0	0	0	0	0	0	0	0	0	0	0	0
STATE - Total				7,685	11,067	STATE - Total				22	4	5	83	38	8	132	340	3	14	4	172	9
<b>CONGRESSIONAL DISTRICT CONGRESSIONAL DISTRICT 8</b>				<b>CONGRESSIONAL DISTRICT CONGRESSIONAL DISTRICT 8</b>																		
101	572	749	101	3	0	1	11	5	0	10	20	0	0	0	16	0						
102	719	1,008	102	1	0	0	8	1	1	11	40	0	3	0	14	1						
103	514	710	103	1	0	0	5	2	1	10	16	0	1	0	8	2						
104	93	149	104	0	0	1	2	0	0	0	5	0	0	0	3	0						
105	709	1,007	105	4	0	1	8	4	0	15	38	0	2	0	14	0						
106	347	593	106	3	1	0	4	2	0	6	10	0	1	0	12	0						
107	303	476	107	1	0	0	3	0	1	10	6	0	0	0	9	0						
108	721	942	108	5	1	0	9	2	0	16	43	1	0	0	20	0						
109	810	993	109	0	0	1	9	5	0	12	46	0	0	0	17	2						
110	390	842	110	1	0	0	0	1	0	4	11	2	3	0	11	0						
111	322	422	111	2	0	0	5	0	0	4	14	0	0	0	6	0						
112	766	1,108	112	0	1	0	3	3	0	6	22	0	1	0	12	1						
113	3	3	113	0	0	0	0	0	0	0	0	0	0	0	0	0						
114	38	58	114	0	0	0	0	2	0	0	2	0	0	0	0	0						
115	310	415	115	0	0	0	4	3	0	6	14	0	1	0	5	0						
116	664	1,016	116	0	1	1	4	5	1	15	39	0	1	0	13	3						
117	41	53	117	0	0	0	0	0	0	0	0	0	0	0	2	0						
118	190	264	118	1	0	0	6	1	1	1	4	0	0	1	0	0						
119	173	259	119	0	0	0	2	2	3	6	10	0	1	3	10	0						
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0	0						
CONGRESSIONAL DISTRICT 8 - Total				7,685	11,067	CONGRESSIONAL DISTRICT 8 - Total				22	4	5	83	38	8	132	340	3	14	4	172	9
<b>Cumulative</b>				0	0	<b>Cumulative</b>				0	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total				0	0	Cumulative - Total				0	0	0	0	0	0	0	0	0	0	0	0	0
CONGRESSIONAL DISTRICT - Total				7,685	11,067	CONGRESSIONAL DISTRICT - Total				22	4	5	83	38	8	132	340	3	14	4	172	9
<b>STATE SENATORIAL DISTRICT STATE SENATORIAL DISTRICT 8</b>				<b>STATE SENATORIAL DISTRICT STATE SENATORIAL DISTRICT 8</b>																		
101	572	749	101	3	0	1	11	5	0	10	20	0	0	0	16	0						

# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	TED GAINES	CAITLYN JENNER	LEO S. ZACKY	JENNY RAE LE ROUX	DAVID LOZANO	STEVE CHAVEZ LODGE	MICHAEL LOEBBS	DENIS LUCEY	DIEGO MARTINEZ	JEREMIAH "JEREMY" MARCINIAK	DANIEL MERCURI	JACQUELINE MCGOWAN							
115	310	415	115	5	2	0	1	0	2	2	0	0	0	0	5							
116	664	1,016	116	2	6	0	2	1	3	1	2	0	0	0	11							
117	41	53	117	0	0	0	0	0	0	0	0	0	0	1	0							
118	190	264	118	3	1	0	0	0	0	0	1	0	0	0	2							
119	173	259	119	3	0	0	0	0	0	1	0	0	0	1	7							
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0							
CALIFORNIA - Total				7,685	11,067	CALIFORNIA - Total				50	59	3	17	8	15	16	6	0	1	3	77	
<b>Cumulative</b>				<b>Cumulative</b>																		
Cumulative				0	0	Cumulative				0	0	0	0	0	0	0	0	0	0	0	0	
Cumulative - Total				0	0	Cumulative - Total				0	0	0	0	0	0	0	0	0	0	0	0	
STATE - Total				7,685	11,067	STATE - Total				50	59	3	17	8	15	16	6	0	1	3	77	
<b>CONGRESSIONAL DISTRICT CONGRESSIONAL DISTRICT 8</b>				<b>CONGRESSIONAL DISTRICT CONGRESSIONAL DISTRICT 8</b>																		
101	572	749	101	4	11	0	0	0	0	0	0	0	0	0	7							
102	719	1,008	102	3	3	1	1	1	0	1	1	0	1	1	6							
103	514	710	103	1	5	0	1	0	0	0	0	0	0	0	7							
104	93	149	104	0	0	0	0	0	0	0	0	0	0	0	0							
105	709	1,007	105	7	7	0	3	2	5	3	0	0	0	0	5							
106	347	593	106	3	4	0	0	1	0	3	0	0	0	0	1							
107	303	476	107	1	1	0	1	0	0	3	1	0	0	0	4							
108	721	942	108	5	3	1	0	1	0	1	0	0	0	0	2							
109	810	993	109	6	5	0	6	0	1	1	0	0	0	0	0							
110	390	842	110	0	2	0	2	2	1	0	0	0	0	0	8							
111	322	422	111	1	4	1	0	0	0	0	1	0	0	0	0							
112	766	1,108	112	6	5	0	0	0	3	0	0	0	0	0	11							
113	3	3	113	0	0	0	0	0	0	0	0	0	0	0	0							
114	38	58	114	0	0	0	0	0	0	0	0	0	0	0	1							
115	310	415	115	5	2	0	1	0	2	2	0	0	0	0	5							
116	664	1,016	116	2	6	0	2	1	3	1	2	0	0	0	11							
117	41	53	117	0	0	0	0	0	0	0	0	0	0	1	0							
118	190	264	118	3	1	0	0	0	0	0	1	0	0	0	2							
119	173	259	119	3	0	0	0	0	0	1	0	0	0	1	7							
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0							
CONGRESSIONAL DISTRICT 8 - Total				7,685	11,067	CONGRESSIONAL DISTRICT 8 - Total				50	59	3	17	8	15	16	6	0	1	3	77	
<b>Cumulative</b>				<b>Cumulative</b>																		
Cumulative				0	0	Cumulative				0	0	0	0	0	0	0	0	0	0	0	0	
Cumulative - Total				0	0	Cumulative - Total				0	0	0	0	0	0	0	0	0	0	0	0	0
CONGRESSIONAL DISTRICT - Total				7,685	11,067	CONGRESSIONAL DISTRICT - Total				50	59	3	17	8	15	16	6	0	1	3	77	
<b>STATE SENATORIAL DISTRICT STATE SENATORIAL DISTRICT 8</b>				<b>STATE SENATORIAL DISTRICT STATE SENATORIAL DISTRICT 8</b>																		
101	572	749	101	4	11	0	0	0	0	0	0	0	0	0	7							

# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	DAVID MOORE	DAVID ALEXANDER BRAMANTE	HOLLY L. BAADE	ANGELYNE	JAMES G. HANINK	DAVID HILLBERG	JEFF HEWITT	JOHN R. DRAKE	LARRY A. ELDER	KEVIN PAFFRATH	ADAM PAPAGAN	ARMANDO "MANDO" PEREZ-SERRATO						
115	310	415	115	0	1	0	1	0	0	2	2	130	6	0	0						
116	664	1,016	116	0	2	3	1	0	0	8	1	263	23	0	3						
117	41	53	117	1	0	0	0	0	0	0	0	11	2	0	0						
118	190	264	118	4	1	3	0	0	0	2	2	77	3	0	1						
119	173	259	119	0	0	0	1	0	0	2	3	39	8	0	1						
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0						
CALIFORNIA - Total				7,685	11,067	CALIFORNIA - Total				21	13	59	24	2	3	39	27	3,275	257	4	29
<b>Cumulative</b>				<b>Cumulative</b>																	
Cumulative				0	0	0	0	0	0	0	0	0	0	0	0	0	0				
Cumulative - Total				0	0	0	0	0	0	0	0	0	0	0	0	0	0				
STATE - Total				7,685	11,067	STATE - Total				21	13	59	24	2	3	39	27	3,275	257	4	29
<b>CONGRESSIONAL DISTRICT CONGRESSIONAL DISTRICT 8</b>				<b>CONGRESSIONAL DISTRICT CONGRESSIONAL DISTRICT 8</b>																	
101	572	749	101	2	0	3	1	0	0	2	2	242	26	0	0						
102	719	1,008	102	2	0	1	4	0	1	1	2	325	21	0	1						
103	514	710	103	0	0	2	0	0	0	1	0	286	18	0	3						
104	93	149	104	0	0	0	1	0	0	1	1	47	1	0	0						
105	709	1,007	105	2	0	8	1	0	1	3	3	277	25	0	0						
106	347	593	106	1	2	9	0	0	0	0	2	114	12	3	0						
107	303	476	107	3	0	3	3	0	0	4	0	87	20	0	3						
108	721	942	108	2	3	7	2	1	0	5	0	319	39	0	1						
109	810	993	109	0	0	2	3	0	0	0	1	444	17	0	0						
110	390	842	110	3	1	7	3	1	0	2	7	90	7	0	7						
111	322	422	111	0	2	1	2	0	0	2	0	157	9	0	1						
112	766	1,108	112	1	1	10	1	0	1	3	1	348	20	1	8						
113	3	3	113	0	0	0	0	0	0	0	0	3	0	0	0						
114	38	58	114	0	0	0	0	0	0	1	0	16	0	0	0						
115	310	415	115	0	1	0	1	0	0	2	2	130	6	0	0						
116	664	1,016	116	0	2	3	1	0	0	8	1	263	23	0	3						
117	41	53	117	1	0	0	0	0	0	0	0	11	2	0	0						
118	190	264	118	4	1	3	0	0	0	2	2	77	3	0	1						
119	173	259	119	0	0	0	1	0	0	2	3	39	8	0	1						
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0						
CONGRESSIONAL DISTRICT 8 - Total				7,685	11,067	CONGRESSIONAL DISTRICT 8 - Total				21	13	59	24	2	3	39	27	3,275	257	4	29
<b>Cumulative</b>				<b>Cumulative</b>																	
Cumulative				0	0	0	0	0	0	0	0	0	0	0	0	0	0				
Cumulative - Total				0	0	0	0	0	0	0	0	0	0	0	0	0	0				
CONGRESSIONAL DISTRICT - Total				7,685	11,067	CONGRESSIONAL DISTRICT - Total				21	13	59	24	2	3	39	27	3,275	257	4	29
<b>STATE SENATORIAL DISTRICT STATE SENATORIAL DISTRICT 8</b>				<b>STATE SENATORIAL DISTRICT STATE SENATORIAL DISTRICT 8</b>																	
101	572	749	101	2	0	3	1	0	0	2	2	242	26	0	0						

# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	JOHN COX	HEATHER COLLINS	DANIEL WATTS	NICKOLAS WILDSTAR	SARAH STEPHENS	DENVER STONER	JOE M. SYMMON	MAJOR SINGH	DOUG OSE	Total Votes	ROXANNE Qualified Write In	STACY SMITH Qualified Write In	MAJOR WILLIAMS Qualified Write In
115	310	415	115	10	2	1	1	2	0	1	0	0	209	0	0	0
116	664	1,016	116	14	0	6	0	1	5	0	2	1	444	0	0	0
117	41	53	117	2	0	0	0	0	0	0	0	0	19	0	0	0
118	190	264	118	14	0	1	1	2	2	0	1	0	136	0	0	0
119	173	259	119	1	1	3	1	0	0	0	2	2	113	0	0	0
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0	0
CALIFORNIA - Total	7,685	11,067	CALIFORNIA - Total	187	14	66	3	18	25	2	6	28	5,194	0	0	3
<b>Cumulative</b>			<b>Cumulative</b>													
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0	0
STATE - Total	7,685	11,067	STATE - Total	187	14	66	3	18	25	2	6	28	5,194	0	0	3
<b>CONGRESSIONAL DISTRICT CONGRESSIONAL DISTRICT 8</b>			<b>CONGRESSIONAL DISTRICT CONGRESSIONAL DISTRICT 8</b>													
101	572	749	101	14	0	5	0	1	1	0	0	3	390	0	0	0
102	719	1,008	102	27	1	10	0	4	3	0	0	0	502	0	0	0
103	514	710	103	6	0	1	0	2	0	0	0	2	382	0	0	1
104	93	149	104	3	0	0	0	0	0	0	0	1	66	0	0	0
105	709	1,007	105	10	1	5	0	1	1	0	0	3	459	0	0	0
106	347	593	106	7	3	4	0	1	0	0	0	1	211	0	0	1
107	303	476	107	6	1	1	0	0	1	0	0	1	174	0	0	0
108	721	942	108	12	1	8	0	2	0	0	1	5	519	0	0	1
109	810	993	109	23	0	4	0	0	5	0	0	4	614	0	0	0
110	390	842	110	5	2	8	0	1	3	1	0	0	196	0	0	0
111	322	422	111	8	0	2	0	0	1	0	0	4	227	0	0	0
112	766	1,108	112	25	2	7	0	1	3	0	0	1	508	0	0	0
113	3	3	113	0	0	0	0	0	0	0	0	0	3	0	0	0
114	38	58	114	0	0	0	0	0	0	0	0	0	22	0	0	0
115	310	415	115	10	2	1	1	2	0	1	0	0	209	0	0	0
116	664	1,016	116	14	0	6	0	1	5	0	2	1	444	0	0	0
117	41	53	117	2	0	0	0	0	0	0	0	0	19	0	0	0
118	190	264	118	14	0	1	1	2	2	0	1	0	136	0	0	0
119	173	259	119	1	1	3	1	0	0	0	2	2	113	0	0	0
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0	0
CONGRESSIONAL DISTRICT 8 - Total	7,685	11,067	CONGRESSIONAL DISTRICT 8 - Total	187	14	66	3	18	25	2	6	28	5,194	0	0	3
<b>Cumulative</b>			<b>Cumulative</b>													
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0	0
CONGRESSIONAL DISTRICT - Total	7,685	11,067	CONGRESSIONAL DISTRICT - Total	187	14	66	3	18	25	2	6	28	5,194	0	0	3
<b>STATE SENATORIAL DISTRICT STATE SENATORIAL DISTRICT 8</b>			<b>STATE SENATORIAL DISTRICT STATE SENATORIAL DISTRICT 8</b>													
101	572	749	101	14	0	5	0	1	1	0	0	3	390	0	0	0

# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	THUY E. HUGENS Qualified Write In	MIKI HABRYN Qualified Write In	VINCE LUNDGREN Qualified Write In	VIVEK B. MOHAN Qualified Write In	Unresolved Write-In
115	310	415	115	0	0	0	0	0
116	664	1,016	116	0	0	0	0	0
117	41	53	117	0	0	0	0	0
118	190	264	118	0	0	0	0	0
119	173	259	119	0	0	0	0	0
120	0	0	120	0	0	0	0	0
CALIFORNIA - Total	7,685	11,067	CALIFORNIA - Total	0	0	0	0	0
<b>Cumulative</b>			<b>Cumulative</b>					
Cumulative	0	0	Cumulative	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0
STATE - Total	7,685	11,067	STATE - Total	0	0	0	0	0
<b>CONGRESSIONAL DISTRICT CONGRESSIONAL DISTRICT 8</b>			<b>CONGRESSIONAL DISTRICT CONGRESSIONAL DISTRICT 8</b>					
101	572	749	101	0	0	0	0	0
102	719	1,008	102	0	0	0	0	0
103	514	710	103	0	0	0	0	0
104	93	149	104	0	0	0	0	0
105	709	1,007	105	0	0	0	0	0
106	347	593	106	0	0	0	0	0
107	303	476	107	0	0	0	0	0
108	721	942	108	0	0	0	0	0
109	810	993	109	0	0	0	0	0
110	390	842	110	0	0	0	0	0
111	322	422	111	0	0	0	0	0
112	766	1,108	112	0	0	0	0	0
113	3	3	113	0	0	0	0	0
114	38	58	114	0	0	0	0	0
115	310	415	115	0	0	0	0	0
116	664	1,016	116	0	0	0	0	0
117	41	53	117	0	0	0	0	0
118	190	264	118	0	0	0	0	0
119	173	259	119	0	0	0	0	0
120	0	0	120	0	0	0	0	0
CONGRESSIONAL DISTRICT B - Total	7,685	11,067	CONGRESSIONAL DISTRICT 8 - Total	0	0	0	0	0
<b>Cumulative</b>			<b>Cumulative</b>					
Cumulative	0	0	Cumulative	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0
CONGRESSIONAL DISTRICT - Total	7,685	11,067	CONGRESSIONAL DISTRICT - Total	0	0	0	0	0
<b>STATE SENATORIAL DISTRICT STATE SENATORIAL DISTRICT 8</b>			<b>STATE SENATORIAL DISTRICT STATE SENATORIAL DISTRICT 8</b>					
101	572	749	101	0	0	0	0	0

### Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	DAN KAPELOVITZ	KEVIN K. KAUL	CHAUNCEY "SLIM" KILLENS	KEVIN KILEY	PATRICK KILPATRICK	ANTHONY TRIMINGO	JOEL VENTRESCA	KEVIN L. FAULCONER	RHONDA FURIN	ROBERT C. NEWMAN II	DENNIS RICHTER	BRANDON M. ROSS	SAM L. GALLUCCI
102	719	1,008	102	1	0	0	8	1	1	11	40	0	3	0	14	1
103	514	710	103	1	0	0	5	2	1	10	16	0	1	0	8	2
104	93	149	104	0	0	1	2	0	0	0	5	0	0	0	3	0
105	709	1,007	105	4	0	1	8	4	0	15	38	0	2	0	14	0
106	347	593	106	3	1	0	4	2	0	6	10	0	1	0	12	0
107	303	476	107	1	0	0	3	0	1	10	6	0	0	0	9	0
108	721	942	108	5	1	0	9	2	0	16	43	1	0	0	20	0
109	810	993	109	0	0	1	9	5	0	12	46	0	0	0	17	2
110	390	842	110	1	0	0	0	1	0	4	11	2	3	0	11	0
111	322	422	111	2	0	0	5	0	0	4	14	0	0	0	6	0
112	766	1,108	112	0	1	0	3	3	0	6	22	0	1	0	12	1
113	3	3	113	0	0	0	0	0	0	0	0	0	0	0	0	0
114	38	58	114	0	0	0	0	2	0	0	2	0	0	0	0	0
115	310	415	115	0	0	0	4	3	0	6	14	0	1	0	5	0
116	664	1,016	116	0	1	1	4	5	1	15	39	0	1	0	13	3
117	41	53	117	0	0	0	0	0	0	0	0	0	0	0	2	0
118	190	264	118	1	0	0	6	1	1	1	4	0	0	1	0	0
119	173	259	119	0	0	0	2	2	3	6	10	0	1	3	10	0
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>STATE SENATORIAL DISTRICT 8 - Total</b>	7,685	11,067	<b>STATE SENATORIAL DISTRICT 8 - Total</b>	22	4	5	83	38	8	132	340	3	14	4	172	9
<b>Cumulative</b>			<b>Cumulative</b>													
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>STATE SENATORIAL DISTRICT - Total</b>	7,685	11,067	<b>STATE SENATORIAL DISTRICT - Total</b>	22	4	5	83	38	8	132	340	3	14	4	172	9
<b>STATE ASSEMBLY DISTRICT 26</b>			<b>STATE ASSEMBLY DISTRICT 26</b>													
101	572	749	101	3	0	1	11	5	0	10	20	0	0	0	16	0
102	719	1,008	102	1	0	0	8	1	1	11	40	0	3	0	14	1
103	514	710	103	1	0	0	5	2	1	10	16	0	1	0	8	2
104	93	149	104	0	0	1	2	0	0	0	5	0	0	0	3	0
105	709	1,007	105	4	0	1	8	4	0	15	38	0	2	0	14	0
106	347	593	106	3	1	0	4	2	0	6	10	0	1	0	12	0
107	303	476	107	1	0	0	3	0	1	10	6	0	0	0	9	0
108	721	942	108	5	1	0	9	2	0	16	43	1	0	0	20	0
109	810	993	109	0	0	1	9	5	0	12	46	0	0	0	17	2
110	390	842	110	1	0	0	0	1	0	4	11	2	3	0	11	0
111	322	422	111	2	0	0	5	0	0	4	14	0	0	0	6	0
112	766	1,108	112	0	1	0	3	3	0	6	22	0	1	0	12	1
113	3	3	113	0	0	0	0	0	0	0	0	0	0	0	0	0
114	38	58	114	0	0	0	0	2	0	0	2	0	0	0	0	0
115	310	415	115	0	0	0	4	3	0	6	14	0	1	0	5	0
116	664	1,016	116	0	1	1	4	5	1	15	39	0	1	0	13	3

# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	TED GAINES	CAITLYN JENNER	LEO S. ZACKY	JENNY RAE LE ROUX	DAVID LOZANO	STEVE CHAVEZ LODGE	MICHAEL LOEBS	DENIS LUCEY	DIEGO MARTINEZ	JEREMIAH "JEREMY" MARCINIAK	DANIEL MERCURI	JACQUELINE MCGOWAN
102	719	1,008	102	3	3	1	1	1	0	1	1	0	1	1	6
103	514	710	103	1	5	0	1	0	0	0	0	0	0	0	7
104	93	149	104	0	0	0	0	0	0	0	0	0	0	0	0
105	709	1,007	105	7	7	0	3	2	5	3	0	0	0	0	5
106	347	593	106	3	4	0	0	1	0	3	0	0	0	0	1
107	303	476	107	1	1	0	1	0	0	3	1	0	0	0	4
108	721	942	108	5	3	1	0	1	0	1	0	0	0	0	2
109	810	993	109	6	5	0	6	0	1	1	0	0	0	0	0
110	390	842	110	0	2	0	2	2	1	0	0	0	0	0	8
111	322	422	111	1	4	1	0	0	0	0	1	0	0	0	0
112	766	1,108	112	6	5	0	0	0	3	0	0	0	0	0	11
113	3	3	113	0	0	0	0	0	0	0	0	0	0	0	0
114	38	58	114	0	0	0	0	0	0	0	0	0	0	0	1
115	310	415	115	5	2	0	1	0	2	2	0	0	0	0	5
116	664	1,016	116	2	6	0	2	1	3	1	2	0	0	0	11
117	41	53	117	0	0	0	0	0	0	0	0	0	0	1	0
118	190	264	118	3	1	0	0	0	0	0	1	0	0	0	2
119	173	259	119	3	0	0	0	0	0	1	0	0	0	1	7
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0
<b>STATE SENATORIAL DISTRICT 8 - Total</b>	<b>7,685</b>	<b>11,067</b>	<b>STATE SENATORIAL DISTRICT 8 - Total</b>	<b>50</b>	<b>59</b>	<b>3</b>	<b>17</b>	<b>8</b>	<b>15</b>	<b>16</b>	<b>6</b>	<b>0</b>	<b>1</b>	<b>3</b>	<b>77</b>
<b>Cumulative</b>			<b>Cumulative</b>												
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0
<b>STATE SENATORIAL DISTRICT - Total</b>	<b>7,685</b>	<b>11,067</b>	<b>STATE SENATORIAL DISTRICT - Total</b>	<b>50</b>	<b>59</b>	<b>3</b>	<b>17</b>	<b>8</b>	<b>15</b>	<b>16</b>	<b>6</b>	<b>0</b>	<b>1</b>	<b>3</b>	<b>77</b>
<b>STATE ASSEMBLY DISTRICT</b>			<b>STATE ASSEMBLY DISTRICT</b>												
<b>STATE ASSEMBLY DISTRICT 26</b>			<b>STATE ASSEMBLY DISTRICT 26</b>												
101	572	749	101	4	11	0	0	0	0	0	0	0	0	0	7
102	719	1,008	102	3	3	1	1	1	0	1	1	0	1	1	6
103	514	710	103	1	5	0	1	0	0	0	0	0	0	0	7
104	93	149	104	0	0	0	0	0	0	0	0	0	0	0	0
105	709	1,007	105	7	7	0	3	2	5	3	0	0	0	0	5
106	347	593	106	3	4	0	0	1	0	3	0	0	0	0	1
107	303	476	107	1	1	0	1	0	0	3	1	0	0	0	4
108	721	942	108	5	3	1	0	1	0	1	0	0	0	0	2
109	810	993	109	6	5	0	6	0	1	1	0	0	0	0	0
110	390	842	110	0	2	0	2	2	1	0	0	0	0	0	8
111	322	422	111	1	4	1	0	0	0	0	1	0	0	0	0
112	766	1,108	112	6	5	0	0	0	3	0	0	0	0	0	11
113	3	3	113	0	0	0	0	0	0	0	0	0	0	0	0
114	38	58	114	0	0	0	0	0	0	0	0	0	0	0	1
115	310	415	115	5	2	0	1	0	2	2	0	0	0	0	5
116	664	1,016	116	2	6	0	2	1	3	1	2	0	0	0	11

# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	DAVID MOORE	DAVID ALEXANDER BRAMANTE	HOLLY L. BAADE	ANGELYNE	JAMES G. HAMINK	DAVID HILLBERG	JEFF HEWITT	JOHN R. DRAKE	LARRY A. ELDER	KEVIN PAFFRATH	ADAM PAPAGAN	ARMANDO "MANDO" PEREZ-SERRATO
102	719	1,008	102	2	0	1	4	0	1	1	2	325	21	0	1
103	514	710	103	0	0	2	0	0	0	1	0	286	18	0	3
104	93	149	104	0	0	0	1	0	0	1	1	47	1	0	0
105	709	1,007	105	2	0	8	1	0	1	3	3	277	25	0	0
106	347	593	106	1	2	9	0	0	0	0	2	114	12	3	0
107	303	476	107	3	0	3	3	0	0	4	0	87	20	0	3
108	721	942	108	2	3	7	2	1	0	5	0	319	39	0	1
109	810	993	109	0	0	2	3	0	0	0	1	444	17	0	0
110	390	842	110	3	1	7	3	1	0	2	7	90	7	0	7
111	322	422	111	0	2	1	2	0	0	2	0	157	9	0	1
112	766	1,108	112	1	1	10	1	0	1	3	1	348	20	1	8
113	3	3	113	0	0	0	0	0	0	0	0	3	0	0	0
114	38	58	114	0	0	0	0	0	0	1	0	16	0	0	0
115	310	415	115	0	1	0	1	0	0	2	2	130	6	0	0
116	664	1,016	116	0	2	3	1	0	0	8	1	263	23	0	3
117	41	53	117	1	0	0	0	0	0	0	0	11	2	0	0
118	190	264	118	4	1	3	0	0	0	2	2	77	3	0	1
119	173	259	119	0	0	0	1	0	0	2	3	39	8	0	1
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0
<b>STATE SENATORIAL DISTRICT 8 - Total</b>	<b>7,685</b>	<b>11,067</b>	<b>STATE SENATORIAL DISTRICT 8 - Total</b>	<b>21</b>	<b>13</b>	<b>59</b>	<b>24</b>	<b>2</b>	<b>3</b>	<b>39</b>	<b>27</b>	<b>3,275</b>	<b>257</b>	<b>4</b>	<b>29</b>
<b>Cumulative</b>	<b>0</b>	<b>0</b>	<b>Cumulative</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Cumulative - Total</b>	<b>0</b>	<b>0</b>	<b>Cumulative - Total</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>STATE SENATORIAL DISTRICT - Total</b>	<b>7,685</b>	<b>11,067</b>	<b>STATE SENATORIAL DISTRICT - Total</b>	<b>21</b>	<b>13</b>	<b>59</b>	<b>24</b>	<b>2</b>	<b>3</b>	<b>39</b>	<b>27</b>	<b>3,275</b>	<b>257</b>	<b>4</b>	<b>29</b>
<b>STATE ASSEMBLY DISTRICT 26</b>			<b>STATE ASSEMBLY DISTRICT 26</b>												
101	572	749	101	2	0	3	1	0	0	2	2	242	26	0	0
102	719	1,008	102	2	0	1	4	0	1	1	2	325	21	0	1
103	514	710	103	0	0	2	0	0	0	1	0	286	18	0	3
104	93	149	104	0	0	0	1	0	0	1	1	47	1	0	0
105	709	1,007	105	2	0	8	1	0	1	3	3	277	25	0	0
106	347	593	106	1	2	9	0	0	0	0	2	114	12	3	0
107	303	476	107	3	0	3	3	0	0	4	0	87	20	0	3
108	721	942	108	2	3	7	2	1	0	5	0	319	39	0	1
109	810	993	109	0	0	2	3	0	0	0	1	444	17	0	0
110	390	842	110	3	1	7	3	1	0	2	7	90	7	0	7
111	322	422	111	0	2	1	2	0	0	2	0	157	9	0	1
112	766	1,108	112	1	1	10	1	0	1	3	1	348	20	1	8
113	3	3	113	0	0	0	0	0	0	0	0	3	0	0	0
114	38	58	114	0	0	0	0	0	0	1	0	16	0	0	0
115	310	415	115	0	1	0	1	0	0	2	2	130	6	0	0
116	664	1,016	116	0	2	3	1	0	0	8	1	263	23	0	3



# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	JOHN COX	HEATHER COLLINS	DANIEL WATTS	NICKOLAS WILDSTAR	SARAH STEPHENS	DENVER STONER	JOE M. SYMMON	MAJOR SINGH	DOUG OSE	Total Votes	ROXANNE Qualified Write In	STACY SMITH Qualified Write In	MAJOR WILLIAMS Qualified Write In
102	719	1,008	102	27	1	10	0	4	3	0	0	0	502	0	0	0
103	514	710	103	6	0	1	0	2	0	0	0	2	382	0	0	1
104	93	149	104	3	0	0	0	0	0	0	0	1	66	0	0	0
105	709	1,007	105	10	1	5	0	1	1	0	0	3	459	0	0	0
106	347	593	106	7	3	4	0	1	0	0	0	1	211	0	0	1
107	303	476	107	6	1	1	0	0	1	0	0	1	174	0	0	0
108	721	942	108	12	1	8	0	2	0	0	1	5	519	0	0	1
109	810	993	109	23	0	4	0	0	5	0	0	4	614	0	0	0
110	390	842	110	5	2	8	0	1	3	1	0	0	196	0	0	0
111	322	422	111	8	0	2	0	0	1	0	0	4	227	0	0	0
112	766	1,108	112	25	2	7	0	1	3	0	0	1	508	0	0	0
113	3	3	113	0	0	0	0	0	0	0	0	0	3	0	0	0
114	38	58	114	0	0	0	0	0	0	0	0	0	22	0	0	0
115	310	415	115	10	2	1	1	2	0	1	0	0	209	0	0	0
116	664	1,016	116	14	0	6	0	1	5	0	2	1	444	0	0	0
117	41	53	117	2	0	0	0	0	0	0	0	0	19	0	0	0
118	190	264	118	14	0	1	1	2	2	0	1	0	136	0	0	0
119	173	259	119	1	1	3	1	0	0	0	2	2	113	0	0	0
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>STATE SENATORIAL DISTRICT 8 - Total</b>	7,685	11,067	<b>STATE SENATORIAL DISTRICT 8 - Total</b>	187	14	66	3	18	25	2	6	28	5,194	0	0	3
<b>Cumulative</b>	0	0	<b>Cumulative</b>	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>Cumulative - Total</b>	0	0	<b>Cumulative - Total</b>	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>STATE SENATORIAL DISTRICT - Total</b>	7,685	11,067	<b>STATE SENATORIAL DISTRICT - Total</b>	187	14	66	3	18	25	2	6	28	5,194	0	0	3
<b>STATE ASSEMBLY DISTRICT 26</b>			<b>STATE ASSEMBLY DISTRICT 26</b>													
101	572	749	101	14	0	5	0	1	1	0	0	3	390	0	0	0
102	719	1,008	102	27	1	10	0	4	3	0	0	0	502	0	0	0
103	514	710	103	6	0	1	0	2	0	0	0	2	382	0	0	1
104	93	149	104	3	0	0	0	0	0	0	0	1	66	0	0	0
105	709	1,007	105	10	1	5	0	1	1	0	0	3	459	0	0	0
106	347	593	106	7	3	4	0	1	0	0	0	1	211	0	0	1
107	303	476	107	6	1	1	0	0	1	0	0	1	174	0	0	0
108	721	942	108	12	1	8	0	2	0	0	1	5	519	0	0	1
109	810	993	109	23	0	4	0	0	5	0	0	4	614	0	0	0
110	390	842	110	5	2	8	0	1	3	1	0	0	196	0	0	0
111	322	422	111	8	0	2	0	0	1	0	0	4	227	0	0	0
112	766	1,108	112	25	2	7	0	1	3	0	0	1	508	0	0	0
113	3	3	113	0	0	0	0	0	0	0	0	0	3	0	0	0
114	38	58	114	0	0	0	0	0	0	0	0	0	22	0	0	0
115	310	415	115	10	2	1	1	2	0	1	0	0	209	0	0	0
116	664	1,016	116	14	0	6	0	1	5	0	2	1	444	0	0	0

# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	THUY E. HUGENS Qualified Write In	MIKI HABRYN Qualified Write In	VINCE LUNDGREN Qualified Write In	VIVEK B. MOHAN Qualified Write In	Unresolved Write-in
102	719	1,008	102	0	0	0	0	0
103	514	710	103	0	0	0	0	0
104	93	149	104	0	0	0	0	0
105	709	1,007	105	0	0	0	0	0
106	347	593	106	0	0	0	0	0
107	303	476	107	0	0	0	0	0
108	721	942	108	0	0	0	0	0
109	810	993	109	0	0	0	0	0
110	390	842	110	0	0	0	0	0
111	322	422	111	0	0	0	0	0
112	766	1,108	112	0	0	0	0	0
113	3	3	113	0	0	0	0	0
114	38	58	114	0	0	0	0	0
115	310	415	115	0	0	0	0	0
116	664	1,016	116	0	0	0	0	0
117	41	53	117	0	0	0	0	0
118	190	264	118	0	0	0	0	0
119	173	259	119	0	0	0	0	0
120	0	0	120	0	0	0	0	0
STATE SENATORIAL DISTRICT 8 - Total	7,685	11,067	STATE SENATORIAL DISTRICT 8 - Total	0	0	0	0	0
<b>Cumulative</b>			<b>Cumulative</b>					
Cumulative	0	0	Cumulative	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0
STATE SENATORIAL DISTRICT - Total	7,685	11,067	STATE SENATORIAL DISTRICT - Total	0	0	0	0	0
<b>STATE ASSEMBLY DISTRICT STATE ASSEMBLY DISTRICT 26</b>			<b>STATE ASSEMBLY DISTRICT STATE ASSEMBLY DISTRICT 26</b>					
101	572	749	101	0	0	0	0	0
102	719	1,008	102	0	0	0	0	0
103	514	710	103	0	0	0	0	0
104	93	149	104	0	0	0	0	0
105	709	1,007	105	0	0	0	0	0
106	347	593	106	0	0	0	0	0
107	303	476	107	0	0	0	0	0
108	721	942	108	0	0	0	0	0
109	810	993	109	0	0	0	0	0
110	390	842	110	0	0	0	0	0
111	322	422	111	0	0	0	0	0
112	766	1,108	112	0	0	0	0	0
113	3	3	113	0	0	0	0	0
114	38	58	114	0	0	0	0	0
115	310	415	115	0	0	0	0	0
116	664	1,016	116	0	0	0	0	0

### Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	DAN KAPELOVITZ	KEVIN K. KAUL	CHAUNCEY "SLIM" KILLENS	KEVIN KILEY	PATRICK KILPATRICK	ANTHONY TRIMINO	JOEL VENTRESCA	KEVIN L. FAULCONER	RHONDA FURIN	ROBERT C. NEWMAN II	DENNIS RICHTER	BRANDON M. ROSS	SAM L. GALLUCCI
117	41	53	117	0	0	0	0	0	0	0	0	0	0	0	2	0
118	190	264	118	1	0	0	6	1	1	1	4	0	0	1	0	0
119	173	259	119	0	0	0	2	2	3	6	10	0	1	3	10	0
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0	0
STATE ASSEMBLY DISTRICT 26 - Total	7,685	11,067	STATE ASSEMBLY DISTRICT 26 - Total	22	4	5	83	38	8	132	340	3	14	4	172	9
<b>Cumulative</b>			<b>Cumulative</b>													
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0	0
STATE ASSEMBLY DISTRICT - Total	7,685	11,067	STATE ASSEMBLY DISTRICT - Total	22	4	5	83	38	8	132	340	3	14	4	172	9
<b>STATE BOARD OF EQUALIZATION DISTRICT</b>			<b>STATE BOARD OF EQUALIZATION DISTRICT</b>													
<b>STATE BOARD OF EQUALIZATION 1</b>			<b>STATE BOARD OF EQUALIZATION 1</b>													
101	572	749	101	3	0	1	11	5	0	10	20	0	0	0	16	0
102	719	1,008	102	1	0	0	8	1	1	11	40	0	3	0	14	1
103	514	710	103	1	0	0	5	2	1	10	16	0	1	0	8	2
104	93	149	104	0	0	1	2	0	0	0	5	0	0	0	3	0
105	709	1,007	105	4	0	1	8	4	0	15	38	0	2	0	14	0
106	347	593	106	3	1	0	4	2	0	6	10	0	1	0	12	0
107	303	476	107	1	0	0	3	0	1	10	6	0	0	0	9	0
108	721	942	108	5	1	0	9	2	0	16	43	1	0	0	20	0
109	810	993	109	0	0	1	9	5	0	12	46	0	0	0	17	2
110	390	842	110	1	0	0	0	1	0	4	11	2	3	0	11	0
111	322	422	111	2	0	0	5	0	0	4	14	0	0	0	6	0
112	766	1,108	112	0	1	0	3	3	0	6	22	0	1	0	12	1
113	3	3	113	0	0	0	0	0	0	0	0	0	0	0	0	0
114	38	58	114	0	0	0	0	2	0	0	2	0	0	0	0	0
115	310	415	115	0	0	0	4	3	0	6	14	0	1	0	5	0
116	664	1,016	116	0	1	1	4	5	1	15	39	0	1	0	13	3
117	41	53	117	0	0	0	0	0	0	0	0	0	0	0	2	0
118	190	264	118	1	0	0	6	1	1	1	4	0	0	1	0	0
119	173	259	119	0	0	0	2	2	3	6	10	0	1	3	10	0
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0	0
STATE BOARD OF EQUALIZATION 1 - Total	7,685	11,067	STATE BOARD OF EQUALIZATION 1 - Total	22	4	5	83	38	8	132	340	3	14	4	172	9
<b>Cumulative</b>			<b>Cumulative</b>													
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0	0
STATE BOARD OF EQUALIZATION DISTRICT - Total	7,685	11,067	STATE BOARD OF EQUALIZATION DISTRICT - Total	22	4	5	83	38	8	132	340	3	14	4	172	9
<b>COUNTY</b>			<b>COUNTY</b>													
<b>INYO COUNTY</b>			<b>INYO COUNTY</b>													
101	572	749	101	3	0	1	11	5	0	10	20	0	0	0	16	0

# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	TED GAINES	CAITLYN JENNER	LEO S. ZACKY	JENNY RAE LE ROUX	DAVID LOZANO	STEVE CHAVEZ LODGE	MICHAEL LOEBS	DENIS LUCEY	DIEGO MARTINEZ	JEREMIAH "JEREMY" MARCINIAK	DANIEL MERCURI	JACQUELINE MCGOWAN
117	41	53	117	0	0	0	0	0	0	0	0	0	0	1	0
118	190	264	118	3	1	0	0	0	0	0	1	0	0	0	2
119	173	259	119	3	0	0	0	0	0	1	0	0	0	1	7
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0
STATE ASSEMBLY DISTRICT 26 - Total	7,685	11,067	STATE ASSEMBLY DISTRICT 26 - Total	50	59	3	17	8	15	16	6	0	1	3	77
<b>Cumulative</b>			<b>Cumulative</b>												
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0
STATE ASSEMBLY DISTRICT - Total	7,685	11,067	STATE ASSEMBLY DISTRICT - Total	50	59	3	17	8	15	16	6	0	1	3	77
<b>STATE BOARD OF EQUALIZATION DISTRICT STATE BOARD OF EQUALIZATION 1</b>			<b>STATE BOARD OF EQUALIZATION DISTRICT STATE BOARD OF EQUALIZATION 1</b>												
101	572	749	101	4	11	0	0	0	0	0	0	0	0	0	7
102	719	1,008	102	3	3	1	1	1	0	1	1	0	1	1	6
103	514	710	103	1	5	0	1	0	0	0	0	0	0	0	7
104	93	149	104	0	0	0	0	0	0	0	0	0	0	0	0
105	709	1,007	105	7	7	0	3	2	5	3	0	0	0	0	5
106	347	593	106	3	4	0	0	1	0	3	0	0	0	0	1
107	303	476	107	1	1	0	1	0	0	3	1	0	0	0	4
108	721	942	108	5	3	1	0	1	0	1	0	0	0	0	2
109	810	993	109	6	5	0	6	0	1	1	0	0	0	0	0
110	390	842	110	0	2	0	2	2	1	0	0	0	0	0	8
111	322	422	111	1	4	1	0	0	0	0	1	0	0	0	0
112	766	1,108	112	6	5	0	0	0	3	0	0	0	0	0	11
113	3	3	113	0	0	0	0	0	0	0	0	0	0	0	0
114	38	58	114	0	0	0	0	0	0	0	0	0	0	0	1
115	310	415	115	5	2	0	1	0	2	2	0	0	0	0	5
116	664	1,016	116	2	6	0	2	1	3	1	2	0	0	0	11
117	41	53	117	0	0	0	0	0	0	0	0	0	0	1	0
118	190	264	118	3	1	0	0	0	0	0	1	0	0	0	2
119	173	259	119	3	0	0	0	0	0	1	0	0	0	1	7
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0
STATE BOARD OF EQUALIZATION 1 - Total	7,685	11,067	STATE BOARD OF EQUALIZATION 1 - Total	50	59	3	17	8	15	16	6	0	1	3	77
<b>Cumulative</b>			<b>Cumulative</b>												
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0
STATE BOARD OF EQUALIZATION DISTRICT - Total	7,685	11,067	STATE BOARD OF EQUALIZATION DISTRICT - Total	50	59	3	17	8	15	16	6	0	1	3	77
<b>COUNTY INYO COUNTY</b>			<b>COUNTY INYO COUNTY</b>												
101	572	749	101	4	11	0	0	0	0	0	0	0	0	0	7

# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	DAVID MOORE	DAVID ALEXANDER BRAMANTE	HOLLY L. BAABE	ANGELYNE	JAMES G. HANINK	DAVID HILLBERG	JEFF HEWITT	JOHN R. DRAKE	LARRY A. ELDER	KEVIN PAFFRATH	ADAM PAPAGAN	ARMANDO "MANDO" PEREZ-SERRATO
117	41	53	117	1	0	0	0	0	0	0	0	11	2	0	0
118	190	264	118	4	1	3	0	0	0	2	2	77	3	0	1
119	173	259	119	0	0	0	1	0	0	2	3	39	8	0	1
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0
STATE ASSEMBLY DISTRICT 26 - Total	7,685	11,067	STATE ASSEMBLY DISTRICT 26 - Total	21	13	59	24	2	3	39	27	3,275	257	4	29
<b>Cumulative</b>			<b>Cumulative</b>												
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0
STATE ASSEMBLY DISTRICT - Total	7,685	11,067	STATE ASSEMBLY DISTRICT - Total	21	13	59	24	2	3	39	27	3,275	257	4	29
<b>STATE BOARD OF EQUALIZATION DISTRICT STATE BOARD OF EQUALIZATION 1</b>			<b>STATE BOARD OF EQUALIZATION DISTRICT STATE BOARD OF EQUALIZATION 1</b>												
101	572	749	101	2	0	3	1	0	0	2	2	242	26	0	0
102	719	1,008	102	2	0	1	4	0	1	1	2	325	21	0	1
103	514	710	103	0	0	2	0	0	0	1	0	286	18	0	3
104	93	149	104	0	0	0	1	0	0	1	1	47	1	0	0
105	709	1,007	105	2	0	8	1	0	1	3	3	277	25	0	0
106	347	593	106	1	2	9	0	0	0	0	2	114	12	3	0
107	303	476	107	3	0	3	3	0	0	4	0	87	20	0	3
108	721	942	108	2	3	7	2	1	0	5	0	319	39	0	1
109	810	993	109	0	0	2	3	0	0	0	1	444	17	0	0
110	390	842	110	3	1	7	3	1	0	2	7	90	7	0	7
111	322	422	111	0	2	1	2	0	0	2	0	157	9	0	1
112	766	1,108	112	1	1	10	1	0	1	3	1	348	20	1	8
113	3	3	113	0	0	0	0	0	0	0	0	3	0	0	0
114	38	58	114	0	0	0	0	0	0	1	0	16	0	0	0
115	310	415	115	0	1	0	1	0	0	2	2	130	6	0	0
116	664	1,016	116	0	2	3	1	0	0	8	1	263	23	0	3
117	41	53	117	1	0	0	0	0	0	0	0	11	2	0	0
118	190	264	118	4	1	3	0	0	0	2	2	77	3	0	1
119	173	259	119	0	0	0	1	0	0	2	3	39	8	0	1
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0
STATE BOARD OF EQUALIZATION 1 - Total	7,685	11,067	STATE BOARD OF EQUALIZATION 1 - Total	21	13	59	24	2	3	39	27	3,275	257	4	29
<b>Cumulative</b>			<b>Cumulative</b>												
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0
STATE BOARD OF EQUALIZATION DISTRICT - Total	7,685	11,067	STATE BOARD OF EQUALIZATION DISTRICT - Total	21	13	59	24	2	3	39	27	3,275	257	4	29
<b>COUNTY</b>			<b>COUNTY</b>												
<b>INYO COUNTY</b>			<b>INYO COUNTY</b>												
101	572	749	101	2	0	3	1	0	0	2	2	242	26	0	0

# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	JOHN COX	HEATHER COLLINS	DANIEL WATTS	NICKOLAS WILDSTAR	SARAH STEPHENS	DENVER STONER	JOE M. SYMMON	MAJOR SINGH	DOUG OSE	Total Votes	ROXANNE Qualified Write In	STACY SMITH Qualified Write In	MAJOR WILLIAMS Qualified Write In
117	41	53	117	2	0	0	0	0	0	0	0	0	19	0	0	0
118	190	264	118	14	0	1	1	2	2	0	1	0	136	0	0	0
119	173	259	119	1	1	3	1	0	0	0	2	2	113	0	0	0
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0	0
STATE ASSEMBLY DISTRICT 26 - Total	7,685	11,067	STATE ASSEMBLY DISTRICT 26 - Total	187	14	66	3	18	25	2	6	28	5,194	0	0	3
<b>Cumulative</b>			<b>Cumulative</b>													
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0	0
STATE ASSEMBLY DISTRICT - Total	7,685	11,067	STATE ASSEMBLY DISTRICT - Total	187	14	66	3	18	25	2	6	28	5,194	0	0	3
<b>STATE BOARD OF EQUALIZATION DISTRICT STATE BOARD OF EQUALIZATION 1</b>			<b>STATE BOARD OF EQUALIZATION DISTRICT STATE BOARD OF EQUALIZATION 1</b>													
101	572	749	101	14	0	5	0	1	1	0	0	3	390	0	0	0
102	719	1,008	102	27	1	10	0	4	3	0	0	0	502	0	0	0
103	514	710	103	6	0	1	0	2	0	0	0	2	382	0	0	1
104	93	149	104	3	0	0	0	0	0	0	0	1	66	0	0	0
105	709	1,007	105	10	1	5	0	1	1	0	0	3	459	0	0	0
106	347	593	106	7	3	4	0	1	0	0	0	1	211	0	0	1
107	303	476	107	6	1	1	0	0	1	0	0	1	174	0	0	0
108	721	942	108	12	1	8	0	2	0	0	1	5	519	0	0	1
109	810	993	109	23	0	4	0	0	5	0	0	4	614	0	0	0
110	390	842	110	5	2	8	0	1	3	1	0	0	196	0	0	0
111	322	422	111	8	0	2	0	0	1	0	0	4	227	0	0	0
112	766	1,108	112	25	2	7	0	1	3	0	0	1	508	0	0	0
113	3	3	113	0	0	0	0	0	0	0	0	0	3	0	0	0
114	38	58	114	0	0	0	0	0	0	0	0	0	22	0	0	0
115	310	415	115	10	2	1	1	2	0	1	0	0	209	0	0	0
116	664	1,016	116	14	0	6	0	1	5	0	2	1	444	0	0	0
117	41	53	117	2	0	0	0	0	0	0	0	0	19	0	0	0
118	190	264	118	14	0	1	1	2	2	0	1	0	136	0	0	0
119	173	259	119	1	1	3	1	0	0	0	2	2	113	0	0	0
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0	0
STATE BOARD OF EQUALIZATION 1 - Total	7,685	11,067	STATE BOARD OF EQUALIZATION 1 - Total	187	14	66	3	18	25	2	6	28	5,194	0	0	3
<b>Cumulative</b>			<b>Cumulative</b>													
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0	0
STATE BOARD OF EQUALIZATION DISTRICT - Total	7,685	11,067	STATE BOARD OF EQUALIZATION DISTRICT - Total	187	14	66	3	18	25	2	6	28	5,194	0	0	3
<b>COUNTY INYO COUNTY</b>			<b>COUNTY INYO COUNTY</b>													
101	572	749	101	14	0	5	0	1	1	0	0	3	390	0	0	0

# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	THUY E. HUGENS Qualified Write In	MIKI HABRYN Qualified Write In	VINCE LUNDGREN Qualified Write In	VIVEK B. MOHAN Qualified Write In	Unresolved Write-In
117	41	53	117	0	0	0	0	0
118	190	264	118	0	0	0	0	0
119	173	259	119	0	0	0	0	0
120	0	0	120	0	0	0	0	0
STATE ASSEMBLY DISTRICT 26 - Total	7,685	11,067	STATE ASSEMBLY DISTRICT 26 - Total	0	0	0	0	0
<b>Cumulative</b>			<b>Cumulative</b>					
Cumulative	0	0	Cumulative	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0
STATE ASSEMBLY DISTRICT - Total	7,685	11,067	STATE ASSEMBLY DISTRICT - Total	0	0	0	0	0
<b>STATE BOARD OF EQUALIZATION DISTRICT</b>			<b>STATE BOARD OF EQUALIZATION DISTRICT</b>					
<b>STATE BOARD OF EQUALIZATION 1</b>			<b>STATE BOARD OF EQUALIZATION 1</b>					
101	572	749	101	0	0	0	0	0
102	719	1,008	102	0	0	0	0	0
103	514	710	103	0	0	0	0	0
104	93	149	104	0	0	0	0	0
105	709	1,007	105	0	0	0	0	0
106	347	593	106	0	0	0	0	0
107	303	476	107	0	0	0	0	0
108	721	942	108	0	0	0	0	0
109	810	993	109	0	0	0	0	0
110	390	842	110	0	0	0	0	0
111	322	422	111	0	0	0	0	0
112	766	1,108	112	0	0	0	0	0
113	3	3	113	0	0	0	0	0
114	38	58	114	0	0	0	0	0
115	310	415	115	0	0	0	0	0
116	664	1,016	116	0	0	0	0	0
117	41	53	117	0	0	0	0	0
118	190	264	118	0	0	0	0	0
119	173	259	119	0	0	0	0	0
120	0	0	120	0	0	0	0	0
STATE BOARD OF EQUALIZATION 1 - Total	7,685	11,067	STATE BOARD OF EQUALIZATION 1 - Total	0	0	0	0	0
<b>Cumulative</b>			<b>Cumulative</b>					
Cumulative	0	0	Cumulative	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0
STATE BOARD OF EQUALIZATION DISTRICT - Total	7,685	11,067	STATE BOARD OF EQUALIZATION DISTRICT - Total	0	0	0	0	0
<b>COUNTY</b>			<b>COUNTY</b>					
<b>INYO COUNTY</b>			<b>INYO COUNTY</b>					
101	572	749	101	0	0	0	0	0

**Recall Governor Candidates (Vote for 1)**

Precinct	Times Cast	Registered Voters	Precinct	DAN KAPELOVITZ	KEVIN K. KAUL	CHAUNCEY "SLIM" KILLENS	KEVIN KILEY	PATRICK KILPATRICK	ANTHONY TRIMINO	JOEL VENTRESCA	KEVIN L. FAULCONER	RHONDA FURIN	ROBERT C. NEWMAN II	DENNIS RICHTER	BRANDON M. ROSS	SAM L. GALLUCCI
102	719	1,008	102	1	0	0	8	1	1	11	40	0	3	0	14	1
103	514	710	103	1	0	0	5	2	1	10	16	0	1	0	8	2
104	93	149	104	0	0	1	2	0	0	0	5	0	0	0	3	0
105	709	1,007	105	4	0	1	8	4	0	15	38	0	2	0	14	0
106	347	593	106	3	1	0	4	2	0	6	10	0	1	0	12	0
107	303	476	107	1	0	0	3	0	1	10	6	0	0	0	9	0
108	721	942	108	5	1	0	9	2	0	16	43	1	0	0	20	0
109	810	993	109	0	0	1	9	5	0	12	46	0	0	0	17	2
110	390	842	110	1	0	0	0	1	0	4	11	2	3	0	11	0
111	322	422	111	2	0	0	5	0	0	4	14	0	0	0	6	0
112	766	1,108	112	0	1	0	3	3	0	6	22	0	1	0	12	1
113	3	3	113	0	0	0	0	0	0	0	0	0	0	0	0	0
114	38	58	114	0	0	0	0	2	0	0	2	0	0	0	0	0
115	310	415	115	0	0	0	4	3	0	6	14	0	1	0	5	0
116	664	1,016	116	0	1	1	4	5	1	15	39	0	1	0	13	3
117	41	53	117	0	0	0	0	0	0	0	0	0	0	0	2	0
118	190	264	118	1	0	0	6	1	1	1	4	0	0	1	0	0
119	173	259	119	0	0	0	2	2	3	6	10	0	1	3	10	0
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>INYO COUNTY - Total</b>	<b>7,685</b>	<b>11,067</b>	<b>INYO COUNTY - Total</b>	<b>22</b>	<b>4</b>	<b>5</b>	<b>83</b>	<b>38</b>	<b>8</b>	<b>132</b>	<b>340</b>	<b>3</b>	<b>14</b>	<b>4</b>	<b>172</b>	<b>9</b>
<b>Cumulative</b>			<b>Cumulative</b>													
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>COUNTY - Total</b>	<b>7,685</b>	<b>11,067</b>	<b>COUNTY - Total</b>	<b>22</b>	<b>4</b>	<b>5</b>	<b>83</b>	<b>38</b>	<b>8</b>	<b>132</b>	<b>340</b>	<b>3</b>	<b>14</b>	<b>4</b>	<b>172</b>	<b>9</b>
<b>SUPERVISOR DISTRICT</b>			<b>SUPERVISOR DISTRICT</b>													
<b>SUPERVISOR DISTRICT 1</b>			<b>SUPERVISOR DISTRICT 1</b>													
101	572	749	101	3	0	1	11	5	0	10	20	0	0	0	16	0
102	719	1,008	102	1	0	0	8	1	1	11	40	0	3	0	14	1
103	514	710	103	1	0	0	5	2	1	10	16	0	1	0	8	2
<b>SUPERVISOR DISTRICT 1 - Total</b>	<b>1,805</b>	<b>2,467</b>	<b>SUPERVISOR DISTRICT 1 - Total</b>	<b>5</b>	<b>0</b>	<b>1</b>	<b>24</b>	<b>8</b>	<b>2</b>	<b>31</b>	<b>76</b>	<b>0</b>	<b>4</b>	<b>0</b>	<b>38</b>	<b>3</b>
<b>SUPERVISOR DISTRICT 2</b>			<b>SUPERVISOR DISTRICT 2</b>													
104	93	149	104	0	0	1	2	0	0	0	5	0	0	0	3	0
105	709	1,007	105	4	0	1	8	4	0	15	38	0	2	0	14	0
106	347	593	106	3	1	0	4	2	0	6	10	0	1	0	12	0
107	303	476	107	1	0	0	3	0	1	10	6	0	0	0	9	0
<b>SUPERVISOR DISTRICT 2 - Total</b>	<b>1,452</b>	<b>2,225</b>	<b>SUPERVISOR DISTRICT 2 - Total</b>	<b>8</b>	<b>1</b>	<b>2</b>	<b>17</b>	<b>6</b>	<b>1</b>	<b>31</b>	<b>59</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>38</b>	<b>0</b>
<b>SUPERVISOR DISTRICT 3</b>			<b>SUPERVISOR DISTRICT 3</b>													
108	721	942	108	5	1	0	9	2	0	16	43	1	0	0	20	0
109	810	993	109	0	0	1	9	5	0	12	46	0	0	0	17	2
110	390	842	110	1	0	0	0	1	0	4	11	2	3	0	11	0
<b>SUPERVISOR DISTRICT 3 - Total</b>	<b>1,921</b>	<b>2,777</b>	<b>SUPERVISOR DISTRICT 3 - Total</b>	<b>6</b>	<b>1</b>	<b>1</b>	<b>18</b>	<b>8</b>	<b>0</b>	<b>32</b>	<b>100</b>	<b>3</b>	<b>3</b>	<b>0</b>	<b>48</b>	<b>2</b>



# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	TED GAINES	CATLYN JENNER	LEO S. ZACKY	JENNY RAE LE ROUX	DAVID LOZANO	STEVE CHAVEZ LODGE	MICHAEL LOEBS	DENIS LUCEY	DIEGO MARTINEZ	JEREMIAH "JEREMY" MARCINIAK	DANIEL MERCURI	JACQUELINE MCGOWAN
102	719	1,008	102	3	3	1	1	1	0	1	1	0	1	1	6
103	514	710	103	1	5	0	1	0	0	0	0	0	0	0	7
104	93	149	104	0	0	0	0	0	0	0	0	0	0	0	0
105	709	1,007	105	7	7	0	3	2	5	3	0	0	0	0	5
106	347	593	106	3	4	0	0	1	0	3	0	0	0	0	1
107	303	476	107	1	1	0	1	0	0	3	1	0	0	0	4
108	721	942	108	5	3	1	0	1	0	1	0	0	0	0	2
109	810	993	109	6	5	0	6	0	1	1	0	0	0	0	0
110	390	842	110	0	2	0	2	2	1	0	0	0	0	0	8
111	322	422	111	1	4	1	0	0	0	0	1	0	0	0	0
112	766	1,108	112	6	5	0	0	0	3	0	0	0	0	0	11
113	3	3	113	0	0	0	0	0	0	0	0	0	0	0	0
114	38	58	114	0	0	0	0	0	0	0	0	0	0	0	1
115	310	415	115	5	2	0	1	0	2	2	0	0	0	0	5
116	664	1,016	116	2	6	0	2	1	3	1	2	0	0	0	11
117	41	53	117	0	0	0	0	0	0	0	0	0	0	1	0
118	190	264	118	3	1	0	0	0	0	0	1	0	0	0	2
119	173	259	119	3	0	0	0	0	0	1	0	0	0	1	7
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0
INYO COUNTY - Total	7,685	11,067	INYO COUNTY - Total	50	59	3	17	8	15	16	6	0	1	3	77
<b>Cumulative</b>			<b>Cumulative</b>												
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0
COUNTY - Total	7,685	11,067	COUNTY - Total	50	59	3	17	8	15	16	6	0	1	3	77
<b>SUPERVISOR DISTRICT</b>			<b>SUPERVISOR DISTRICT</b>												
<b>SUPERVISOR DISTRICT 1</b>			<b>SUPERVISOR DISTRICT 1</b>												
101	572	749	101	4	11	0	0	0	0	0	0	0	0	0	7
102	719	1,008	102	3	3	1	1	1	0	1	1	0	1	1	6
103	514	710	103	1	5	0	1	0	0	0	0	0	0	0	7
SUPERVISOR DISTRICT 1 - Total	1,805	2,467	SUPERVISOR DISTRICT 1 - Total	8	19	1	2	1	0	1	1	0	1	1	20
<b>SUPERVISOR DISTRICT 2</b>			<b>SUPERVISOR DISTRICT 2</b>												
104	93	149	104	0	0	0	0	0	0	0	0	0	0	0	0
105	709	1,007	105	7	7	0	3	2	5	3	0	0	0	0	5
106	347	593	106	3	4	0	0	1	0	3	0	0	0	0	1
107	303	476	107	1	1	0	1	0	0	3	1	0	0	0	4
SUPERVISOR DISTRICT 2 - Total	1,452	2,225	SUPERVISOR DISTRICT 2 - Total	11	12	0	4	3	5	9	1	0	0	0	10
<b>SUPERVISOR DISTRICT 3</b>			<b>SUPERVISOR DISTRICT 3</b>												
108	721	942	108	5	3	1	0	1	0	1	0	0	0	0	2
109	810	993	109	6	5	0	6	0	1	1	0	0	0	0	0
110	390	842	110	0	2	0	2	2	1	0	0	0	0	0	8
SUPERVISOR DISTRICT 3 - Total	1,921	2,777	SUPERVISOR DISTRICT 3 - Total	11	10	1	8	3	2	2	0	0	0	0	10

# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	DAVID MOORE	DAVID ALEXANDER BRAMANTE	HOLLY L. BAADE	ANGELYNE	JAMES G. HANINK	DAVID HILLBERG	JEFF HEWITT	JOHN R. DRAKE	LARRY A. ELDER	KEVIN PAFRATH	ADAM PAPAN	ARMANDO "MANDO" PEREZ-SERRATO
102	719	1,008	102	2	0	1	4	0	1	1	2	325	21	0	1
103	514	710	103	0	0	2	0	0	0	1	0	286	18	0	3
104	93	149	104	0	0	0	1	0	0	1	1	47	1	0	0
105	709	1,007	105	2	0	8	1	0	1	3	3	277	25	0	0
106	347	593	106	1	2	9	0	0	0	0	2	114	12	3	0
107	303	476	107	3	0	3	3	0	0	4	0	87	20	0	3
108	721	942	108	2	3	7	2	1	0	5	0	319	39	0	1
109	810	993	109	0	0	2	3	0	0	0	1	444	17	0	0
110	390	842	110	3	1	7	3	1	0	2	7	90	7	0	7
111	322	422	111	0	2	1	2	0	0	2	0	157	9	0	1
112	766	1,108	112	1	1	10	1	0	1	3	1	348	20	1	8
113	3	3	113	0	0	0	0	0	0	0	0	3	0	0	0
114	38	58	114	0	0	0	0	0	0	1	0	16	0	0	0
115	310	415	115	0	1	0	1	0	0	2	2	130	6	0	0
116	664	1,016	116	0	2	3	1	0	0	8	1	263	23	0	3
117	41	53	117	1	0	0	0	0	0	0	0	11	2	0	0
118	190	264	118	4	1	3	0	0	0	2	2	77	3	0	1
119	173	259	119	0	0	0	1	0	0	2	3	39	8	0	1
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0
<b>INYO COUNTY - Total</b>	<b>7,685</b>	<b>11,067</b>	<b>INYO COUNTY - Total</b>	<b>21</b>	<b>13</b>	<b>59</b>	<b>24</b>	<b>2</b>	<b>3</b>	<b>39</b>	<b>27</b>	<b>3,275</b>	<b>257</b>	<b>4</b>	<b>29</b>
<b>Cumulative</b>			<b>Cumulative</b>												
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0
<b>COUNTY - Total</b>	<b>7,685</b>	<b>11,067</b>	<b>COUNTY - Total</b>	<b>21</b>	<b>13</b>	<b>59</b>	<b>24</b>	<b>2</b>	<b>3</b>	<b>39</b>	<b>27</b>	<b>3,275</b>	<b>257</b>	<b>4</b>	<b>29</b>
<b>SUPERVISOR DISTRICT</b>			<b>SUPERVISOR DISTRICT</b>												
<b>SUPERVISOR DISTRICT 1</b>			<b>SUPERVISOR DISTRICT 1</b>												
101	572	749	101	2	0	3	1	0	0	2	2	242	26	0	0
102	719	1,008	102	2	0	1	4	0	1	1	2	325	21	0	1
103	514	710	103	0	0	2	0	0	0	1	0	286	18	0	3
<b>SUPERVISOR DISTRICT 1 - Total</b>	<b>1,805</b>	<b>2,467</b>	<b>SUPERVISOR DISTRICT 1 - Total</b>	<b>4</b>	<b>0</b>	<b>6</b>	<b>5</b>	<b>0</b>	<b>1</b>	<b>4</b>	<b>4</b>	<b>853</b>	<b>65</b>	<b>0</b>	<b>4</b>
<b>SUPERVISOR DISTRICT 2</b>			<b>SUPERVISOR DISTRICT 2</b>												
104	93	149	104	0	0	0	1	0	0	1	1	47	1	0	0
105	709	1,007	105	2	0	8	1	0	1	3	3	277	25	0	0
106	347	593	106	1	2	9	0	0	0	0	2	114	12	3	0
107	303	476	107	3	0	3	3	0	0	4	0	87	20	0	3
<b>SUPERVISOR DISTRICT 2 - Total</b>	<b>1,452</b>	<b>2,225</b>	<b>SUPERVISOR DISTRICT 2 - Total</b>	<b>6</b>	<b>2</b>	<b>20</b>	<b>5</b>	<b>0</b>	<b>1</b>	<b>8</b>	<b>6</b>	<b>525</b>	<b>58</b>	<b>3</b>	<b>3</b>
<b>SUPERVISOR DISTRICT 3</b>			<b>SUPERVISOR DISTRICT 3</b>												
108	721	942	108	2	3	7	2	1	0	5	0	319	39	0	1
109	810	993	109	0	0	2	3	0	0	0	1	444	17	0	0
110	390	842	110	3	1	7	3	1	0	2	7	90	7	0	7
<b>SUPERVISOR DISTRICT 3 - Total</b>	<b>1,921</b>	<b>2,777</b>	<b>SUPERVISOR DISTRICT 3 - Total</b>	<b>5</b>	<b>4</b>	<b>16</b>	<b>8</b>	<b>2</b>	<b>0</b>	<b>7</b>	<b>8</b>	<b>853</b>	<b>63</b>	<b>0</b>	<b>8</b>

# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	JOHN COX	HEATHER COLLINS	DANIEL WATTS	NICKOLAS WILDSTAR	SARAH STEPHENS	DENVER STONER	JOE M. SYMMON	MAJOR SINGH	DOUG OSE	Total Votes	ROYANNE Qualified Write In	STACY SMITH Qualified Write In	MAJOR WILLIAMS Qualified Write In
102	719	1,008	102	27	1	10	0	4	3	0	0	0	502	0	0	0
103	514	710	103	6	0	1	0	2	0	0	0	2	382	0	0	1
104	93	149	104	3	0	0	0	0	0	0	0	1	66	0	0	0
105	709	1,007	105	10	1	5	0	1	1	0	0	3	459	0	0	0
106	347	593	106	7	3	4	0	1	0	0	0	1	211	0	0	1
107	303	476	107	6	1	1	0	0	1	0	0	1	174	0	0	0
108	721	942	108	12	1	8	0	2	0	0	1	5	519	0	0	1
109	810	993	109	23	0	4	0	0	5	0	0	4	614	0	0	0
110	390	842	110	5	2	8	0	1	3	1	0	0	196	0	0	0
111	322	422	111	8	0	2	0	0	1	0	0	4	227	0	0	0
112	766	1,108	112	25	2	7	0	1	3	0	0	1	508	0	0	0
113	3	3	113	0	0	0	0	0	0	0	0	0	3	0	0	0
114	38	58	114	0	0	0	0	0	0	0	0	0	22	0	0	0
115	310	415	115	10	2	1	1	2	0	1	0	0	209	0	0	0
116	664	1,016	116	14	0	6	0	1	5	0	2	1	444	0	0	0
117	41	53	117	2	0	0	0	0	0	0	0	0	19	0	0	0
118	190	264	118	14	0	1	1	2	2	0	1	0	136	0	0	0
119	173	259	119	1	1	3	1	0	0	0	2	2	113	0	0	0
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0	0
INYO COUNTY - Total	7,685	11,067	INYO COUNTY - Total	187	14	66	3	18	25	2	6	28	5,194	0	0	3
<b>Cumulative</b>			<b>Cumulative</b>													
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0	0
COUNTY - Total	7,685	11,067	COUNTY - Total	187	14	66	3	18	25	2	6	28	5,194	0	0	3
<b>SUPERVISOR DISTRICT</b>			<b>SUPERVISOR DISTRICT</b>													
<b>SUPERVISOR DISTRICT 1</b>			<b>SUPERVISOR DISTRICT 1</b>													
101	572	749	101	14	0	5	0	1	1	0	0	3	390	0	0	0
102	719	1,008	102	27	1	10	0	4	3	0	0	0	502	0	0	0
103	514	710	103	6	0	1	0	2	0	0	0	2	382	0	0	1
SUPERVISOR DISTRICT 1 - Total	1,805	2,467	SUPERVISOR DISTRICT 1 - Total	47	1	16	0	7	4	0	0	5	1,274	0	0	1
<b>SUPERVISOR DISTRICT 2</b>			<b>SUPERVISOR DISTRICT 2</b>													
104	93	149	104	3	0	0	0	0	0	0	0	1	66	0	0	0
105	709	1,007	105	10	1	5	0	1	1	0	0	3	459	0	0	0
106	347	593	106	7	3	4	0	1	0	0	0	1	211	0	0	1
107	303	476	107	6	1	1	0	0	1	0	0	1	174	0	0	0
SUPERVISOR DISTRICT 2 - Total	1,452	2,225	SUPERVISOR DISTRICT 2 - Total	26	5	10	0	2	2	0	0	6	910	0	0	1
<b>SUPERVISOR DISTRICT 3</b>			<b>SUPERVISOR DISTRICT 3</b>													
108	721	942	108	12	1	8	0	2	0	0	1	5	519	0	0	1
109	810	993	109	23	0	4	0	0	5	0	0	4	614	0	0	0
110	390	842	110	5	2	8	0	1	3	1	0	0	196	0	0	0
SUPERVISOR DISTRICT 3 - Total	1,921	2,777	SUPERVISOR DISTRICT 3 - Total	40	3	20	0	3	8	1	1	9	1,329	0	0	1

# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	THUY E. HUGENS Qualified Write In	MIKI HABRYN Qualified Write In	VINCE LUNDGREN Qualified Write In	VIVEK B. MOHAN Qualified Write In	Unresolved Write-In
102	719	1,008	102	0	0	0	0	0
103	514	710	103	0	0	0	0	0
104	93	149	104	0	0	0	0	0
105	709	1,007	105	0	0	0	0	0
106	347	593	106	0	0	0	0	0
107	303	476	107	0	0	0	0	0
108	721	942	108	0	0	0	0	0
109	810	993	109	0	0	0	0	0
110	390	842	110	0	0	0	0	0
111	322	422	111	0	0	0	0	0
112	766	1,108	112	0	0	0	0	0
113	3	3	113	0	0	0	0	0
114	38	58	114	0	0	0	0	0
115	310	415	115	0	0	0	0	0
116	664	1,016	116	0	0	0	0	0
117	41	53	117	0	0	0	0	0
118	190	264	118	0	0	0	0	0
119	173	259	119	0	0	0	0	0
120	0	0	120	0	0	0	0	0
INYO COUNTY - Total	7,685	11,067	INYO COUNTY - Total	0	0	0	0	0
<b>Cumulative</b>			<b>Cumulative</b>					
Cumulative	0	0	Cumulative	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0
COUNTY - Total	7,685	11,067	COUNTY - Total	0	0	0	0	0
<b>SUPERVISOR DISTRICT</b>			<b>SUPERVISOR DISTRICT</b>					
<b>SUPERVISOR DISTRICT 1</b>			<b>SUPERVISOR DISTRICT 1</b>					
101	572	749	101	0	0	0	0	0
102	719	1,008	102	0	0	0	0	0
103	514	710	103	0	0	0	0	0
SUPERVISOR DISTRICT 1 - Total	1,805	2,467	SUPERVISOR DISTRICT 1 - Total	0	0	0	0	0
<b>SUPERVISOR DISTRICT 2</b>			<b>SUPERVISOR DISTRICT 2</b>					
104	93	149	104	0	0	0	0	0
105	709	1,007	105	0	0	0	0	0
106	347	593	106	0	0	0	0	0
107	303	476	107	0	0	0	0	0
SUPERVISOR DISTRICT 2 - Total	1,452	2,225	SUPERVISOR DISTRICT 2 - Total	0	0	0	0	0
<b>SUPERVISOR DISTRICT 3</b>			<b>SUPERVISOR DISTRICT 3</b>					
108	721	942	108	0	0	0	0	0
109	810	993	109	0	0	0	0	0
110	390	842	110	0	0	0	0	0
SUPERVISOR DISTRICT 3 - Total	1,921	2,777	SUPERVISOR DISTRICT 3 - Total	0	0	0	0	0

### Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	DAN KAPELOVITZ	KEVIN K. KAUL	CHAUNCEY "SLIM" KILLENS	KEVIN KILEY	PATRICK KILPATRICK	ANTHONY TRIMINO	JOEL VENTRESCA	KEVIN L. FAULCONER	RHONDA FURIN	ROBERT C. NEWMAN II	DENNIS RICHTER	BRANDON M. ROSS	SAM L. GALLUCCI	
<b>SUPERVISOR DISTRICT 4</b>																	
111	322	422	111	2	0	0	5	0	0	4	14	0	0	0	6	0	
112	766	1,108	112	0	1	0	3	3	0	6	22	0	1	0	12	1	
113	3	3	113	0	0	0	0	0	0	0	0	0	0	0	0	0	
114	38	58	114	0	0	0	0	2	0	0	2	0	0	0	0	0	
115	310	415	115	0	0	0	4	3	0	6	14	0	1	0	5	0	
SUPERVISOR DISTRICT 4 - Total				2	1	0	12	8	0	16	52	0	2	0	23	1	
<b>SUPERVISOR DISTRICT 5</b>																	
116	664	1,016	116	0	1	1	4	5	1	15	39	0	1	0	13	3	
117	41	53	117	0	0	0	0	0	0	0	0	0	0	0	2	0	
118	190	264	118	1	0	0	6	1	1	1	4	0	0	1	0	0	
119	173	259	119	0	0	0	2	2	3	6	10	0	1	3	10	0	
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0	0	
SUPERVISOR DISTRICT 5 - Total				1	1	1	12	8	5	22	53	0	2	4	25	3	
<b>Cumulative</b>																	
Cumulative				0	0	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total				0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>SUPERVISOR DISTRICT - Total</b>				22	4	5	83	38	8	132	340	3	14	4	172	9	
<b>CITY</b>																	
<b>CITY OF BISHOP</b>																	
105	709	1,007	105	4	0	1	8	4	0	15	38	0	2	0	14	0	
106	347	593	106	3	1	0	4	2	0	6	10	0	1	0	12	0	
107	303	476	107	1	0	0	3	0	1	10	6	0	0	0	9	0	
CITY OF BISHOP - Total				8	1	1	15	6	1	31	54	0	3	0	35	0	
<b>Unincorporated</b>																	
101	572	749	101	3	0	1	11	5	0	10	20	0	0	0	16	0	
102	719	1,008	102	1	0	0	8	1	1	11	40	0	3	0	14	1	
103	514	710	103	1	0	0	5	2	1	10	16	0	1	0	8	2	
104	93	149	104	0	0	1	2	0	0	0	5	0	0	0	3	0	
108	721	942	108	5	1	0	9	2	0	16	43	1	0	0	20	0	
109	810	993	109	0	0	1	9	5	0	12	46	0	0	0	17	2	
110	390	842	110	1	0	0	0	1	0	4	11	2	3	0	11	0	
111	322	422	111	2	0	0	5	0	0	4	14	0	0	0	6	0	
112	766	1,108	112	0	1	0	3	3	0	6	22	0	1	0	12	1	
113	3	3	113	0	0	0	0	0	0	0	0	0	0	0	0	0	
114	38	58	114	0	0	0	0	2	0	0	2	0	0	0	0	0	
115	310	415	115	0	0	0	4	3	0	6	14	0	1	0	5	0	
116	664	1,016	116	0	1	1	4	5	1	15	39	0	1	0	13	3	
117	41	53	117	0	0	0	0	0	0	0	0	0	0	0	2	0	
118	190	264	118	1	0	0	6	1	1	1	4	0	0	1	0	0	
119	173	259	119	0	0	0	2	2	3	6	10	0	1	3	10	0	

# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	TED GAINES	CAITLYN JENNER	LEO S. ZACKY	JENNY RAE LE ROUX	DAVID LOZANO	STEVE CHAVEZ LODGE	MICHAEL LOEBBS	DENIS LUCEY	DIEGO MARTINEZ	JEREMIAH "JEREMY" MARCINIAK	DANIEL MERCURI	JACQUELINE MCGOWAN
<b>SUPERVISOR DISTRICT 4</b>															
111	322	422	111	1	4	1	0	0	0	0	1	0	0	0	0
112	766	1,108	112	6	5	0	0	0	3	0	0	0	0	0	11
113	3	3	113	0	0	0	0	0	0	0	0	0	0	0	0
114	38	58	114	0	0	0	0	0	0	0	0	0	0	0	1
115	310	415	115	5	2	0	1	0	2	2	0	0	0	0	5
SUPERVISOR DISTRICT 4 - Total	1,439	2,006	SUPERVISOR DISTRICT 4 - Total	12	11	1	1	0	5	2	1	0	0	0	17
<b>SUPERVISOR DISTRICT 5</b>															
116	664	1,016	116	2	6	0	2	1	3	1	2	0	0	0	11
117	41	53	117	0	0	0	0	0	0	0	0	0	0	1	0
118	190	264	118	3	1	0	0	0	0	0	1	0	0	0	2
119	173	259	119	3	0	0	0	0	0	1	0	0	0	1	7
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0
SUPERVISOR DISTRICT 5 - Total	1,068	1,592	SUPERVISOR DISTRICT 5 - Total	8	7	0	2	1	3	2	3	0	0	2	20
<b>Cumulative</b>															
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0
SUPERVISOR DISTRICT - Total	7,685	11,067	SUPERVISOR DISTRICT - Total	50	59	3	17	8	15	16	6	0	1	3	77
<b>CITY</b>															
<b>CITY OF BISHOP</b>															
105	709	1,007	105	7	7	0	3	2	5	3	0	0	0	0	5
106	347	593	106	3	4	0	0	1	0	3	0	0	0	0	1
107	303	476	107	1	1	0	1	0	0	3	1	0	0	0	4
CITY OF BISHOP - Total	1,359	2,076	CITY OF BISHOP - Total	11	12	0	4	3	5	9	1	0	0	0	10
<b>Unincorporated</b>															
101	572	749	101	4	11	0	0	0	0	0	0	0	0	0	7
102	719	1,008	102	3	3	1	1	1	0	1	1	0	1	1	6
103	514	710	103	1	5	0	1	0	0	0	0	0	0	0	7
104	93	149	104	0	0	0	0	0	0	0	0	0	0	0	0
108	721	942	108	5	3	1	0	1	0	1	0	0	0	0	2
109	810	993	109	6	5	0	6	0	1	1	0	0	0	0	0
110	390	842	110	0	2	0	2	2	1	0	0	0	0	0	8
111	322	422	111	1	4	1	0	0	0	0	1	0	0	0	0
112	766	1,108	112	6	5	0	0	0	3	0	0	0	0	0	11
113	3	3	113	0	0	0	0	0	0	0	0	0	0	0	0
114	38	58	114	0	0	0	0	0	0	0	0	0	0	0	1
115	310	415	115	5	2	0	1	0	2	2	0	0	0	0	5
116	664	1,016	116	2	6	0	2	1	3	1	2	0	0	0	11
117	41	53	117	0	0	0	0	0	0	0	0	0	0	1	0
118	190	264	118	3	1	0	0	0	0	0	1	0	0	0	2
119	173	259	119	3	0	0	0	0	0	1	0	0	0	1	7

# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	DAVID MOORE	DAVID ALEXANDER BRAMANTE	HOLLY L. BAABE	ANGELYNE	JAMES G. HANINK	DAVID HILLBERG	JEFF HEWITT	JOHN R. DRAKE	LARRY A. ELDER	KEVIN PAFFRATH	ADAM PAPAGAN	ARMANDO "MANDO" PEREZ-SERRATO	
<b>SUPERVISOR DISTRICT 4</b>																
111	322	422	111	0	2	1	2	0	0	2	0	157	9	0	1	
112	766	1,108	112	1	1	10	1	0	1	3	1	348	20	1	8	
113	3	3	113	0	0	0	0	0	0	0	0	3	0	0	0	
114	38	58	114	0	0	0	0	0	0	1	0	16	0	0	0	
115	310	415	115	0	1	0	1	0	0	2	2	130	6	0	0	
SUPERVISOR DISTRICT 4 - Total	1,439	2,006	SUPERVISOR DISTRICT 4 - Total	1	4	11	4	0	1	8	3	654	35	1	9	
<b>SUPERVISOR DISTRICT 5</b>																
116	664	1,016	116	0	2	3	1	0	0	8	1	263	23	0	3	
117	41	53	117	1	0	0	0	0	0	0	0	11	2	0	0	
118	190	264	118	4	1	3	0	0	0	2	2	77	3	0	1	
119	173	259	119	0	0	0	1	0	0	2	3	39	8	0	1	
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0	
SUPERVISOR DISTRICT 5 - Total	1,068	1,592	SUPERVISOR DISTRICT 5 - Total	5	3	6	2	0	0	12	6	390	36	0	5	
<b>Cumulative</b>			<b>Cumulative</b>													
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0	
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0	
SUPERVISOR DISTRICT - Total	7,685	11,067	SUPERVISOR DISTRICT - Total	21	13	59	24	2	3	39	27	3,275	257	4	29	
<b>CITY</b>																
<b>CITY OF BISHOP</b>																
105	709	1,007	105	2	0	8	1	0	1	3	3	277	25	0	0	
106	347	593	106	1	2	9	0	0	0	0	2	114	12	3	0	
107	303	476	107	3	0	3	3	0	0	4	0	87	20	0	3	
CITY OF BISHOP - Total	1,359	2,076	CITY OF BISHOP - Total	6	2	20	4	0	1	7	5	478	57	3	3	
<b>Unincorporated</b>																
101	572	749	101	2	0	3	1	0	0	2	2	242	26	0	0	
102	719	1,008	102	2	0	1	4	0	1	1	2	325	21	0	1	
103	514	710	103	0	0	2	0	0	0	1	0	286	18	0	3	
104	93	149	104	0	0	0	1	0	0	1	1	47	1	0	0	
108	721	942	108	2	3	7	2	1	0	5	0	319	39	0	1	
109	810	993	109	0	0	2	3	0	0	0	1	444	17	0	0	
110	390	842	110	3	1	7	3	1	0	2	7	90	7	0	7	
111	322	422	111	0	2	1	2	0	0	2	0	157	9	0	1	
112	766	1,108	112	1	1	10	1	0	1	3	1	348	20	1	8	
113	3	3	113	0	0	0	0	0	0	0	0	3	0	0	0	
114	38	58	114	0	0	0	0	0	0	1	0	16	0	0	0	
115	310	415	115	0	1	0	1	0	0	2	2	130	6	0	0	
116	664	1,016	116	0	2	3	1	0	0	8	1	263	23	0	3	
117	41	53	117	1	0	0	0	0	0	0	0	11	2	0	0	
118	190	264	118	4	1	3	0	0	0	2	2	77	3	0	1	
119	173	259	119	0	0	0	1	0	0	2	3	39	8	0	1	

# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	JOHN COX	HEATHER COLLINS	DANIEL WATTS	NICKOLAS WILDSTAR	SARAH STEPHENS	DENVER STONER	JOE M. SYMMON	MAJOR SINGH	DOUG OSE	Total Votes	ROXANNE Qualified Write In	STACY SMITH Qualified Write In	MAJOR WILLIAMS Qualified Write In
<b>SUPERVISOR DISTRICT 4</b>																
111	322	422	111	8	0	2	0	0	1	0	0	4	227	0	0	0
112	766	1,108	112	25	2	7	0	1	3	0	0	1	508	0	0	0
113	3	3	113	0	0	0	0	0	0	0	0	0	3	0	0	0
114	38	58	114	0	0	0	0	0	0	0	0	0	22	0	0	0
115	310	415	115	10	2	1	1	2	0	1	0	0	209	0	0	0
SUPERVISOR DISTRICT 4 - Total	1,439	2,006	SUPERVISOR DISTRICT 4 - Total	43	4	10	1	3	4	1	0	5	969	0	0	0
<b>SUPERVISOR DISTRICT 5</b>																
116	664	1,016	116	14	0	6	0	1	5	0	2	1	444	0	0	0
117	41	53	117	2	0	0	0	0	0	0	0	0	19	0	0	0
118	190	264	118	14	0	1	1	2	2	0	1	0	136	0	0	0
119	173	259	119	1	1	3	1	0	0	0	2	2	113	0	0	0
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0	0
SUPERVISOR DISTRICT 5 - Total	1,068	1,592	SUPERVISOR DISTRICT 5 - Total	31	1	10	2	3	7	0	5	3	712	0	0	0
<b>Cumulative</b>			<b>Cumulative</b>													
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0	0
SUPERVISOR DISTRICT - Total	7,685	11,067	SUPERVISOR DISTRICT - Total	187	14	66	3	18	25	2	6	28	5,194	0	0	3
<b>CITY</b>																
<b>CITY OF BISHOP</b>																
105	709	1,007	105	10	1	5	0	1	1	0	0	3	459	0	0	0
106	347	593	106	7	3	4	0	1	0	0	0	1	211	0	0	1
107	303	476	107	6	1	1	0	0	1	0	0	1	174	0	0	0
CITY OF BISHOP - Total	1,359	2,076	CITY OF BISHOP - Total	23	5	10	0	2	2	0	0	5	844	0	0	1
<b>Unincorporated</b>																
101	572	749	101	14	0	5	0	1	1	0	0	3	390	0	0	0
102	719	1,008	102	27	1	10	0	4	3	0	0	0	502	0	0	0
103	514	710	103	6	0	1	0	2	0	0	0	2	382	0	0	1
104	93	149	104	3	0	0	0	0	0	0	0	1	66	0	0	0
108	721	942	108	12	1	8	0	2	0	0	1	5	519	0	0	1
109	810	993	109	23	0	4	0	0	5	0	0	4	614	0	0	0
110	390	842	110	5	2	8	0	1	3	1	0	0	196	0	0	0
111	322	422	111	8	0	2	0	0	1	0	0	4	227	0	0	0
112	766	1,108	112	25	2	7	0	1	3	0	0	1	508	0	0	0
113	3	3	113	0	0	0	0	0	0	0	0	0	3	0	0	0
114	38	58	114	0	0	0	0	0	0	0	0	0	22	0	0	0
115	310	415	115	10	2	1	1	2	0	1	0	0	209	0	0	0
116	664	1,016	116	14	0	6	0	1	5	0	2	1	444	0	0	0
117	41	53	117	2	0	0	0	0	0	0	0	0	19	0	0	0
118	190	264	118	14	0	1	1	2	2	0	1	0	136	0	0	0
119	173	259	119	1	1	3	1	0	0	0	2	2	113	0	0	0



# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	THUY E. HUGENS Qualified Write In	MIKI HABRYN Qualified Write In	VINCE LUNDGREN Qualified Write In	VIVEK B. MOHAN Qualified Write In	Unresolved Write-In
<b>SUPERVISOR DISTRICT 4</b>			<b>SUPERVISOR DISTRICT 4</b>					
111	322	422	111	0	0	0	0	0
112	766	1,108	112	0	0	0	0	0
113	3	3	113	0	0	0	0	0
114	38	58	114	0	0	0	0	0
115	310	415	115	0	0	0	0	0
SUPERVISOR DISTRICT 4 - Total	1,439	2,006	SUPERVISOR DISTRICT 4 - Total	0	0	0	0	0
<b>SUPERVISOR DISTRICT 5</b>			<b>SUPERVISOR DISTRICT 5</b>					
116	664	1,016	116	0	0	0	0	0
117	41	53	117	0	0	0	0	0
118	190	264	118	0	0	0	0	0
119	173	259	119	0	0	0	0	0
120	0	0	120	0	0	0	0	0
SUPERVISOR DISTRICT 5 - Total	1,068	1,592	SUPERVISOR DISTRICT 5 - Total	0	0	0	0	0
<b>Cumulative</b>			<b>Cumulative</b>					
Cumulative	0	0	Cumulative	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0
SUPERVISOR DISTRICT - Total	7,685	11,067	SUPERVISOR DISTRICT - Total	0	0	0	0	0
<b>CITY</b>			<b>CITY</b>					
<b>CITY OF BISHOP</b>			<b>CITY OF BISHOP</b>					
105	709	1,007	105	0	0	0	0	0
106	347	593	106	0	0	0	0	0
107	303	476	107	0	0	0	0	0
CITY OF BISHOP - Total	1,359	2,076	CITY OF BISHOP - Total	0	0	0	0	0
<b>Unincorporated</b>			<b>Unincorporated</b>					
101	572	749	101	0	0	0	0	0
102	719	1,008	102	0	0	0	0	0
103	514	710	103	0	0	0	0	0
104	93	149	104	0	0	0	0	0
108	721	942	108	0	0	0	0	0
109	810	993	109	0	0	0	0	0
110	390	842	110	0	0	0	0	0
111	322	422	111	0	0	0	0	0
112	766	1,108	112	0	0	0	0	0
113	3	3	113	0	0	0	0	0
114	38	58	114	0	0	0	0	0
115	310	415	115	0	0	0	0	0
116	664	1,016	116	0	0	0	0	0
117	41	53	117	0	0	0	0	0
118	190	264	118	0	0	0	0	0
119	173	259	119	0	0	0	0	0

### Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	DAN KAPELOVITZ	KEVIN K. KAUL	CHAUNCEY "SLIM" KILLENS	KEVIN KILEY	PATRICK KILPATRICK	ANTHONY TRIMINO	JOEL VENTRESCA	KEVIN L. FAULCONER	RHONDA FURIN	ROBERT C. NEWMAN II	DENNIS RICHTER	BRANDON M. ROSS	SAM L. GALLUCCI
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0	0
Unincorporated - Total	6,326	8,991	Unincorporated - Total	14	3	4	68	32	7	101	286	3	11	4	137	9
<b>Cumulative</b>			<b>Cumulative</b>													
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0	0
CITY - Total	7,685	11,067	CITY - Total	22	4	5	83	38	8	132	340	3	14	4	172	9
<b>UNINCORPORATED AREA</b>			<b>UNINCORPORATED AREA</b>													
<b>UNINCORPORATED AREA</b>			<b>UNINCORPORATED AREA</b>													
101	572	749	101	3	0	1	11	5	0	10	20	0	0	0	16	0
102	719	1,008	102	1	0	0	8	1	1	11	40	0	3	0	14	1
103	514	710	103	1	0	0	5	2	1	10	16	0	1	0	8	2
104	93	149	104	0	0	1	2	0	0	0	5	0	0	0	3	0
108	721	942	108	5	1	0	9	2	0	16	43	1	0	0	20	0
109	810	993	109	0	0	1	9	5	0	12	46	0	0	0	17	2
110	390	842	110	1	0	0	0	1	0	4	11	2	3	0	11	0
111	322	422	111	2	0	0	5	0	0	4	14	0	0	0	6	0
112	766	1,108	112	0	1	0	3	3	0	6	22	0	1	0	12	1
113	3	3	113	0	0	0	0	0	0	0	0	0	0	0	0	0
114	38	58	114	0	0	0	0	2	0	0	2	0	0	0	0	0
115	310	415	115	0	0	0	4	3	0	6	14	0	1	0	5	0
116	664	1,016	116	0	1	1	4	5	1	15	39	0	1	0	13	3
117	41	53	117	0	0	0	0	0	0	0	0	0	0	0	2	0
118	190	264	118	1	0	0	6	1	1	1	4	0	0	1	0	0
119	173	259	119	0	0	0	2	2	3	6	10	0	1	3	10	0
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>UNINCORPORATED AREA - Total</b>	6,326	8,991	<b>UNINCORPORATED AREA - Total</b>	14	3	4	68	32	7	101	286	3	11	4	137	9
<b>Unincorporated</b>			<b>Unincorporated</b>													
105	709	1,007	105	4	0	1	8	4	0	15	38	0	2	0	14	0
106	347	593	106	3	1	0	4	2	0	6	10	0	1	0	12	0
107	303	476	107	1	0	0	3	0	1	10	6	0	0	0	9	0
Unincorporated - Total	1,359	2,076	Unincorporated - Total	8	1	1	15	6	1	31	54	0	3	0	35	0
<b>Cumulative</b>			<b>Cumulative</b>													
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>UNINCORPORATED AREA - Total</b>	7,685	11,067	<b>UNINCORPORATED AREA - Total</b>	22	4	5	83	38	8	132	340	3	14	4	172	9

# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	TED GAINES	CAITLYN JENNER	LEO S. ZACKY	JENNY RAE LE ROUX	DAVID LOZANO	STEVE CHAVEZ LODGE	MICHAEL LOEBBS	DENIS LUCEY	DIEGO MARTINEZ	JEREMIAH "JEREMY" MARCINIAK	DANIEL MERCURI	JACQUELINE MCGOWAN
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0
Unincorporated - Total	6,326	8,991	Unincorporated - Total	39	47	3	13	5	10	7	5	0	1	3	67
<b>Cumulative</b>			<b>Cumulative</b>												
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0
CITY - Total	7,685	11,067	CITY - Total	50	59	3	17	8	15	16	6	0	1	3	77
<b>UNINCORPORATED AREA</b>			<b>UNINCORPORATED AREA</b>												
<b>UNINCORPORATED AREA</b>			<b>UNINCORPORATED AREA</b>												
101	572	749	101	4	11	0	0	0	0	0	0	0	0	0	7
102	719	1,008	102	3	3	1	1	1	0	1	1	0	1	1	6
103	514	710	103	1	5	0	1	0	0	0	0	0	0	0	7
104	93	149	104	0	0	0	0	0	0	0	0	0	0	0	0
108	721	942	108	5	3	1	0	1	0	1	0	0	0	0	2
109	810	993	109	6	5	0	6	0	1	1	0	0	0	0	0
110	390	842	110	0	2	0	2	2	1	0	0	0	0	0	8
111	322	422	111	1	4	1	0	0	0	0	1	0	0	0	0
112	766	1,108	112	6	5	0	0	0	3	0	0	0	0	0	11
113	3	3	113	0	0	0	0	0	0	0	0	0	0	0	0
114	38	58	114	0	0	0	0	0	0	0	0	0	0	0	1
115	310	415	115	5	2	0	1	0	2	2	0	0	0	0	5
116	664	1,016	116	2	6	0	2	1	3	1	2	0	0	0	11
117	41	53	117	0	0	0	0	0	0	0	0	0	0	1	0
118	190	264	118	3	1	0	0	0	0	0	1	0	0	0	2
119	173	259	119	3	0	0	0	0	0	1	0	0	0	1	7
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0
UNINCORPORATED AREA - Total	6,326	8,991	UNINCORPORATED AREA - Total	39	47	3	13	5	10	7	5	0	1	3	67
<b>Unincorporated</b>			<b>Unincorporated</b>												
105	709	1,007	105	7	7	0	3	2	5	3	0	0	0	0	5
106	347	593	106	3	4	0	0	1	0	3	0	0	0	0	1
107	303	476	107	1	1	0	1	0	0	3	1	0	0	0	4
Unincorporated - Total	1,359	2,076	Unincorporated - Total	11	12	0	4	3	5	9	1	0	0	0	10
<b>Cumulative</b>			<b>Cumulative</b>												
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0
UNINCORPORATED AREA - Total	7,685	11,067	UNINCORPORATED AREA - Total	50	59	3	17	8	15	16	6	0	1	3	77

# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	DAVID MOORE	DAVID ALEXANDER BRAMANTE	HOLLY L. BAADE	ANGELYNE	JAMES G. HANINK	DAVID HILLBERG	JEFF HEWITT	JOHN R. DRAKE	LARRY A. ELDER	KEVIN PAFFRATH	ADAM PAPAGAN	ARMANDO "MANDO" PEREZ-SERRATO
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0
Unincorporated - Total	6,326	8,991	Unincorporated - Total	15	11	39	20	2	2	32	22	2,797	200	1	26
<b>Cumulative</b>			<b>Cumulative</b>												
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0
CITY - Total	7,685	11,067	CITY - Total	21	13	59	24	2	3	39	27	3,275	257	4	29
<b>UNINCORPORATED AREA</b>			<b>UNINCORPORATED AREA</b>												
<b>UNINCORPORATED AREA</b>			<b>UNINCORPORATED AREA</b>												
101	572	749	101	2	0	3	1	0	0	2	2	242	26	0	0
102	719	1,008	102	2	0	1	4	0	1	1	2	325	21	0	1
103	514	710	103	0	0	2	0	0	0	1	0	286	18	0	3
104	93	149	104	0	0	0	1	0	0	1	1	47	1	0	0
108	721	942	108	2	3	7	2	1	0	5	0	319	39	0	1
109	810	993	109	0	0	2	3	0	0	0	1	444	17	0	0
110	390	842	110	3	1	7	3	1	0	2	7	90	7	0	7
111	322	422	111	0	2	1	2	0	0	2	0	157	9	0	1
112	766	1,108	112	1	1	10	1	0	1	3	1	348	20	1	8
113	3	3	113	0	0	0	0	0	0	0	0	3	0	0	0
114	38	58	114	0	0	0	0	0	0	1	0	16	0	0	0
115	310	415	115	0	1	0	1	0	0	2	2	130	6	0	0
116	664	1,016	116	0	2	3	1	0	0	8	1	263	23	0	3
117	41	53	117	1	0	0	0	0	0	0	0	11	2	0	0
118	190	264	118	4	1	3	0	0	0	2	2	77	3	0	1
119	173	259	119	0	0	0	1	0	0	2	3	39	8	0	1
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0
UNINCORPORATED AREA - Total	6,326	8,991	UNINCORPORATED AREA - Total	15	11	39	20	2	2	32	22	2,797	200	1	26
<b>Unincorporated</b>			<b>Unincorporated</b>												
105	709	1,007	105	2	0	8	1	0	1	3	3	277	25	0	0
106	347	593	106	1	2	9	0	0	0	0	2	114	12	3	0
107	303	476	107	3	0	3	3	0	0	4	0	87	20	0	3
Unincorporated - Total	1,359	2,076	Unincorporated - Total	6	2	20	4	0	1	7	5	478	57	3	3
<b>Cumulative</b>			<b>Cumulative</b>												
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0
UNINCORPORATED AREA - Total	7,685	11,067	UNINCORPORATED AREA - Total	21	13	59	24	2	3	39	27	3,275	257	4	29

# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	JOHN COX	HEATHER COLLINS	DANIEL WATTS	NICKOLAS WILDSTAR	SARAH STEPHENS	DENVER STONER	JOE M. SYMMON	MAJOR SINGH	DOUG OSE	Total Votes	ROXANNE Qualified Write In	STACY SMITH Qualified Write In	MAJOR WILLIAMS Qualified Write In
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0	0
Unincorporated - Total	6,326	8,991	Unincorporated - Total	164	9	56	3	16	23	2	6	23	4,350	0	0	2
<b>Cumulative</b>			<b>Cumulative</b>													
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0	0
CITY - Total	7,685	11,067	CITY - Total	187	14	66	3	18	25	2	6	28	5,194	0	0	3
<b>UNINCORPORATED AREA</b>			<b>UNINCORPORATED AREA</b>													
<b>UNINCORPORATED AREA</b>			<b>UNINCORPORATED AREA</b>													
101	572	749	101	14	0	5	0	1	1	0	0	3	390	0	0	0
102	719	1,008	102	27	1	10	0	4	3	0	0	0	502	0	0	0
103	514	710	103	6	0	1	0	2	0	0	0	2	382	0	0	1
104	93	149	104	3	0	0	0	0	0	0	0	1	66	0	0	0
108	721	942	108	12	1	8	0	2	0	0	1	5	519	0	0	1
109	810	993	109	23	0	4	0	0	5	0	0	4	614	0	0	0
110	390	842	110	5	2	8	0	1	3	1	0	0	196	0	0	0
111	322	422	111	8	0	2	0	0	1	0	0	4	227	0	0	0
112	766	1,108	112	25	2	7	0	1	3	0	0	1	508	0	0	0
113	3	58	113	0	0	0	0	0	0	0	0	0	3	0	0	0
114	38	58	114	0	0	0	0	0	0	0	0	0	22	0	0	0
115	310	415	115	10	2	1	1	2	0	1	0	0	209	0	0	0
116	664	1,016	116	14	0	6	0	1	5	0	2	1	444	0	0	0
117	41	53	117	2	0	0	0	0	0	0	0	0	19	0	0	0
118	190	264	118	14	0	1	1	2	2	0	1	0	136	0	0	0
119	173	259	119	1	1	3	1	0	0	0	2	2	113	0	0	0
120	0	0	120	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>UNINCORPORATED AREA - Total</b>	6,326	8,991	<b>UNINCORPORATED AREA - Total</b>	164	9	56	3	16	23	2	6	23	4,350	0	0	2
<b>Unincorporated</b>			<b>Unincorporated</b>													
105	709	1,007	105	10	1	5	0	1	1	0	0	3	459	0	0	0
106	347	593	106	7	3	4	0	1	0	0	0	1	211	0	0	1
107	303	476	107	6	1	1	0	0	1	0	0	1	174	0	0	0
Unincorporated - Total	1,359	2,076	Unincorporated - Total	23	5	10	0	2	2	0	0	5	844	0	0	1
<b>Cumulative</b>			<b>Cumulative</b>													
Cumulative	0	0	Cumulative	0	0	0	0	0	0	0	0	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>UNINCORPORATED AREA - Total</b>	7,685	11,067	<b>UNINCORPORATED AREA - Total</b>	187	14	66	3	18	25	2	6	28	5,194	0	0	3

# Recall Governor Candidates (Vote for 1)

Precinct	Times Cast	Registered Voters	Precinct	THUY E. HUGENS Qualified Write In	MIKI HABRYN Qualified Write In	VINCE LUNDGREN Qualified Write In	VIVEK B. MOHAN Qualified Write In	Unresolved Write-In
120	0	0	120	0	0	0	0	0
Unincorporated - Total	6,326	8,991	Unincorporated - Total	0	0	0	0	0
<b>Cumulative</b>			<b>Cumulative</b>					
Cumulative	0	0	Cumulative	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0
CITY - Total	7,685	11,067	CITY - Total	0	0	0	0	0
<b>UNINCORPORATED AREA</b>			<b>UNINCORPORATED AREA</b>					
<b>UNINCORPORATED AREA</b>			<b>UNINCORPORATED AREA</b>					
101	572	749	101	0	0	0	0	0
102	719	1,008	102	0	0	0	0	0
103	514	710	103	0	0	0	0	0
104	93	149	104	0	0	0	0	0
108	721	942	108	0	0	0	0	0
109	810	993	109	0	0	0	0	0
110	390	842	110	0	0	0	0	0
111	322	422	111	0	0	0	0	0
112	766	1,108	112	0	0	0	0	0
113	3	3	113	0	0	0	0	0
114	38	58	114	0	0	0	0	0
115	310	415	115	0	0	0	0	0
116	664	1,016	116	0	0	0	0	0
117	41	53	117	0	0	0	0	0
118	190	264	118	0	0	0	0	0
119	173	259	119	0	0	0	0	0
120	0	0	120	0	0	0	0	0
UNINCORPORATED AREA - Total	6,326	8,991	UNINCORPORATED AREA - Total	0	0	0	0	0
<b>Unincorporated</b>			<b>Unincorporated</b>					
105	709	1,007	105	0	0	0	0	0
106	347	593	106	0	0	0	0	0
107	303	476	107	0	0	0	0	0
Unincorporated - Total	1,359	2,076	Unincorporated - Total	0	0	0	0	0
<b>Cumulative</b>			<b>Cumulative</b>					
Cumulative	0	0	Cumulative	0	0	0	0	0
Cumulative - Total	0	0	Cumulative - Total	0	0	0	0	0
UNINCORPORATED AREA - Total	7,685	11,067	UNINCORPORATED AREA - Total	0	0	0	0	0

# Election Summary Report

## Recall Election

### Inyo

September 14, 2021

## Summary for: All Contests, All Districts, All Tabulators, All Counting Groups Final Report

Precincts Reported: 20 of 20 (100.00%)

Voters Cast: 7,685 of 11,067 (69.44%)

### Recall Governor Question (Vote for 1)

Precincts Reported: 20 of 20 (100.00%)

	Total	
Times Cast	7,685 / 11,067	69.44%
Undervotes	49	
Candidate	Total	
Yes	4,134	
No	3,502	
Total Votes	7,636	
	Total	
Unresolved Write-In	0	

### Recall Governor Candidates (Vote for 1)

Precincts Reported: 20 of 20 (100.00%)

	Total	
Times Cast	7,685 / 11,067	69.44%
Undervotes	2,480	
Candidate	Total	
DAN KAPELOVITZ	22	
KEVIN K. KAUL	4	
CHAUNCEY "SLIM" KILLENS	5	
KEVIN KILEY	83	
PATRICK KILPATRICK	38	
ANTHONY TRIMINO	8	
JOEL VENTRESCA	132	
KEVIN L. FAULCONER	340	
RHONDA FURIN	3	
ROBERT C. NEWMAN II	14	
DENNIS RICHTER	4	
BRANDON M. ROSS	172	
SAM L. GALLUCCI	9	
TED GAINES	50	
CAITLYN JENNER	59	

Candidate	Total
LEO S. ZACKY	3
JENNY RAE LE ROUX	17
DAVID LOZANO	8
STEVE CHAVEZ LODGE	15
MICHAEL LOEBS	16
DENIS LUCEY	6
DIEGO MARTINEZ	0
JEREMIAH "JEREMY" MARCINIAK	1
DANIEL MERCURI	3
JACQUELINE MCGOWAN	77
DAVID MOORE	21
DAVID ALEXANDER BRAMANTE	13
HOLLY L. BAADE	59
ANGELYNE	24
JAMES G. HANINK	2
DAVID HILLBERG	3
JEFF HEWITT	39
JOHN R. DRAKE	27
LARRY A. ELDER	3,275
KEVIN PAFFRATH	257
ADAM PAPAGAN	4
ARMANDO "MANDO" PEREZ-SERRATO	29
JOHN COX	187
HEATHER COLLINS	14
DANIEL WATTS	66
NICKOLAS WILDSTAR	3
SARAH STEPHENS	18
DENVER STONER	25
JOE M. SYMMON	2
MAJOR SINGH	6
DOUG OSE	28
Total Votes	5,194

	Total	
ROXANNE	WRITE-IN	0
STACY SMITH	WRITE-IN	0
MAJOR WILLIAMS	WRITE-IN	3
THUY E. HUGENS	WRITE-IN	0
MIKI HABRYN	WRITE-IN	0
VINCE LUNDGREN	WRITE-IN	0
VIVEK B. MOHAN	WRITE-IN	0
Unresolved Write-In		0



INYO COUNTY 09/14/21 CALIFORNIA GUBERNATORIAL RECALL ELECTION

CONS. PREC.	REG. PREC.	BT	CONTESTS	SUP. DIST
101 (Rovana, Rocking K)	1,2,3,4	01	All State Only	I
102 (Lazy A, Highlands)	7,8,9,10,11,12	01	All State Only	I
103 Meadowcreek)	14	01		
104 <u>MB</u> (Airport, Early Pond)	20,34, 35	01	All State Only	II (Unincorporated)
105 (Bishop)	21,22,23,24,25,26	01	All State Only	II
106 (Bishop)	27,28,30,31	01		
107 (Bishop)	29,32,33	01		
108 (McLaren/Manor)	39, 40, 41,42,43	01	All State Only	III
109 (Sierra Vista, W. Bish)	44,45,46, 50	01	All State Only	III
110 (Reservation)	47,48, 49	01	All State Only	III
111 (Wilkerson)	58,59,60,66	01	All State Only	IV
112 (Big Pine)	61-1, 62, 63, 64, 65-1	01	All State Only	IV
113 <u>MB</u> (Big Pine)	61-2	01	All State Only	IV
114 <u>MB</u> (Aberdeen, Blackrock)	61-3, 65-2, 67,74	01	All State Only	IV
115 (Independence)	68,69,70,71	01	All State Only	IV
116 (Lone Pine)	78,79,80-1, 80-4, 81-1 81-3, 82, 83-1	01	All State Only	V
117 <u>MB</u> (Lone Pine)	80-2, 81-2, 83-2	01	All State Only	V
118 <u>MB</u> (Keeler, Darwin) (Olancha, Little Lake)	84,85, 86, 87	01	All State Only	V
119 <u>MB</u> (Trona, Panamint, DV) Shoshone/Tecopa)	80-3, 90,92-1,92-2 94, 96	01	All State Only	V
120 <u>MB</u> (Scottys Castle)	92-3	01	All State Only	V

**TOTALS: 7 MAILED BALLOT PRECINCTS + 13 POLLING PLACE PRECINCTS = 20 CONSOLIDATED PRECINCTS**

*MB = mailed Ballot only precincts*



# County of Inyo



## County Administrator - Public Defender

### CONSENT - ACTION REQUIRED

**MEETING:** October 19, 2021

**FROM:** Denelle Carrington

**SUBJECT:** Approval of Contract Amendment for Public Defender Services

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**RECOMMENDED ACTION:**

Request Board approve Amendment No. 3 to the contract between the County of Inyo and Gerard B. Harvey for The Provision of Professional Services as a Public Defender (Misdemeanors - North County) increasing the monthly amount to \$12,000 per month effective November 1, 2021, and increasing the contract amount by \$20,000, contingent upon the adoption of future budgets, and authorize the Chairperson to sign, contingent upon all signatures being obtained.

**SUMMARY/JUSTIFICATION:**

The County is required to provide Public Defender services for the indigent, and currently does so through independent contracts with qualified attorneys. If the County fails to provide adequate Public Defender services, or conflicts exist between the County's Contract Public Defenders, the Court may appoint other attorneys ("Non-Contract" or "Out-of-Contract" Public Defenders) to provide indigent legal services. Attorneys appointed by the Court as Out-of-Contract Public Defenders are entitled to charge the County at a rate set without input or control by the County.

This amendment allows the monthly amount paid to the Public Defender at an amount commensurate with other Public Defender contracts currently in place.

**BACKGROUND/HISTORY OF BOARD ACTIONS:**

**ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

Your Board could choose to deny the amendment to increase the amounts, however, this is not advised as this amendment will satisfy the County's obligation to provide indigent legal services in an efficient and cost-effective manner.

**OTHER AGENCY INVOLVEMENT:**

County Counsel

**FINANCING:**

There is sufficient funding in the Public Defender Budget #022600 in Professional Services object code #5265 to facilitate the increase in the contract.

**ATTACHMENTS:**

1. Gerard Harvey Contract Amendment 3
2. Gerard Harvey Original Contract
3. Gerard Harvey Contract Amendment 1
4. Gerard Harvey Contract Amendment 2

**APPROVALS:**

Denelle Carrington	Created/Initiated - 10/11/2021
Darcy Ellis	Approved - 10/11/2021
Denelle Carrington	Approved - 10/11/2021
Marshall Rudolph	Approved - 10/11/2021
Amy Shepherd	Approved - 10/12/2021
Sue Dishion	Final Approval - 10/12/2021

**AMENDMENT NUMBER 3 TO  
AGREEMENT BETWEEN THE COUNTY OF INYO AND  
Gerard B. Harvey**  
**FOR THE PROVISION OF INDEPENDENT CONTRACTOR SERVICES**

WHEREAS, the County of Inyo (hereinafter referred to as "County") and  
Gerard B. Harvey, of Bishop, CA  
(hereinafter referred to as "Contractor"), have entered into an Agreement for the Provision of Independent  
Contractor Services dated December 18, 2018, May 21, 2019, and June 16, 2020, on County of Inyo Standard  
Contract No. 160, for the term from January 1, 2019 to June 30, 2023.

WHEREAS, County and Contractor do desire and consent to amend such Agreement as set forth  
below;

WHEREAS, such Agreement provides that it may be modified, amended, changed, added to, or  
subtracted from, by the mutual consent of the parties thereto, if such amendment or change is in written  
form, and executed with the same formalities as such Agreement, and attached to the original Agreement  
to maintain continuity.

County and Contractor hereby amend such Agreement as follows:

In Attachment B, Agreement Between County of Inyo and Gerard B. Harvey for the provision of professional  
services as a contract Public Defender, the following is amended to read as follows:

1. COMPENSATION

Change the following:

- A. From January 1, 2019 through October 31, 2021; \$11,000 per mo.
- B. From November 1, 2021 through June 30, 2023; \$12,000 per mo.

Total Contract amount not to exceed \$614,000

The effective date of this Amendment to the Agreement is November 1, 2021.

All the other terms and conditions of the Agreement are unchanged and remain the same.

**AMENDMENT NUMBER 3 TO  
AGREEMENT BETWEEN THE COUNTY OF INYO AND  
Gerard B. Harvey**  
**FOR THE PROVISION OF INDEPENDENT CONTRACTOR SERVICES**

IN WITNESS THEREOF, THE PARTIES HERETO HAVE SET THEIR HANDS AND SEALS THIS  
\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_.

**COUNTY OF INYO**

By: \_\_\_\_\_

Dated: \_\_\_\_\_

**CONTRACTOR**

By: \_\_\_\_\_  
Signature

\_\_\_\_\_  
Type or Print

Dated: \_\_\_\_\_

APPROVED AS TO FORM AND LEGALITY:

\_\_\_\_\_  
County Counsel

APPROVED AS TO ACCOUNTING FORM:

\_\_\_\_\_  
County Auditor

APPROVED AS TO PERSONNEL REQUIREMENTS:

\_\_\_\_\_  
Personnel Services

# *In the Rooms of the Board of Supervisors*

County of Inyo, State of California

I, HEREBY CERTIFY, that at a meeting of the Board of Supervisors of the County of Inyo, State of California, held in their rooms at the County Administrative Center in Independence on the 18<sup>th</sup> day of December 2018 an order was duly made and entered as follows:

*Public Defender –  
Gerard B. Harvey  
Contract*

Moved by Supervisor Griffiths and seconded by Supervisor Kingsley to approve the agreement between the County of Inyo and Gerard B. Harvey for the provision of Professional Services as a Public Defender (Misdemeanors – North County) for the period of January 1, 2019 through June 30, 2019, in an amount not to exceed \$66,000 and authorize the Chairperson to sign. Motion carried unanimously 4-0, with Supervisor Tillemans absent.

WITNESS my hand and the seal of said Board this 18<sup>th</sup>  
Day of December, 2018



CLINT G. QUILTER  
Clerk of the Board of Supervisors

By:   
\_\_\_\_\_

<b>Routing</b>
CC Purchasing Personnel Auditor CAO Public Defender Other: DATE: December 18, 2018



**AGENDA REQUEST FORM**  
BOARD OF SUPERVISORS  
COUNTY OF INYO

For Clerk's Use Only:  
AGENDA NUMBER

13

- Consent     Departmental     Correspondence Action     Public Hearing  
 Scheduled Time for     Closed Session     Informational

**FROM:** County Administrator

**FOR THE BOARD MEETING OF:** December 18, 2018

**SUBJECT:** Approval of Contract Agreement for Public Defender Services

**DEPARTMENTAL RECOMMENDATION**

Request your Board approve the agreement for public defender services between the County of Inyo and Gerard B. Harvey for The Provision of Professional Services As A Public Defender [Misdemeanors – North County] for the period of January 1, 2019 through June 30, 2019, in an amount not to exceed \$66,000 and authorize the Chair to sign.

**SUMMARY DISCUSSION**

The County is required to provide Public Defender services for the indigent, and currently does so through independent contracts with qualified attorneys. If the County fails to provide adequate Public Defender services, or conflicts exist between the County's Contract Public Defenders, the Court may appoint other attorneys ("Non-Contract" or "Out-of-Contract" Public Defenders) to provide indigent legal services. Attorneys appointed by the Court as Out-of-Contract Public Defenders are entitled to charge the County at a rate set without input or control by the County.

The current Public Defender providing services to the North County (misdemeanors) gave her notice and her last day with the County is December 31, 2018. Approving this contract ensures that there is no gap in the services provided by the public defenders.

To ensure the provision of adequate Public Defender services, and in an effort to minimize potential conflicts (and provide coverage when conflicts exist), the County's Public Defender contracts are generally structured to divide Public Defender services between the juvenile and the adult courts, and each Public Defender is assigned primary and secondary responsibilities; usually with priorities for conflict coverage assigned within each responsibility area. For example, one contractor might have primary responsibility for felony appointments (first priority), misdemeanors – North County (second priority), misdemeanors – South County (third priority) with secondary obligations for all other conflict matters including dependency, delinquency, mental health and child support cases, as well as advocating for patients' rights. In this manner, the County is able to ensure reasonable coverage for legal representation that the County is required to provide before the various courts for qualified indigent persons.

**ALTERNATIVES**

Your Board could choose not to approve the contract, however, this is not advised as this will assist in satisfying the County's obligation to provide indigent legal services.


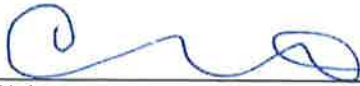

**OTHER AGENCY INVOLVEMENT**

The County Counsel's Office assisted in reviewing both the standard contract to ensure the contract continued to meet the County's needs.

**FINANCING**

Funding for this contract is currently budgeted in the Public Defenders Budget #022600 in the Professional Services object code (5265). The negotiated contract amount is \$11,000 per month, for a total amount not to exceed \$66,000.

**APPROVALS**

COUNTY COUNSEL:	AGREEMENTS, CONTRACTS AND ORDINANCES AND CLOSED SESSION AND RELATED ITEMS (Must be reviewed and approved by county counsel prior to submission to the board clerk.)   Approved: <u>yes</u> Date <u>12/7/18</u>
AUDITOR/CONTROLLER:	ACCOUNTING/FINANCE AND RELATED ITEMS (Must be reviewed and approved by the auditor-controller prior to submission to the board clerk.)   Approved: <u>yes</u> Date <u>12/10/2018</u>
PERSONNEL DIRECTOR:	PERSONNEL AND RELATED ITEMS (Must be reviewed and approved by the director of personnel services prior to submission to the board clerk.)   Approved: <u>yes</u> Date <u>12/12/18</u>

**DEPARTMENT HEAD SIGNATURE:**  
(Not to be signed until all approvals are received)  Date: 12/11/18



**AGREEMENT BETWEEN COUNTY OF INYO  
AND GERARD B. HARVEY  
FOR THE PROVISION OF PROFESSIONAL SERVICES AS A PUBLIC DEFENDER**

**INTRODUCTION**

WHEREAS, the County of Inyo (hereinafter referred to as "County") requires professional services for the purpose of providing legal representation before the various courts, for certain qualified indigent persons who fall within any of the following classifications:

1. Criminal defendants brought before the Superior Courts of Inyo County on felony charges (hereinafter referred to as "Felony cases");
2. Criminal defendants brought before the Superior Courts of Inyo County on misdemeanor charges (hereinafter referred to as "Misdemeanor cases");
3. Minors brought before the Juvenile Court of Inyo County for proceedings under Welfare and Institutions Code Sections 601 and 602 (hereinafter referred to as "Delinquency cases");
4. Minors and/or parents brought before the Superior Court of Inyo County and/or appropriate Courts of Appeal for proceedings under Welfare and Institutions Code section 300 (hereinafter referred to as "Dependency cases");
5. Persons ordered to show cause before the Superior Court of Inyo County re contempt for alleged failure to pay child support or before said court in proceedings to establish paternity and support (hereinafter referred to as "Child Support cases");
6. Persons involuntarily detained by Inyo County for treatment and evaluation pursuant to sections 5150 and 5170 of the Welfare and Institutions Code, or for prolonged subsequent detention pursuant to Welfare and Institutions Code sections 5250, 5260, 5300, 5304 or 6500; or proposed L.P.S Conservatees and L.P.S. Conservatees brought before the Inyo County Superior Court and/or appropriate Courts of Appeal pursuant to sections 5350 or 5352.1 of the Welfare and Institutions Code; or persons brought before the Inyo County Superior Court and/or appropriate Courts of Appeal for post adjudication of criminal mental health status proceeding under Penal Code 1026 et. seq.; Children in proceedings to declare child free from parental custody and control (Family Code section 7861); or indigent parents in proceedings to declare child free from parental custody and control (Family Code section 7860); or indigent non-custodial parents in proceedings to terminate the parent's rights for willful failure to communicate and support (Family Code section 7860); or conservatees, proposed conservatees, or persons alleged to lack legal capacity or unable to retain legal counsel and requesting the appointment of counsel in proceedings to establish a conservatorship or appoint a proposed conservator, terminate conservatorship, remove the conservator, or obtain an order authorizing removal of a temporary conservatee from the temporary conservatee's place of residence (Probate Code section 1471), [hereinafter all referred to as "Mental Health cases"];
7. Patients for whom the Contractor is appointed the patients rights advocate pursuant to Welfare and Institutions Code Section 5520, by the Inyo County Mental Health Director (hereinafter referred to as "Patient Rights Advocate Cases");
8. Persons brought before the Inyo County Superior Court for determinations and commitments under Welfare and Institutions Code Section 6600 et seq. (hereinafter referred to as "Sexually Violent Predator cases");

9. Persons taking misdemeanor criminal appeals from the Inyo County Superior Court to the Appellate Division of the Superior Court of Inyo County (hereinafter referred to as "Misdemeanor Appeal cases");
10. Persons requiring Public Defender representation under the provisions of AB 109; and
11. Any other persons for whom the County is statutorily required to fund Public Defender services.

WHEREAS, the County has by contract divided performance of the required professional services described above between private attorneys retained as independent contractors ("Contract Public Defenders") to perform public defender services for the County. The purpose of said contracts for public defender services is to provide competent and effective legal representation to qualified indigent persons appearing before the various courts and to minimize the expenditure of County funds for the payment of court appointed private attorneys appearing *pro tempore* as public defenders, in cases where the Contract Public Defenders are unable to appear due to attorney-client and/or time conflicts of interest.

WHEREAS, the County has the need for GERARD B. HARVEY of Bishop, CA (hereinafter referred to as "Contractor") to provide professional legal services as a Contract Public Defender for Inyo County (North and South).

NOW, THEREFORE, in consideration of the mutual promises, covenants, terms, and conditions hereinafter set forth, the County and Contractor agree as follows:

#### TERMS AND CONDITIONS

##### 1. SCOPE OF WORK.

The Contractor shall furnish to the County, upon its request, all of those services and work set forth in the Scope of Work, Attachment A, attached hereto and by reference incorporated herein. Requests by the County to the Contractor to perform under this Agreement will be made by the judges of the Superior Court of Inyo County. Requests to the Contractor for work or services to be performed under this Agreement will be based upon the County's need for such services. The County makes no guarantee or warranty, of any nature, as to the level or amount of services or work which will be requested or required of the Contractor by the County under this Agreement. County by this Agreement incurs no obligation or requirement to compensate Contractor, over and above that provided for in this Agreement, for the performance of any services or work required to be performed by Contractor under this Agreement.

Services and work provided by the Contractor at the County's request under this Agreement will be performed in a manner consistent with the requirements and professional standards established by applicable federal, state, and County laws, ordinances, regulations, and resolutions. Such laws, ordinances, regulations, and resolutions include, but are not limited to, those which are referred to in this Agreement.

##### 2. TERM.

The term of this Agreement is for the period from January 1, 2019 to June 30, 2019.

##### 3. CONSIDERATION.

A. Compensation. County shall pay Contractor in accordance with the Schedule of Fees, Attachment B, attached hereto and by reference incorporated herein, for the performance of the services and work described in Attachment A.

B. Travel and Per Diem. Contractor will not be paid or reimbursed travel expenses or per diem for any in-county travel performed by Contractor in providing services and work under this

Agreement. County shall reimburse Contractor for Court authorized out-of-county travel expenses and per diem which Contractor incurs in providing work and services under this Agreement. Contractor shall on a case by case basis, and prior to incurring any out-of-County travel expenses or per diem, receive written authorization for Contractor to travel out-of-county on the case from the assigned judge. Properly authorized out-of-county travel and per diem expenses will be reimbursed in the same amount and to the same extent as County reimburses its permanent status employees for such expenses. County reserves the right to deny reimbursement to Contractor for out-of-county travel or per diem expenses which are either in excess of the amounts that may be paid to County's permanent status employees, or which are incurred by Contractor without the prior authorization of the assigned judge.

C. Incidental Expenses. County shall reimburse Contractor in accordance with the Schedule of Fees, Attachment B, for those incidental expenses which are specifically identified in the Schedule of Fees and which are necessarily incurred by the Contractor in providing the services and work under this Agreement. Reimbursement by County for such incidental expenses will be limited to Contractor's actual cost without regard to any administrative or overhead expenses incurred by Contractor in obtaining or utilizing such incidental services or supplies. Reimbursement for actual costs will not exceed the amounts set forth in the Schedule of Fees.

D. No additional consideration. Except as expressly provided in this Agreement, Contractor shall not be entitled to, nor receive, from County, any additional consideration, compensation, salary, wages, or other type of remuneration for any public defender services provided. In addition, Contractor shall not, by virtue of this Agreement, be entitled to consideration in the form of overtime, health insurance benefits, retirement benefits, disability retirement benefits, sick leave, vacation time, paid holidays, or other paid leaves of absence of any type or kind whatsoever.

E. Billing and payment. County shall pay to Contractor the monthly payments set forth in the Schedule of Fees, Attachment B, without any billing or statement from Contractor. Within 30 days of Contractor incurring any authorized incidental, travel, or per diem expenses, Contractor shall submit a statement to the County. The statement will itemize each incidental, travel, or per diem expense and identify the date and case in which the expense was incurred. The statement will include a conformed copy of the court authorization for travel and/or incidental expenses and receipts for lodging, meals, and other incidental expenses in accordance with the County's accounting procedures and rules. County will make payment to Contractor for all authorized reimbursable expenses for which a statement is properly submitted, within 30 days of the County's receipt of such statement.

F. Federal and State taxes.

(1) Except as provided in subparagraph (2) below, County will not withhold any federal or state income taxes or social security from any payments made by County to Contractor under the terms and conditions of this Agreement.

(2) County will withhold California State income taxes from payments made under this Agreement to non-California resident independent contractors when it is anticipated that total annual payments to Contractor under this Agreement will exceed one thousand four hundred ninety nine dollars (\$1,499.00).

(3) Except as set forth above, County has no obligation to withhold any taxes or payments from sums paid by County to Contractor under this Agreement. Payment of all taxes and other assessments on such sums is the sole responsibility of Contractor. County has no responsibility or liability for payment of Contractor's taxes or assessments.

(4) The total amounts paid by County to Contractor, and taxes withheld from payments to non-California residents, if any, will be reported annually to the Internal Revenue Service and the California State Franchise Tax Board.

**4. WORK SCHEDULE.**

Contractor's obligation is to perform, in a timely manner, those services and work identified in Attachment A. It is understood by Contractor that the performance of these services and work will required a varied schedule. Contractor will arrange his/her own schedule, but will coordinate with the courts of Inyo County, other Inyo County Contract Public Defenders, other counsel, and parties, as necessary, to ensure that all services and work under this Agreement will be performed in a timely manner.

**5. REQUIRED LICENSES, CERTIFICATES, AND PERMITS.**

A. Any licenses, certificates, or permits required by the federal, state, county, municipal governments, for contractor to provide the services and work described in Attachment A must be procured by Contractor and be valid at the time Contractor enters into this Agreement or as otherwise may be required. Further, during the term of this Agreement, Contractor must maintain such licenses, certificates, and permits in full force and effect. Licenses, certificates, and permits may include, but are not limited to, driver's licenses, professional licenses or certificates, and business licenses. Such licenses, certificates, and permits will be procured and maintained in force by Contractor at no expense to the County. Contractor will provide County, upon execution of this Agreement, with evidence of current and valid licenses, certificates and permits which are required to perform the services identified in Attachment A. Where there is a dispute between Contractor and County as to what licenses, certificates, and permits are required to perform the services identified in Attachment A, County reserves the right to make such determinations for purposes of this Agreement.

B. Contractor warrants that it is not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in covered transactions by any federal department or agency. Contractor also warrants that it is not suspended or debarred from receiving federal funds as listed in the List of Parties Excluded from Federal Procurement or Non-procurement Programs issued by the General Services Administration available at: <http://www.sam.gov>.

**6. COUNTY PROVIDED SERVICES AND SUPPLIES.**

County will provide Contractor with those services and supplies which are specifically identified in the Schedule of County Provided Services and Supplies, Attachment C, attached hereto and by reference incorporated herein. County incurs no obligation or requirement to reimburse or compensate Contractor if he/she for any reason either does not use the County provided services and supplies, or procures similar services and supplies from other sources.

**7. COUNTY PROPERTY.**

Any personal property such as, but not limited to, protective or safety devices, badges, identification cards, keys, etc., provided to Contractor by County pursuant to this Agreement are, and at the termination of this Agreement remain, the sole and exclusive property of County. Contractor will use reasonable care to protect, safeguard and maintain such items while they are in Contractor's possession. Contractor will be financially responsible for any loss or damage to such items, partial or total, which is the result of Contractor's negligence.

**8. PRODUCTS OF CONTRACTOR'S WORK AND SERVICES.**

Any and all compositions, publications, plans, designs, specifications, blueprints, maps, formulas, processes, photographs, slides, video tapes, computer programs, computer disks, computer tapes, memory chips, soundtracks, audio recordings, films, audio-visual presentations, exhibits, reports, studies, works of art, inventions, patents, trademarks, copyrights, or intellectual properties of any kind which are created, produced, assembled, compiled by, or are the result, product, or manifestation of, Contractor's services or work under this Agreement are, and at the termination of this Agreement remain, the sole and exclusive property of the Contractor.

**9. OFFICE SPACE, SUPPLIES, EQUIPMENT, ETC.**

Except for the County Provided Services and Supplies provided for in Section 6 above, Contractor shall provide all such office space, supplies, equipment, vehicles, reference materials and books, postage, letterhead, stationery, secretarial services, receptionist services, legal assistant services, telephone services, duplicating services, and case storage facilities as are necessary to provide the work and services required of Contractor by this Agreement. Except for those incidental expenses specifically identified in the Schedule of Fees, Attachment B, County is not obligated to reimburse or pay Contractor for any expense or cost incurred by Contractor in procuring or maintaining such items or services. Responsibility for the costs and expenses incurred by Contractor in providing and maintaining items or services not specifically set forth in the Schedule of Fees (Attachment B) as Incidental Expenses, is the sole responsibility and obligation of Contractor.

**10. INSURANCE.**

For the duration of this Agreement, Contractor shall procure and maintain insurance of the scope and amount specified in Attachment E and with the provisions specified in that attachment.

**11. STATUS OF CONTRACTOR.**

All acts of Contractor, its agents, officers, and employees, relating to the performance of this Agreement, shall be performed as independent contractors, and not as agents, officers, or employees of County. Contractor, by virtue of this Agreement, has no authority to bind or incur any obligation on behalf of County. Except as expressly provided in Attachment A, Contractor has no authority or responsibility to exercise any rights or power vested in the County. No agent, officer, or employee of the Contractor is to be considered an employee of County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or a joint venture. As an independent contractor:

A. Contractor shall determine the method, details, and means of performing the work and services to be provided by Contractor under this Agreement.

B. Contractor shall be responsible to County only for the requirements and results specified in this Agreement, and except as expressly provided in this Agreement, shall not be subjected to County's control with respect to the physical action or activities of Contractor in fulfillment of this Agreement.

C. Contractor, its agents, officers, and employees are, and at all times during the term of this Agreement shall, represent and conduct themselves as independent contractors, and not as employees of County.

**12. DEFENSE AND INDEMNIFICATION.**

Contractor shall defend, indemnify, and hold harmless County, its agents, officers, and employees from and against all claims, damages, losses, judgments, liabilities, expenses, and other costs, including litigation costs and attorney's fees, arising out of, resulting from, or in connection with, the performance of this Agreement by Contractor, or Contractor's agents, officers, or employees. Contractor's obligation to defend, indemnify, and hold the County, its agents, officers, and employees harmless applies to any actual or alleged personal injury, death, or damage or destruction to tangible or intangible property, including the loss of use. Contractor's obligation under this paragraph extends to any claim, damage, loss, liability, expense, or other cost which is caused in whole or in part by any act or omission of the Contractor, his/her agents, employees, supplier, or any one directly or indirectly employed by any of them, or anyone for whose acts or omissions any of them may be liable.

Contractor's obligation to defend, indemnify, and hold the County, its agents, officers, and employees harmless under the provisions of this paragraph is not limited to, or restricted by, any requirement in this Agreement for Contractor to procure and maintain a policy of insurance.

To the extent permitted by law, County shall defend, indemnify, and hold harmless Contractor, its agents, officers, and employees from and against all claims, damages, losses, judgments, liabilities, expenses, and other costs, including litigation costs and attorney's fees, arising out of, or resulting from, the active negligence, or wrongful acts of County, its officers, or employees.

### **13. RECORDS AND AUDIT.**

A. Records. Contractor shall prepare and maintain all records required by the various provisions of this Agreement, federal, state, county, municipal, ordinances, regulations, and directions. Contractor shall maintain these records for a minimum of four (4) years from the termination or completion of this Agreement. Contractor may fulfill its obligation to maintain records as required by this paragraph by substitute photographs, microphotographs, or other authentic reproduction of such records.

B. Inspections and Audits. Any authorized representative of County shall have access to any books, documents, papers, records, including, but not limited to, financial records of Contractor, which are not otherwise legally privileged information, and which County determines to be pertinent to this Agreement, for the purposes of making audit, evaluation, examination, excerpts, and transcripts during the period such records are to be maintained by Contractor.

C. Workload Data. Contractor shall promptly provide to County any and all workload or case data, which is not otherwise legally privileged information upon the written request of either the County Administrator or the County Board of Supervisors.

### **14. NONDISCRIMINATION.**

During the performance of this Agreement, Contractor, his/her agents, officers, and employees shall not unlawfully discriminate in violation of any federal, state, or local law, against any employee, or applicant for employment, or person receiving services under this Agreement, because of race, religion, color, national origin, ancestry, physical handicap, medical condition, marital status, age, or sex. Contractor and his/her agents, officers, and employees shall comply with the provisions of the Fair Employment and Housing Act (Government Code section 12900, et seq.), and the applicable regulations promulgated thereunder in the California Code of Regulations. Contractor shall also abide by the Federal Civil Rights Act of 1964 (P.L. 88-352) and all amendments thereto, and all administrative rules and regulations issued pursuant to said act.

### **15. CANCELLATION.**

This Agreement may be canceled by County without cause, and at will, for any reason by giving to Contractor sixty (60) days written notice of such intent to cancel. Contractor may cancel this Agreement without cause, and at will, for any reason whatsoever by giving sixty (60) days written notice of such intent to cancel to County.

### **16. TERMINATION OF THIS AGREEMENT.**

Upon the termination of this Agreement or any extension thereof, County shall pay Contractor such compensation due, if any, prorated to the date of termination; and Contractor shall deliver all active and inactive case files to the attorney or law office as the County Administrator shall designate in writing.

### **17. TERMINATION OF PREVIOUS AGREEMENT.**

Contractor agrees that upon the execution of this Agreement by the parties hereto, any prior written Agreement for the provision of professional services as a Contract Public Defender for the County of Inyo shall be terminated, and the consideration for the continued representation of clients in the courts of the County of Inyo shall be subject to the terms and conditions of this Agreement as of the effective date of this Agreement. It is further understood between the parties hereto that there are no oral agreements or representations between the parties affecting this Agreement and that this Agreement supersedes and cancels any and all previous negotiations, arrangements, agreements and understandings, if any, and none thereof shall be used to interpret or construe this Agreement.

**18. ASSIGNMENT.**

This is an agreement for the services of Contractor. County has relied upon the skills, knowledge, experience, and training of Contractor as an inducement to enter into this Agreement. Contractor shall not assign or subcontract this Agreement, or any part of it, without the express written consent of County. Further, Contractor shall not assign any monies due or to become due under this Agreement without the prior written consent of County.

**19. DEFAULT.**

If the Contractor abandons the work, or fails to proceed with the work and services requested by County in a timely manner, or fails in any way as required to conduct the work and services as required by County, County may declare the Contractor in default and terminate this Agreement upon five (5) days written notice to Contractor.

**20. WAIVER OF DEFAULT.**

Waiver of any default by either party to this Agreement shall not be deemed to be waiver of any subsequent default. Waiver or breach of any provision of this Agreement shall not be deemed to be a waiver of any other or subsequent breach, and shall not be construed to be a modification of the terms of this Agreement unless this Agreement is modified as provided in paragraph twenty-eight (29) below.

**21. CONFIDENTIALITY.**

Contractor further agrees to comply with the various provisions of the federal, state, and county laws, regulations, and ordinances providing that information and records kept, maintained, or accessible by Contractor in the course of providing services and work under this Agreement, shall be privileged, restricted, or confidential. Contractor agrees to keep confidential all such information and records. Disclosure of such confidential, privileged, or protected information shall be made by Contractor only with the express written consent of the County. Any disclosure of confidential information by Contractor without the County's written consent is solely and exclusively the legal responsibility of Contractor in all respects.

Notwithstanding anything in the Agreement to the contrary, names of persons receiving public social services are confidential and are to be protected from unauthorized disclosure in accordance with Title 45, Code of Federal Regulations Section 205.50, the Health Insurance Portability and Accountability Act of 1996, and Sections 10850 and 14100.2 of the Welfare and Institutions Code, and regulations adopted pursuant thereto. For the purpose of this Agreement, all information, records, and data elements pertaining to beneficiaries shall be protected by the provider from unauthorized disclosure.

**22. CONFLICTS.**

Contractor agrees that he/she has no interest, and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with Contractor's performance of the work and services under this Agreement. Specifically, Contractor agrees not to engage in any private legal representations of any matter which would conflict or interfere with Contractor's ability to represent clients under this Agreement. Additionally, Contractor, during the term of this Agreement agrees not to advise or represent any person, corporation or entity with a claim or cause of action against the County of Inyo, its officers, agents, or employees.

**23. POST AGREEMENT COVENANT.**

Contractor agrees not to use any confidential, protected, or privileged information which is gained in the course of providing services and work under this Agreement, for any personal benefit, gain, or enhancement.

**24. SEVERABILITY.**

If any portion of this Agreement or application thereof to any person or circumstance shall be declared invalid by a court of competent jurisdiction, or if it is found in contravention of any federal, state, or county statute, ordinance, or regulation, the remaining provisions of this Agreement, or the application thereof, shall not be invalidated thereby, and shall remain in full force and effect to the extent that the provisions of this Agreement are severable.

**25. FUNDING LIMITATION.**

The ability of County to enter this Agreement is based upon available funding from various sources. In the event that such funding fails, is reduced, or is modified, from one or more sources, County has the option to cancel, reduce, or modify this Agreement, or any of its terms within ten (10) days of its notifying Contractor of the cancellation, reduction, or modification of available funding. Any reduction or modification of this Agreement made pursuant to this provision must comply with the requirements of paragraph twenty-seven (27) (Amendment).

**26. RENEGOTIATION.**

Either the County or the Contractor may, upon sixty (60) days written notice, initiate renegotiation of the Scope of Work (Attachment A and A-1) and Schedule of Fees (Attachment B). If as a result of renegotiations, both parties agree to modify the Scope of Work and Schedule of Fees, such modification must comply with the requirements of paragraph twenty-seven (27) (Amendment).

**27. AMENDMENT.**

This Agreement may be modified, amended, changed, added to, or subtracted from, by the mutual consent of the parties hereto, if such amendment or change is in written form and executed with the same formalities as this Agreement, and attached to the original Agreement to maintain continuity.

**28. NOTICE.**

Any notice, communication, amendments, additions, or deletions to this Agreement, including change of address of either party during the terms of this Agreement, which Contractor or County shall be required, or may desire, to make, shall be in writing and may be personally served, or sent by prepaid first class mail to, the respective parties as follows:

COUNTY OF INYO:	
<u>County Administrator</u>	Department
<u>224 North Edwards</u>	Street
<u>P.O. Drawer N</u>	
<u>Independence, CA 93526</u>	City and State

CONTRACTOR:	
<u>Gerard B. Harvey, Esq.</u>	Name
<u>P.O. Box 1701</u>	Street
<u>Bishop, CA 93514</u>	City and State

**29. ENTIRE AGREEMENT.**

This Agreement contains the entire agreement of the parties, and no representations, inducements, promises, or agreements otherwise between the parties not embodied herein or incorporated herein by reference, shall be of any force or effect. Further, no term or provision hereof may be changed, waived, discharged, or terminated, unless the same be in writing executed by the parties hereto.

////

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**AGREEMENT BETWEEN COUNTY OF INYO  
AND GERARD B. HARVEY  
FOR THE PROVISION OF PROFESSIONAL SERVICES AS A CONTRACT PUBLIC DEFENDER**

**TERM:**

**FROM: JANUARY 1, 2019 TO: JUNE 30, 2019**

IN WITNESS THEREOF, THE PARTIES HERETO HAVE SET THEIR HANDS AND SEALS THIS  
DAY OF December 18, 2018.

**COUNTY OF INYO**

By: 

Dated: 12-18-18

**CONTRACTOR**

By:   
Signature

GERARD B. HARVEY

Dated: 12/11/18

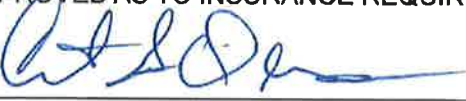
APPROVED AS TO FORM AND  
LEGALITY:

  
County Counsel

APPROVED AS TO ACCOUNTING FORM:

  
County Auditor

APPROVED AS TO INSURANCE REQUIREMENTS:

  
County Risk Manager

dg/Contracts/PubDefender/Gerard B. Harvey

**ATTACHMENT A**

**AGREEMENT BETWEEN COUNTY OF INYO  
AND GERARD B. HARVEY  
FOR THE PROVISION OF PROFESSIONAL SERVICES AS A CONTRACT PUBLIC DEFENDER**

**TERM:**

**FROM: JANUARY 1, 2019 TO: JUNE 30, 2019**

**SCOPE OF WORK:**

**1. PRIMARY RESPONSIBILITIES.**

A. **WARRANTY.** Contractor warrants that he/she has read and reviewed the contracts of all the other attorneys engaged by the County to provide professional services as public defenders (hereinafter referred to as "Contract Public Defenders") during the term of this Agreement. Such Agreements are by reference incorporated herein as though set forth in full. Contractor agrees and understands that he/she shall consult, confer, and agree with all the other Contract Public Defenders to, and shall provide legal representation and substitute handling and coverage of Contract Public Defender cases as required by the provisions below. Contractor agrees and understands that these provisions are of mutual benefit to Contractor and each of the other Contract Public Defenders, and does not entitle Contractor to any additional compensation under this Agreement.

**B. DEFINITIONS.**

1. "Attorney-Conflict of Interest" cases are those that would be within the primary responsibilities of another Contract Public Defender but for an attorney-client conflict of interest of that public defender. Attorney-client conflicts are those that are defined and recognized by applicable law.

2. "Time Conflict" cases are those that are within the primary responsibilities of another Contract Public Defender who is unable to fulfill his/her contractual duties to attend the courts and represent the clients in such cases for whatever reason including, but not limited to vacations, temporary illnesses, conflicting court calendars, or attendance at attorney education courses.

C. **ATTORNEY-CLIENT CONFLICT OF INTEREST CASES.** Except as may be provided in F. below, or where Contractor's own attorney-client conflict of interest or time conflict prohibits such, Contractor shall provide legal representation for attorney-client conflict of interest cases in accordance with the Conflicts Coverage Table, Attachment A-1 to this Agreement, attached hereto and by referenced incorporated herein.

D. **TIME CONFLICT CASES.** Except as may be provided in E and F below, or where Contractor's own attorney-client conflict of interest or time conflict prohibits such, Contractor shall provide substitute handling and coverage of court calendars and legal representation in time conflict cases in accordance with the Conflicts Coverage Table, Attachment A-1 to this Agreement.

E. **TIME CONFLICT CASES LIMITATION.** Contractor shall provide coverage for time conflict cases for which another Contract Public Defender is primarily responsible but for whatever reason, the duties of such other Contract Public Defender cannot be performed for a period of not more than thirty (30) consecutive calendar days.

F. **WAIVER.** The requirements for Contractor to handle attorney-client conflict of interest and time conflict cases as required by this Agreement may be waived by the County Administrator where extenuating demands are placed upon Contractor during his/her representation of the following:

**ATTACHMENT A - Continued**

**AGREEMENT BETWEEN COUNTY OF INYO  
AND GERARD B. HARVEY  
FOR THE PROVISION OF PROFESSIONAL SERVICES AS A CONTRACT PUBLIC DEFENDER**

**TERM:**

**FROM: JANUARY 1, 2019 TO: JUNE 30, 2019**

**SCOPE OF WORK:**

1. A defendant charged with a Felony;
2. A defendant charged with a capitol or other serious offense in which the death penalty or life imprisonment without possibility of parole is a possible sanction;
3. A minor, who, if charged and tried as an adult, may face the death penalty or life imprisonment without the possibility of parole;
4. A minor or parent(s) on a Writ arising out of a dependency case in which the Contractor represents such minor or parent(s).

**G. DECLARATIONS FOR REIMBURSEMENT FOR PUBLIC DEFENDER FEES AND COSTS.**

1. In the event Contractor seeks reimbursement for costs spent in defense pursuant to court Order, each invoice submitted for payment shall be accompanied by a declaration affirming the invoice represents a service provided in the defense of the matter from which the Order issued and shall be signed by the attorney seeking payment of the invoice. [See Attachment B "Schedule of Fees" paragraph 3.A.]
2. Pursuant to Penal Code section 987.8 Contractor shall prior to disposition or the final hearing file with the appointing court in each and every case in which Contractor appeared as a Contract Public Defender, the requisite form or forms declaring the amount of time expended on the case by Contractor and any costs incurred in connection with Contractor's representation of the client, including but not limited to any expert or investigative fees and costs, to facilitate reimbursement hearings.
3. Contractor shall provide needed documentation required by the reviewing court to support the value of all public defender services for which reimbursement is sought pursuant to Penal Code section 987.8 or any other provision of law providing for the reimbursement to the County for the cost of public defender services.
4. Contractor shall provide the County copies of any forms or declarations provided to the court under this section in electronic format and at intervals specified by the County.

**H. MONTHLY CASE REPORTING OF HOURS AND COSTS.** Contractor shall provide monthly reports specifying the total hours and costs expended by Contractor for each specific category of cases on which the Contractor provides services under the terms of this Agreement. [See Introduction paragraphs 1-11.] County may provide Contractor the format for such reports, which shall be transmitted in electronic format. County is not requesting, nor shall Contractor provide, information which is protected by the attorney/client privilege or other confidentiality laws.

**ATTACHMENT A-1**

**AGREEMENT BETWEEN COUNTY OF INYO  
AND GERARD B. HARVEY  
FOR THE PROVISION OF PROFESSIONAL SERVICES AS A CONTRACT PUBLIC DEFENDER**

**TERM:**

**FROM: JANUARY 1, 2019 TO: JUNE 30, 2019**

**COVERAGE TABLE:**

During the period of this Agreement, Contractor shall provide public defender services as set forth below:

**Primary Obligations:**

Misdemeanors, North County  
Sexually Violent Predator Cases

**Primary Conflict Case Priorities:**

First Priority: Misdemeanors, South County  
Second Priority: Felony Cases, North and South County

**Secondary Obligations:**

All other Conflict matters, including Delinquency, Dependency, Child Support, Mental Health and Conservatorship Cases, Patient Rights Advocate Cases, AB 109 Revocation Hearings and any other matter in which the County is obligated to provide public defender services.

**Note:** The Table listed above will be followed for the majority of the cases assigned to this Public Defender. However, a Judge, when assigning a case, will consider the experience, caseload, complexity of the case and prior representation of the same client, which may result in a Public Defender assigned a case out of the listed sequence. In addition, the County reserves the right to modify the conflicts coverage table as necessary to make consistent with other Public Defender contracts as they may be amended and as necessary to address legislative changes which may impact the County's obligation to provide Public Defender services.

PubDfdrA-1CoverageTable.Gerard B. Harvey No.County Misdemeanors

**ATTACHMENT B**

**AGREEMENT BETWEEN COUNTY OF INYO  
AND GERARD B. HARVEY  
FOR THE PROVISION OF PROFESSIONAL SERVICES AS A CONTRACT PUBLIC DEFENDER**

**TERM:**

**FROM: JANUARY 1, 2019 TO: JUNE 30, 2019**

**SCHEDULE OF FEES:**

**1. COMPENSATION:**

County shall pay to Contractor on or before the first (1<sup>st</sup>) day of each month during the term of the Agreement, the amount set forth below as full and complete compensation for Contractor's performance of all of the work and services required to be performed during that month by Contractor:

A. From January 1, 2019 through June 30, 2019; \$66,000.00/\$11,000.00 per mo.

**2. TIME CONFLICT LIMITATION AND COMPENSATION:**

A. In addition to the compensation set out in Section 1 above, if Contractor is required to provide coverage for time conflict cases for which another Contract Public Defender is primarily responsible, but for whatever reason the duties of such other Contract Public Defender have not been performed or provided for more than thirty (30) consecutive calendar days, the Contractor is entitled to the rate of \$75.00 per hour for those time conflict cases.

B. Any requests for compensation under this section shall be submitted monthly to the County Administrative Officer for review and payment. The request shall include the case name and number, the hours worked, a brief description of services provided, the Contract Public Defender or former Contract Public Defender subject to the time conflict, and any other information requested by the County. Contractor shall be paid within 30 days of receipt of the request for payment.

**3. INCIDENTAL EXPENSES:**

A. County will reimburse Contractor in accordance with the provisions of Section 3. "Consideration," paragraphs C and F of this Agreement, for the actual cost of authorized professional services required to provide an adequate and competent defense and representation of a person which Contractor is required by this Agreement to represent. Professional services shall include, but not be limited to, investigators, photographers, accident reconstruction experts, chemists, criminalists, psychologists, psychiatrists, physicians, and other legal counsel with specialized expertise. Contractor shall on a case by case basis, and prior to incurring any expense for professional services, received written authorization for Contractor to engage the providers of specific professional services from the Judge assigned to the case. Such authorization shall specifically approve engaging each provider of professional services as well as the amount of any fees, costs, and other expenses for such services. County reserves the right to deny reimbursement to Contractor for the expenses of professional services which are either in excess of Contractor's actual costs, or the amount authorized by the Judge, or which were incurred by Contractor without the prior authorization of the assigned Judge. [See Attachment A "Scope of Work" paragraph G.1.]

**ATTACHMENT B - Continued**

**AGREEMENT BETWEEN COUNTY OF INYO  
AND GERARD B. HARVEY  
FOR THE PROVISION OF PROFESSIONAL SERVICES AS A CONTRACT PUBLIC DEFENDER**

**TERM:**

**FROM: JANUARY 1, 2019 TO: JUNE 30, 2019**

**SCHEDULE OF FEES:**

B. County will reimburse Contractor in accordance with the provisions of Terms and Conditions, "Consideration," Sections 3C. and 3F. of this Agreement, for the actual cost of authorized document photocopying which is in excess of 5,000 pages in any single case, and which is required to provide an adequate and competent defense and representation of a person whom Contractor is required by this Agreement to represent. Contractor shall on a case by case basis, and prior to incurring any expense for reimbursable photocopying, provide documentation to the County that Contractor has at his/her own expense made 5,000 copies of documents in a single case, and received written authorization for Contractor to incur reimbursable photocopying expenses from the Judge assigned to the case. Such authorization shall specifically approve incurring expenses for photocopies in excess of 5,000 pages, shall set forth the number of additional pages authorized to be copied, and the authorized cost of such copying. County reserves the right to deny reimbursement to Contractor for copying expenses which are in excess of Contractor's actual costs, or the amount authorized by the Judge, or which were incurred by Contractor without the prior authorization of the assigned Judge, or which were incurred by the Contractor in making the first 5,000 photocopy pages in any single case.

C. Contractors providing public defender services for cases arising under WIC section 300 ("dependency" cases), will have their compensation set forth in this Attachment B Section 1 reduced in the event the Court reduces or eliminates its contribution toward the cost of such public defender services, or either the Court or County otherwise terminates its agreement regarding the provision of these services:

- i. The reduction will be calculated based on the Contractor's ratio of dependency related cases to the total number of dependency related cases for which public defender services were provided as reported on the Contract Public Defender's immediate prior Monthly Case Report submitted under Section H of Attachment A, and applied to the amount that dependency funding is reduced by the Court.
- ii. In the event of termination of representation in dependency related cases, Contractor shall continue to be responsible for performing all other services set forth in this Agreement in Attachment A-1, with the exception of the representation of parties in matters arising under WIC section 300.

**ATTACHMENT C**

**AGREEMENT BETWEEN COUNTY OF INYO  
AND GERARD B. HARVEY  
FOR THE PROVISION OF PROFESSIONAL SERVICES AS A CONTRACT PUBLIC DEFENDER**

**TERM:**

**FROM: JANUARY 1, 2019 TO: JUNE 30, 2019**

**SCHEDULE OF COUNTY PROVIDED SERVICES AND SUPPLIES:**

1. County will set up a Centrix phone line in Contractor's office for Contractor's use in providing the services and work required under this Agreement. County will pay the reasonable cost of installing this phone line in Contractor's Office. However, Contractor will pay the monthly cost of this phone line plus the cost of any calls or other services billed to this line.
2. County will provide Contractor with reasonable access to County's copying facilities for duplicating documents, and FAX facilities for transmitting documents necessary to perform the work and services required under this Agreement. Contractor will promptly pay to County the County's actual cost of providing such copying and FAX services and facilities to Contractor.
3. It is Contractor's obligation to maintain his/her files arising from the provision of public defender services under this Agreement for such time as required by law, the California Rules of Court or local rule. In keeping with this obligation Contractor shall maintain an electronic record retention program for each case in which the Contractor appears under this contract identifying for each case file the type of case (i.e. misdemeanor, felony, juvenile dependency, juvenile delinquency, conservatorship etc.), and the year when the individual case is closed by Contractor.
4. In the event of termination of this Agreement, Contractor agrees to direct all active pending files to that attorney or law firm which has agreed to assume representation of the client in each case and to retain any electronic records of closed files for such time as is set by law. It is the Contractor's obligation to personally maintain any closed files or to arrange for the proper handling of those files, in the event Contractor is no longer able to do so.

**ATTACHMENT D**

**AGREEMENT BETWEEN COUNTY OF INYO  
AND GERARD B. HARVEY  
FOR THE PROVISION OF PROFESSIONAL SERVICES AS A CONTRACT PUBLIC DEFENDER**

**TERM:**

**FROM: JANUARY 1, 2019 TO: JUNE 30, 2019**

**FORM W-9**

**Request for Taxpayer  
Identification Number and Certification**  
*(Please submit W-9 form with Contract, available on-line or by County)*



**ATTACHMENT E**

**AGREEMENT BETWEEN COUNTY OF INYO  
AND GERARD B. HARVEY  
FOR THE PROVISION OF PROFESSIONAL SERVICES AS A CONTRACT PUBLIC DEFENDER**

**TERM:**

**FROM: JANUARY 1, 2019 TO: JUNE 30, 2019**

**SEE ATTACHED INSURANCE PROVISIONS**

## **Specifications 2**

### **Insurance Requirements for Professional Services**

Consultant shall procure and maintain for the duration of the contract insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by the Consultant, its agents, representatives, or employees.

#### **MINIMUM SCOPE AND LIMIT OF INSURANCE**

Coverage shall be at least as broad as:

1. **Commercial General Liability (CGL):** Insurance Services Office Form CG 00 01 covering CGL on an "occurrence" basis for bodily injury and property damage, including products-completed operations, personal injury and advertising injury, with limits no less than **\$1,000,000** per occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location or the general aggregate limit shall be twice the required occurrence limit.
2. **Automobile Liability:** Insurance Services Office Form Number CA 0001 covering, Code 1 (any auto), or if Consultant has no owned autos, Code 8 (hired) and 9 (non-owned), with limit no less than **\$500,000** per accident for bodily injury and property damage.
3. **Workers' Compensation** insurance as required by the State of California, with Statutory Limits, and Employer's Liability Insurance with limit of no less than **\$1,000,000** per accident for bodily injury or disease.

***(Not required if consultant provides written verification it has no employees)***

1. **Professional Liability (Errors and Omissions)** Insurance appropriate to the Consultant's profession, with limit no less than **\$1,000,000** per occurrence.

If the Consultant maintains higher limits than the minimums shown above, the Entity requires and shall be entitled to coverage for the higher limits maintained by the Consultant. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to the Entity.

#### **Other Insurance Provisions**

**The insurance policies are to contain, or be endorsed to contain, the following provisions:**

##### ***Additional Insured Status***

1. **The Entity, its officers, officials, employees, and volunteers are to be covered as additional insureds** on the CGL policy with respect to liability arising out of work or operations performed by or on behalf of the consultant including materials, parts, or equipment furnished in connection with such work or operations. General liability coverage can be provided in the form of an endorsement to the Consultant's insurance (at least as broad as ISO Form CG 20 10 11 85 or both CG 20 10 and CG 20 37 forms if later revisions used).

### ***Other Insurance Provisions***

The insurance policies are to contain, or be endorsed to contain, the following provisions:

#### ***Primary Coverage***

For any claims related to this contract, the **Consultant's insurance coverage shall be primary** insurance as respects the Entity, its officers, officials, employees, and volunteers. Any insurance or self-insurance maintained by the Entity, its officers, officials, employees, or volunteers shall be excess of the Consultant's insurance and shall not contribute with it.

#### ***Notice of Cancellation***

Each insurance policy required above shall state that **coverage shall not be canceled, except with notice to the Entity.**

#### ***Waiver of Subrogation***

Consultant hereby grants to Entity a waiver of any right to subrogation which any insurer of said Consultant may acquire against the Entity by virtue of the payment of any loss under such insurance. Consultant agrees to obtain any endorsement that may be necessary to affect this waiver of subrogation, but this provision applies regardless of whether or not the Entity has received a waiver of subrogation endorsement from the insurer.

#### ***Deductibles and Self-Insured Retentions***

Any deductibles or self-insured retentions must be declared to and approved by the Entity. The Entity may require the Consultant to provide proof of ability to pay losses and related investigations, claim administration, and defense expenses within the retention.

#### ***Acceptability of Insurers***

Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A:VII, unless otherwise acceptable to the Entity.

#### ***Claims Made Policies***

If any of the required policies provide coverage on a claims-made basis:

1. The Retroactive Date must be shown and must be before the date of the contract or the beginning of contract work.
2. Insurance must be maintained and evidence of insurance must be provided **for at least five (5) years after completion of the contract of work.**
3. If coverage is canceled or non-renewed, and not **replaced with another claims-made policy form with a Retroactive Date** prior to the contract effective date, the Consultant must purchase "extended reporting" coverage for a minimum of **five (5) years** after completion of contract work.

#### ***Verification of Coverage***

Consultant shall furnish the Entity with original certificates and amendatory endorsements or copies of the applicable policy language effecting coverage required by this clause. All certificates and endorsements are to be received and approved by the Entity before work commences. However, failure to obtain the required documents prior to the work beginning shall not waive the Consultant's obligation to provide them. The Entity reserves the right to require complete,

certified copies of all required insurance policies, including endorsements required by these specifications, at any time.

**Subcontractors**

Consultant shall require and verify that all subcontractors maintain insurance meeting all the requirements stated herein.

***Special Risks or Circumstances***

Entity reserves the right to modify these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

# *In the Rooms of the Board of Supervisors*

County of Inyo, State of California

I, HEREBY CERTIFY, that at a meeting of the Board of Supervisors of the County of Inyo, State of California, held in their rooms at the County Administrative Center in Independence on the 21<sup>st</sup> day of May 2019 an order was duly made and entered as follows:

*Public Defender  
– Gerard B.  
Harvey Contract  
Amendment 1* Moved by Supervisor Griffiths and seconded by Supervisor Totheroh to approve Amendment No. 1 to the contract between the County of Inyo and Gerard B. Harvey for the provision of professional services as a Public Defender [Misdemeanors – North County], extending the end date to June 30, 2020 and increasing the contract amount by \$132,000 for an amount not to exceed \$198,000, contingent upon the Board's adoption of the Fiscal Year 2019-2020 Budget, and authorize the Chairperson to sign. Motion carried unanimously 4-0, with Chairperson Pucci absent.

WITNESS my hand and the seal of said Board this 21<sup>st</sup>  
Day of May, 2019

<b>Routing</b>
CC Purchasing Personnel Auditor CAO    Public Defender Other: DATE: May 24, 2019



CLINT G. QUILTER  
Clerk of the Board of Supervisors

By:   
\_\_\_\_\_



**AGENDA REQUEST FORM**  
BOARD OF SUPERVISORS  
COUNTY OF INYO

For Clerk's Use Only:  
**AGENDA NUMBER**

13

- Consent     Departmental     Correspondence Action     Public Hearing  
 Scheduled Time for     Closed Session     Informational

**FROM:** County Administrator

**FOR THE BOARD MEETING OF:** May 21, 2019

**SUBJECT:** Approval of Contract Amendment for Public Defender Services

**DEPARTMENTAL RECOMMENDATION**

Request your Board approve Amendment #1 between County of Inyo and Gerard B. Harvey for The Provision of Professional Services As A Public Defender [Misdemeanors – North County] extending the end date to June 30, 2020, 2019, increasing the contract amount by \$132,000 for an amount not to exceed \$198,000, pending adoption of the Fiscal Year 2019-2020 Budget, and authorize the Chairperson to sign.

**SUMMARY DISCUSSION**

The County is required to provide Public Defender services for the indigent, and currently does so through independent contracts with qualified attorneys. If the County fails to provide adequate Public Defender services, or conflicts exist between the County's Contract Public Defenders, the Court may appoint other attorneys ("Non-Contract" or "Out-of-Contract" Public Defenders) to provide indigent legal services. Attorneys appointed by the Court as Out-of-Contract Public Defenders are entitled to charge the County at a rate set without input or control by the County.

On December 18, 2018, your Board took action to approve the original contract with Gerard B. Harvey, to ensure the provision of adequate Public Defender services, and to minimize potential conflicts (and provide coverage when conflicts exist. The amendment being presented today will continue the original effort and continue to provide the Public Defender services that the County is required to provide.

**ALTERNATIVES**

Your Board could choose to deny the approval of the amendment to extend the contract with this Public Defender, however, this is not advised as this amendment will satisfy the County's obligation to provide indigent legal services in an efficient and cost-effective manner.


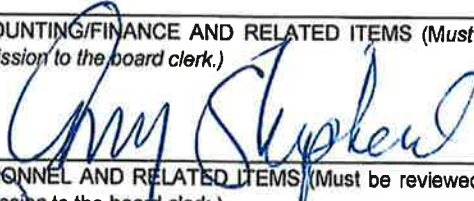
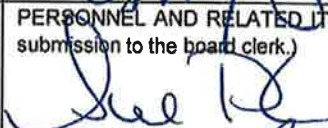
**OTHER AGENCY INVOLVEMENT**

County Counsel


**FINANCING**

Funding for this amendment will be budgeted in the Public Defenders Budget #022600 in the Professional Services object code (5265). The amendment total is \$132,000 for a total contract amount not to exceed \$198,000.

**APPROVALS**

COUNTY COUNSEL:	AGREEMENTS, CONTRACTS AND ORDINANCES AND CLOSED SESSION AND RELATED ITEMS (Must be reviewed and approved by county counsel prior to submission to the board clerk.) Approved:  Date: <u>04/26/19</u>
AUDITOR/CONTROLLER:	ACCOUNTING/FINANCE AND RELATED ITEMS (Must be reviewed and approved by the auditor-controller prior to submission to the board clerk.) Approved:  Date: <u>5/2/19</u>
PERSONNEL DIRECTOR:	PERSONNEL AND RELATED ITEMS (Must be reviewed and approved by the director of personnel services prior to submission to the board clerk.) Approved:  Date: <u>5/14/19</u>

**DEPARTMENT HEAD SIGNATURE:**  
(Not to be signed until all approvals are received)

 Date: 5/13/19

**AMENDMENT NUMBER 1 TO**  
**AGREEMENT BETWEEN THE COUNTY OF INYO AND**  
**Gerard B. Harvey**  
**FOR THE PROVISION OF INDEPENDENT CONTRACTOR SERVICES**

WHEREAS, the County of Inyo (hereinafter referred to as "County") and Gerard B. Harvey of Bishop, CA (hereinafter referred to as "Contractor"), have entered into an Agreement for the Provision of Independent Contractor Services dated December 18, 2018, on County of Inyo Standard Contract No. 160, for the term from January 1, 2019 to June 30, 2019.

WHEREAS, County and Contractor do desire and consent to amend such Agreement as set forth below;

WHEREAS, such Agreement provides that it may be modified, amended, changed, added to, or subtracted from, by the mutual consent of the parties thereto, if such amendment or change is in written form, and executed with the same formalities as such Agreement, and attached to the original Agreement to maintain continuity.

County and Contractor hereby amend such Agreement as follows:

2. TERM.

The term of this Agreement shall be from January 1, 2019 to June 30, 2020.

In Attachment B, Agreement Between County of Inyo and Gerard B. Harvey for the provision of professional services as a contract Public Defender, the following is amended to read as follows:

1. COMPENSATION

Change the following:

A. From January 1, 2019 through June 30, 2020;      \$198,000/\$11,000 per mo.

The effective date of this Amendment to the Agreement is July 1, 2019.

All the other terms and conditions of the Agreement are unchanged and remain the same.



AMENDMENT NUMBER 1 TO  
AGREEMENT BETWEEN THE COUNTY OF INYO AND  
Gerard B. Harvey  
FOR THE PROVISION OF INDEPENDENT CONTRACTOR SERVICES

IN WITNESS THEREOF, THE PARTIES HERETO HAVE SET THEIR HANDS AND SEALS THIS  
28th DAY OF May, 2019.

COUNTY OF INYO  
By: [Signature]  
Dated: 05-28-19

CONTRACTOR  
By: [Signature]  
Signature  
GERARD B. HARVEY  
Type or Print  
Dated: 4/23/19

APPROVED AS TO FORM AND LEGALITY:

[Signature]  
County Counsel

APPROVED AS TO ACCOUNTING FORM:

[Signature]  
County Auditor

APPROVED AS TO PERSONNEL REQUIREMENTS:

[Signature]  
Personnel Services

APPROVED AS TO RISK ASSESSMENT:

[Signature]  
County Risk Manager

# *In the Rooms of the Board of Supervisors*

County of Inyo, State of California

I, HEREBY CERTIFY, that at a meeting of the Board of Supervisors of the County of Inyo, State of California, held in their rooms at the County Administrative Center in Independence on the 16<sup>th</sup> day of JUNE 2020 an order was duly made and entered as follows:

**CAO – Gerard  
Harvey Contract  
Amendment 2**

Moved by Supervisor Pucci and seconded by Supervisor Griffiths to approve Amendment No. 2 to the contract between County of Inyo and Gerard B. Harvey for The Provision of Professional Services As A Public Defender (Misdemeanors - North County) extending the end date to June 30, 2023, increasing the contract amount by \$396,000, pending adoption of future budgets, and authorize the Chairperson to sign, contingent on all signatures being obtained. Motion carried unanimously.

WITNESS my hand and the seal of said Board this 16<sup>th</sup>  
Day of JUNE, 2020

<b>Routing</b>
CC: Purchasing: Personnel Auditor CAO: Other: DATE: June 19, 2020



**CLINT G. QUILTER**  
Clerk of the Board of Supervisors

A handwritten signature in blue ink, appearing to read "Clint G. Quilter".

By: \_\_\_\_\_



# County of Inyo

## County Administrator

### CONSENT - ACTION REQUIRED

**MEETING:** June 16, 2020

**FROM:** Denelle Carrington

**SUBJECT:** Approval of Contract Amendment for Public Defender Services

---

**RECOMMENDED ACTION:**

Request Board approve Amendment No. 2 to the contract between County of Inyo and Gerard B. Harvey for The Provision of Professional Services As A Public Defender (Misdemeanors - North County) extending the end date to June 30, 2023, increasing the contract amount by \$396,000, pending adoption of future budgets, and authorize the Chairperson to sign, contingent on all signatures being obtained.

**SUMMARY/JUSTIFICATION:**

The County is required to provide Public Defender services for the indigent, and currently does so through independent contracts with qualified attorneys. If the County fails to provide adequate Public Defender services, or conflicts exist between the County's Contract Public Defenders, the Court may appoint other attorneys ("Non-Contract" or "Out-of-Contract" Public Defenders) to provide indigent legal services. Attorneys appointed by the Court as Out-of-Contract Public Defenders are entitled to charge the County at a rate set without input or control by the County.

On December 18, 2018, your Board took action to approve the original contract with Gerard B. Harvey. On May 21, 2019 your Board took action to approve Amendment #1 to continue to provide adequate Public Defender services. The amendment being presented today will continue the effort to continue to provide the Public Defender services that the County is required to provide.

**BACKGROUND/HISTORY OF BOARD ACTIONS:**

**ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

Your Board could choose to deny the approval of the amendment to extend the contract with the Public Defender, however, this is not advised as this amendment will satisfy the County's obligation to provide indigent legal services in an efficient and cost-effective manner.

**OTHER AGENCY INVOLVEMENT:**

County Counsel

**FINANCING:**

Funding for this amendment will be budgeted in the Public Defenders Budget #022600 in Professional Services object code (5265). The amendment total is \$396,000 for a total contract amount not to exceed \$594,000.

**ATTACHMENTS:**

1. Harvey Amendment 2
2. Harvey Amendment 1
3. Harvey Original Contract

**APPROVALS:**

Denelle Carrington	Created/Initiated - 6/2/2020
Darcy Ellis	Approved - 6/2/2020
Denelle Carrington	Approved - 6/3/2020
Sue Dishion	Approved - 6/8/2020
Marshall Rudolph	Approved - 6/8/2020
Amy Shepherd	Final Approval - 6/8/2020

**AMENDMENT NUMBER 2 TO  
AGREEMENT BETWEEN THE COUNTY OF INYO AND  
Gerard B. Harvey  
FOR THE PROVISION OF INDEPENDENT CONTRACTOR SERVICES**

WHEREAS, the County of Inyo (hereinafter referred to as "County") and Gerard B. Harvey, of Bishop, CA (hereinafter referred to as "Contractor"), have entered into an Agreement for the Provision of Independent Contractor Services dated December 18, 2018 and May 21, 2019, on County of Inyo Standard Contract No. 160, for the term from January 1, 2019 to June 30, 2020.

WHEREAS, County and Contractor do desire and consent to amend such Agreement as set forth below;

WHEREAS, such Agreement provides that it may be modified, amended, changed, added to, or subtracted from, by the mutual consent of the parties thereto, if such amendment or change is in written form, and executed with the same formalities as such Agreement, and attached to the original Agreement to maintain continuity.

County and Contractor hereby amend such Agreement as follows:

**2. TERM.**

The term of this Agreement shall be from January 1, 2019 to June 30, 2023.

In Attachment B, Agreement Between County of Inyo and Gerard B. Harvey for the provision of professional services as a contract Public Defender, the following is amended to read as follows:

**1. COMPENSATION**

Change the following:

A. From January 1, 2019 through June 30, 2023;      \$594,000/\$11,000per mo.

Add language: On or before July 1, 2021, and every July 1<sup>st</sup> thereafter, Contractor and the County may review and discuss whether an adjustment to said monthly compensation may be appropriate. Any agreed upon adjustments shall be memorialized in writing and incorporated into this Agreement by this reference.

The effective date of this Amendment to the Agreement is July 1, 2020.

All the other terms and conditions of the Agreement are unchanged and remain the same.

AMENDMENT NUMBER 2 TO  
AGREEMENT BETWEEN THE COUNTY OF INYO AND  
Gerard B. Harvey

FOR THE PROVISION OF INDEPENDENT CONTRACTOR SERVICES

18th IN WITNESS THEREOF, THE PARTIES HERETO HAVE SET THEIR HANDS AND SEALS THIS  
DAY OF June, 2020.

COUNTY OF INYO

By: [Signature]

Dated: 6/28/20

CONTRACTOR

By: [Signature]  
Signature

GERARD B. HARVEY  
Type or Print

Dated: 5/29/20

APPROVED AS TO FORM AND LEGALITY:

[Signature]  
County Counsel

APPROVED AS TO ACCOUNTING FORM:

[Signature]  
County Auditor

APPROVED AS TO PERSONNEL REQUIREMENTS:

[Signature]  
Personnel Services

APPROVED AS TO RISK ASSESSMENT:

[Signature]  
County Risk Manager



# County of Inyo



## Public Works

### CONSENT - ACTION REQUIRED

**MEETING:** October 19, 2021

**FROM:** Sally Faircloth

**SUBJECT:** Request issuance of Purchase

---

**RECOMMENDED ACTION:**

Request Board authorize the issuance of a purchase order in an amount not to exceed \$20,000.00, payable to Coastline of Bakersfield, CA for parts, service, and repair.

**SUMMARY/JUSTIFICATION:**

The Road Department recently experienced an unexpected breakdown of its John Deere Loader. This piece of equipment is essential to Road Department operations, as it assists the Department in keeping roads clear of debris and safe for the traveling public, particularly in the upcoming snowy season. Pursuant to Section III(E)(8) of the Inyo County Purchasing Policy, the Road Department may make purchases of equipment repair services without complying with the competitive process when such repairs are necessary to prevent disruptions to services that ensure public safety. This is one of those situations.

The Road Department took the broken loader to Coastline Equipment, an authorized John Deere service center in Bakersfield. Coastline has provided an estimate for repairs in the amount of approximately \$16,000, as reflected in the attached quote. However, the final cost may be slightly higher or lower, depending on what Coastline finds when they fully open the loader up. Therefore, the Road Department is requesting that your Board authorize payment up to \$20,000 to Coastline for this repair to account for potentially higher costs should further problems be discovered.

**BACKGROUND/HISTORY OF BOARD ACTIONS:**

N/A

**ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

The Board could choose not to approve this purchase. However, this is not recommended as this equipment is crucial to Road operations such as loading and unloading materials as well as clearing county roads of debris, snow and mud.

**OTHER AGENCY INVOLVEMENT:**

County Counsel  
Auditor's Office

**FINANCING:**

The costs for the repair, parts and labor will be paid out of the Road Department Budget 034600, Object Code 5171 - Maintenance of Equipment.

**ATTACHMENTS:**

1. 10.07.21 Coastline Equipment Quote
2. Sole-Source Justification

**APPROVALS:**

Sally Faircloth	Created/Initiated - 10/7/2021
Darcy Ellis	Approved - 10/8/2021
Sally Faircloth	Approved - 10/11/2021
Breanne Nelums	Approved - 10/12/2021
Marshall Rudolph	Approved - 10/12/2021
Amy Shepherd	Approved - 10/13/2021
Michael Errante	Final Approval - 10/13/2021





4252 Saco Road  
 Bakersfield, CA 93308  
 Phone: (661) 399-3600  
 Fax: (661) 399-8782  
 www.coastlineequipment.com

Oxnard, CA (805) 485-2106  
 Santa Ana, CA (714) 265-5500  
 Sylmar, CA (818) 890-3353  
 Bakersfield, CA (661) 399-3600  
 Long Beach, CA (562) 272-7400  
 Santa Maria, CA (805) 922-8329  
 Meridian, ID (208) 888-3337  
 Jerome, ID (208) 324-2900  
 McCall, ID (208) 634-3903  
 N. Las Vegas, NV (702) 399-2700  
 (775) 777-7070



JOHN DEERE

Remit Payment To:  
 P.O. Box 22732 Long Beach, CA 90801-5732  
 Pay Online At: www.coastlineequipment.com/customer-port \*\*\* PROFORMA INVOICE \*\*\*

Invoice To Account No: 103936

Deliver To:

Quote Expires: 10/15/2021

**SERVICE QUOTATION**

INYO COUNTY DEPARTMENT OF PUBLIC WORKS  
 Trevor Tyler  
 ROAD DEPARTMENT  
 PO DRAWER Q  
 INDEPENDENCE CA 93526  
 Bus Phone: 7608735591  
 Prv Phone:

INYO COUNTY DEPARTMENT OF PUBLIC WORKS  
 ROAD DEPARTMENT  
 PO DRAWER Q  
 INDEPENDENCE CA 93526  
 Bus Phone: 7608735591  
 Prv Phone:

**Invoice Number:**  
**Invoice Date:** 09/15/2021  
**Location:** 5  
**Work Order Number:** 142942  
**Payment Type:** Account  
**Page:** 1 of 2

Make/Model:	Meter	Serial Number:	EQ Id:	Fleet No:
JOHN DEERE 624G		DW624GB559436	1638W	

Service Reminders:

**/BK INSPECTION Retail**

COMPLAINT:

INSPECTION AND ESTIMATE FOLLOWING REPAIRS AS LISTED

ESTIMATE DOES NOT INCLUDE INCOMING FREIGHT OR ANY ADDITIONAL PARTS OR LABOR IF FOUND TO BE NEEDED UPON DISASSEMBLY / ASSEMBLY CUSTOMER WILL BE NOTIFIED FOR APPROVAL

CORRECTION:

INSPECTION OF MACHINE FOR A VISUAL CONDITION REPORT OF UNIT AND ADVISED CUSTOMER OF REPAIRS.

<b>Labor: \$160.00</b>	<b>Parts: \$0.00</b>	<b>OL&amp;M: \$0.00</b>	<b>Misc: \$0.00</b>	<b>Sub-Total: \$160.00</b>
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**/BK SEGMENT 2 Retail**

COMPLAINT:

CONFIRM FAILED TORQUE CONVERTER SUPPORT BEARING

REPLACE FAILED TORQUE CONVERTER SUPPORT BEARING

CORRECTION:

<u>PartNumber</u>	<u>Description</u>	<u>Quantity</u>	<u>Net Price</u>	<u>Extended Price</u>	<u>Taxed Ind</u>
19H2960	CAP SCREW	8.00	2.44	\$19.52	Y
19M8397	CAP SCREW	2.00	1.87	\$3.74	Y
40M1873	SNAP RING	1.00	12.05	\$12.05	Y
AT158465	TORSIONAL	1.00	1,320.15	\$1,320.15	Y
AT158759	COUPLING	1.00	1,192.87	\$1,192.87	Y
AT168989	OIL FILTER	1.00	40.47	\$40.47	Y
AT189379	Torque Converter Reman	1.00	3,040.06	\$3,040.06	Y
T116495	SCRAPER RI	1.00	12.89	\$12.89	Y
T116498	NEEDLE BEA	1.00	48.08	\$48.08	Y
T116502	SEAL	1.00	40.38	\$40.38	Y
T116613	WASHER	2.00	15.34	\$30.68	Y
T116614	FLANGE	1.00	1,172.18	\$1,172.18	Y
T116938	SHIM	1.00	13.29	\$13.29	Y



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**Page:** 2 of 2

Make/Model:	Meter	Serial Number:	EQ Id:	Fleet No:
JOHN DEERE 624G		DW624GB559436	1638W	

**Service Reminders:**

Item	Description	Qty	Unit Price	Total Price	Estimate
T116939	SHIM	1.00	13.29	\$13.29	Y
T123090	SHIM	1.00	14.92	\$14.92	Y
T131713	GASKET	1.00	9.12	\$9.12	Y
T159790	COVER	1.00	2,287.25	\$2,287.25	Y
T171202	BALL BEARI	1.00	87.01	\$87.01	Y
TY22028	HY-GARD BULK OIL	24.00	2.89	\$69.36	Y
TY26577	COOL-GARD BULK	20.00	3.70	\$74.00	Y

**Miscellaneous Charges:**

Environmental Fees \$250.00

**Labor: \$6,400.00    Parts: \$9,501.31    OL&M: \$0.00    Misc: \$250.00    Sub-Total: \$16,151.31**

**Customer PO No:**  
**Tax Exempt No:**  
**Advisor:** JASON STEBBINS

**Labor:** \$6,560.00  
**Parts:** \$9,501.31  
**OL&M:** \$0.00  
**Misc:** \$250.00  
**Total:** \$16,311.31

**DOES NOT INCLUDE TAX**

**TERMS AND CONDITIONS**

Totals reflected are estimates and exclude any applicable taxes. These totals are subject to change after teardown and at the reasonable discretion of Coastline Equipment. Please note that any additional items found after the initial inspection is approved by the customer, will be brought to the attention of the customer for approval before ANY further action is taken.

Received by: .....

Date: .....

10/05/2021

Sole source justification for John Deere 624G Loader repair.

The repairs required removing the engine and transmission in order to provide a quote. This will be a sole source as the machine is already torn down at Coastline Equipment in Bakersfield. Chris Cash approved the start of teardown, so we would have a solid quote based on the extent of repairs needed.

-Steve Ivey



# County of Inyo



## Public Works

### CONSENT - ACTION REQUIRED

**MEETING:** October 19, 2021

**FROM:** Ashley Helms

**SUBJECT:** Network cable upgrades at the Bishop Airport

---

**RECOMMENDED ACTION:**

Request Board: A) declare Ultra Link Cabling Systems, Inc. of Auburn, CA a sole-source provider of network cabling installation services; B) approve the contract between the County of Inyo and Ultra Link Cabling Systems, Inc. of Auburn, CA for the provision of network cabling installation services in an amount not to exceed \$10,847 for the period of October 19, 2021 to December 31, 2021; and C) authorize the Chairperson to sign, contingent upon all appropriate signatures being obtained.

**SUMMARY/JUSTIFICATION:**

Several renovations are underway in the Bishop Airport terminal to facilitate the upcoming commercial service. Inyo County Building and Maintenance staff are completing most of the modifications. United Airlines requires certain data cabling be upgraded from Cat 5 to Cat 6 cables; it has recently been decided that data cabling changes should be carried out by an outside contractor. The IS Director requested a price from Ultra Link Cabling Systems, who recently completed the network cabling in the County consolidated office building, and Public Works requested a price from Eldridge Electric and Sons, who is the electrical and data sub contractor for the Terminal Expansion Project.

The prices are as follows:

Ultra Link Cabling Systems	\$10,847
Eldridge Electric and Sons	\$18,488

Due to the extreme time constraints, Public Works is requesting that Ultra Link Cabling Systems be declared a sole source provider in order to not delay flights scheduled for this December.

**BACKGROUND/HISTORY OF BOARD ACTIONS:**

**ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

Your Board could choose not to approve the sole source designation and commence a formal bid process, this is not recommended to due the high consequences of a delay.

**OTHER AGENCY INVOLVEMENT:**

**FINANCING:**

Costs associated with this contract will be paid from Budget 630400 - Bishop Airport Terminal Improvement, Object Code 5265 - Professional Services.

**ATTACHMENTS:**

1. Ultra Link Cabling Bid
2. Eldridge Electric and Son Revised Bid

**APPROVALS:**

Ashley Helms	Created/Initiated - 10/14/2021
Darcy Ellis	Approved - 10/14/2021
Marshall Rudolph	Approved - 10/14/2021
Amy Shepherd	Approved - 10/14/2021
Michael Errante	Final Approval - 10/14/2021



September 29, 2021

**County of Inyo**  
**1360 Main Street**  
**Bishop Ca 93514**

**Project: Airport Remodel**

**Project Description: Network cabling.**

- Provide and install (32) new category 6A CMR cabling drops into (11) locations for network voice, data, and radio connectivity.
- Install (1) new 48 port patch panel frame in the network cabinet.
- All cables are to run back to the United IT closet.
- All cables are to terminate into modular jacks that insert into patch panels.
- All cabling will be supported above the ceilings using J-hooks/ bridal rings.
- All cable is to be installed in a professional manner utilizing all applicable county, state, federal, and manufacture codes and procedures.
- Label, test and certify all installed cables.

**Labor/Materials**

4,000	Cat 6A CMR Cable Commscope	
1	48 port patch panels Frame Commscope CPP-UDDM-SL-2U-48	
64	Cat 6A Commscope Jacks	
8	Face Plates Commscope Multi port white port white	
3	Dual port office boxes	
1lot	Ceiling Support	
1lot	Misc. Consumables	
	<b>Total Materials</b>	<b>2,642.00</b>
	<b>Tax 7.75%</b>	<b>204.76</b>
	<b>Total Labor/Travel/Per diem</b>	<b>8,000.00</b>
	<b>Total Quote</b>	<b>10,846.76</b>

- There are no subcontractors for this project.

Dan Martinez

**ELDRIDGE ELECTRIC AND SON INC**

169 E. Line Street  
BISHOP, CA 93514  
Phone: 760 873 9140  
Fax: 760 873 9141  
Contractors #845483 DIR# 1000007290

# Bid Proposal

10.04.21

**TO:** Ashley Helms  
Inyo County Public Works  
PO Box Q  
Independence, CA 93526

**JOB:** Bishop Airport United Terminal Data Revised  
**Bid Date:** 09.29.21

**Work Description:**

**Install CAT6 cabling from United Head End to locations shown on drawing.  
To include terminations at each location with labeling.  
24 port patch panel to be provided for Head End.  
Conduit from Head End to each location provided by others.**

Our price for the above job is: **\$18,487.96**

**Exclusions:**

**Permits, Data Racks, and Terminations at Data Rack.**

Sincerely,

Shawn Kilgore



# County of Inyo



## Public Works - Town Water Systems

### CONSENT - ACTION REQUIRED

**MEETING:** October 19, 2021

**FROM:** Cynthia Browning

**SUBJECT:** Request Board authorize payment to Black Gold Asphalt of Mammoth Lakes, CA for a prior-year invoice in the amount of \$1,500.00, dated June 21, 2021.

---

**RECOMMENDED ACTION:**

Request Board authorize payment to Black Gold Asphalt of Mammoth Lakes, CA for a prior-year invoice in the amount of \$1,500.00, dated June 21, 2021.

**SUMMARY/JUSTIFICATION:**

The Black Gold Asphalt bill dated June 21, 2021 was discovered unpaid and remains outstanding for Fiscal Year 2020/2021. The bill is in the amount of \$1,500.00 for services rendered at Hwy 395 & E. Post St. in Lone Pine, CA due to a water leak on the main line.

**BACKGROUND/HISTORY OF BOARD ACTIONS:**

**ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

Your Board could choose not to authorize payment to Black Gold Asphalt for a prior-year invoice in the amount of \$1,500.00 for performing asphalt grinding on Hwy 395 & E. Post St., Lone Pine, CA. This is not recommended as the service has already been provided.

**OTHER AGENCY INVOLVEMENT:**

Auditor's Office

**FINANCING:**

This invoice will be paid out of Lone Pine Water Systems budget (152104) object code (5265) Professional Services.

**ATTACHMENTS:**

1. Black Gold Asphalt Invoice

**APPROVALS:**



Cynthia Browning  
Darcy Ellis  
Cynthia Browning  
Michael Errante  
Breanne Nelums  
Amy Shepherd  
Michael Errante

Created/Initiated - 10/5/2021  
Approved - 10/6/2021  
Approved - 10/6/2021  
Approved - 10/8/2021  
Approved - 10/12/2021  
Approved - 10/12/2021  
Final Approval - 10/12/2021



# INVOICE

**Invoice No: 921086-01**

**Invoice Date: 6/21/2021**

**PO Box 1569  
Mammoth Lakes, CA 93546**

**Phone: (760) 934-8616**

Bill To:	Project/ Location:
Inyo County Public Works Dept. PO Box Q Independence, CA 93526	Asphalt Maintenance Hwvy 395 & E Post St. Lone Pine, CA

Payment Terms	Contract / Job Number	Invoice Due Date
Net 30	210616 / 921086	7/21/2021

Description	Amount
Performed Asphalt Grinding	\$1,500.00

**TOTAL DUE THIS INVOICE \$1,500.00**

THANK YOU FOR FOR BUSINESS!



# County of Inyo



## Board of Supervisors

### DEPARTMENTAL - NO ACTION REQUIRED

**MEETING:** October 19, 2021

**FROM:** Supervisor Matt Kingsley

**SUBJECT:** Recruitment of Individuals to Serve on the Tecopa Cemetery Board of Trustees

---

**RECOMMENDED ACTION:**

Request Board: A) consider and discuss the current effort to recruit individuals to serve on the Tecopa Cemetery District Board of Trustees, and the possibility of reducing the number of trustee positions from five to three; and B) direct staff to move ahead with the recruitment effort or pursue a different option.

**SUMMARY/JUSTIFICATION:**

The Tecopa Cemetery District has not had formal representation in many years due to a lack of membership on the Board of Trustees. In 2018, the Auditor's Office notified the Board of Supervisors that Tecopa Cemetery District no longer had a Board and there was no one governing the district. Shortly after that notification, Supervisor Kingsley and Assistant Board Clerk Darcy Ellis made several attempts to recruit individuals to serve on the Tecopa Cemetery Board. The recruitment was not successful. The Cemetery continues to exist with no governing board.

Earlier this year, the Auditor notified your Board of several options for addressing the absence of a governing body, including reducing the number of seats on the board, appointing itself as the District Board, or seeking dissolution of the District. In the weeks since, staff has been pursuing the first of those options: changing the number of trustees from five to three following a noticed public hearing, per H&S 9025. With a three-trustee board, a two-trustee majority would be a quorum and could conduct meetings, per H&S 9030(a) and Gov't Code 54952.2.

Implementing this change requires multiple steps:

1. The Board will have to first appoint three individuals to four-year terms on the Board of Trustees;
2. The newly appointed Board of Trustees will need to pass a resolution asking the Board of Supervisors to reduce membership from five trustees to three; and
3. The Board will have to hold a public hearing in order to approve the reduction.

In preparation for these steps, staff and Supervisor Kingsley have been conducting outreach to residents of the Cemetery District in the hopes of finding three individuals willing to serve. Thus far, two individuals have offered to serve if nobody else steps forward. No other individuals have expressed interest in serving.

**BACKGROUND/HISTORY OF BOARD ACTIONS:**

The District was formed by petition in 1959 as provided under Division 8, Part 4, Chapter 3, and operates under Section 8890-9225 of the Health and Safety Code of the State of California. The District provides the means to publicly finance the ownership, improvement, expansion, and operation of public cemeteries for Tecopa and the surrounding area of Inyo County. The District has allowed all board member terms to expire without replacement.

**ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

The County/Board of Supervisors is not required to appoint a board or dissolve the District, nor will the County become liable for District obligations under the status quo if it fails to take such actions.

Nevertheless, in order to help the District become functional again, and in light of the apparent difficulty in recruiting district voters who are willing to be appointed, the Board of Supervisors may wish to consider reducing the number of trustees to three and/or temporarily appointing itself as the District Board. By contrast, there is no apparent benefit to the County in seeking Local Agency Formation Commission approval to dissolve the District since such dissolution would merely transfer the dissolved district's powers, duties, property, assets etc. to the County as the successor agency until the district's affairs are completely wound up (which may never be possible as a practical matter).

Your Board may direct staff to continue recruitment efforts, or pursue one of the other options noted above.

**OTHER AGENCY INVOLVEMENT:**

Auditor's Office  
County Counsel

**FINANCING:**

N/A

**ATTACHMENTS:**

**APPROVALS:**

Darcy Ellis	Created/Initiated - 9/23/2021
Marshall Rudolph	Approved - 9/23/2021
Amy Shepherd	Approved - 9/29/2021
Leslie Chapman	Final Approval - 10/14/2021



# County of Inyo



## Public Works

### DEPARTMENTAL - ACTION REQUIRED

**MEETING:** October 19, 2021

**FROM:** Justine Kokx

**SUBJECT:** Letters Supporting Grant Funding for the Eastern Sierra Connected Communities Trails Plan and Planning Efforts

---

**RECOMMENDED ACTION:**

Request Board approve and authorize the Chairperson to sign two letters of support for: A) the Eastern Sierra Council of Governments (ESCOG) to pursue grant funding for the Eastern Sierra Connected Communities Trails Plan (Plan); and B) to express support for ESCOG to conduct the planning efforts and activities needed to conceptualize the Plan.

**SUMMARY/JUSTIFICATION:**

The Inyo County Local Transportation Commission Executive Director is requesting your Board sign two letters of support for the pursuance of Proposition 68 grant funding by ESCOG for the Eastern Sierra Connected Communities Trails Plan; and to support ESCOG's planning activities, such as GIS data collection, ground-truthing, and public outreach to create the Plan. The Plan as envisioned will link towns, community amenities and outdoor recreation sites with a multi-use trail between South Lake Tahoe and southern Inyo County near Cartago. This project is consistent with the Inyo County Active Transportation Plan (ATP), whose purpose includes increasing safety and mobility for non-motorized users; advancing active transportation efforts; collaborating with regional agencies to achieve greenhouse gas reduction goals; and increasing the proportion of trips accomplished by walking and biking.

**BACKGROUND/HISTORY OF BOARD ACTIONS:**

The project was recommended to ESCOG by members of the Eastern Sierra Sustainable Recreation Partnership (ESSRP), a sustainable recreation and tourism collaborative, which successfully developed the Eastern Sierra Connected Communities Trails Plan linking 15 California Mountain communities in California's Plumas, Sierra, Butte and Lassen Counties. The ESSRP was formalized in August 2021, through a U.S. Forest Service Agreement. Participating entities include Alpine County; the City of Bishop; Caltrans District 9; the Bureau of Land Management; the ESCOG Joint Powers Authority; Inyo County; the Town of Mammoth Lakes; Mono County; the National Park Service (multiple units); the Los Angeles Department of Water and Power; Inyo National Forest, Pacific Southwest Region (USFS Region 5); and the Humboldt-Toiyabe National Forest, Intermountain Region (USFS Region 4).

**ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

Your Board could choose not to support the Eastern Sierra Connected Communities Trails Plan and related planning activities. This is not recommended as Plan aligns with the vision and purpose of the Inyo County ATP.

**OTHER AGENCY INVOLVEMENT:**

County Counsel  
Risk Manager  
Personnel  
Auditor

**FINANCING:**

No financial impact. Funding will be pursued by ESCOG through the Sierra Nevada Conservancy's Vibrant Recreation and Tourism Grant Program, funded by Proposition 68.

**ATTACHMENTS:**

1. Inyo BOS Letter to SNC 10.19.21
2. Inyo BOS Letter to SNC Planning Activities 10.19.21

**APPROVALS:**

Justine Kokx	Created/Initiated - 10/14/2021
Darcy Ellis	Approved - 10/14/2021
John Pinckney	Approved - 10/14/2021
Michael Errante	Approved - 10/14/2021
Leslie Chapman	Final Approval - 10/14/2021



# BOARD OF SUPERVISORS COUNTY OF INYO

P. O. DRAWER N • INDEPENDENCE, CALIFORNIA 93526  
TELEPHONE (760) 878-0373  
email: dellis@inyocounty.us



October 19, 2021

SNC Grants Team  
c/o Matt Driscoll  
Sierra Nevada Conservancy  
11521 Blocker Dr., Ste. 205  
Auburn, CA 95603

Attn: Matt Driscoll, Eastern Sierra Area Representative, Sierra Nevada Conservancy

**RE: Letter of support for the Eastern Sierra Connected Communities Trails Plan**

Dear Mr. Driscoll:

On behalf of the County of Inyo, we are writing today to express support for the Eastern Sierra Council of Governments (ESCOG) and its funding proposal to the Sierra Nevada Conservancy's Vibrant Recreation and Tourism Grant Program, funded by Proposition 68, for the Eastern Sierra Connected Communities Trails Plan.

The Eastern Sierra Connected Communities Trail Plan will link towns, community amenities and outdoor recreation sites with a multi-use trail between California's South Lake Tahoe and southern Inyo County. The planning process will engage the recreation capacities of Alpine, Inyo and Mono counties as well as local and regional Indigenous tribes, land-management partners in the Eastern Sierra Sustainable Recreation Partnership (ESSRP), residents and recreation stakeholders. Modeled on the Trails Master Plan for the Lost Sierra Region, developed by Sierra Buttes Trail Stewardship, the Eastern Sierra Connected Communities Trail Plan will inventory existing trails and trail-support infrastructure, identify connectivity challenges and produce a trail plan with recommended projects for implementation along with programs for sustainability and maintenance.

The project was recommended by the members of the ESSRP, a sustainable recreation and tourism collaborative formalized through a U.S. Forest Service agreement, at a special meeting held on Aug. 27, 2021. Participating entities include Alpine County; the City of Bishop; Caltrans District 9; the Bureau of Land Management; the ESCOG Joint Powers Authority; Inyo County; the Town of Mammoth Lakes; Mono County; the National Park Service (multiple units); the Los Angeles Department of Water and Power; Inyo National Forest, Pacific Southwest Region (USFS Region 5); and the Humboldt-Toiyabe National Forest, Intermountain Region (USFS Region 4). The Eastern Sierra Connected Communities Trails Plan was developed through the Sustainable Recreation and Tourism Initiative (SRTI), also funded by the Sierra Nevada Conservancy and Proposition 68, which has supported the ESSRP in its goals to "design, plan, implement and report out projects to improve and maintain recreational opportunities as well as restore ecosystems to their natural resiliency and functions." The SRTI is composed of four tracks, or areas of focus, with specific deliverables: Regional Recreation Stakeholder Engagement; Climate Adaptation & Resilience Assessment; Connection to the Eastern Sierra Visitor Audience; and Project Development & Prioritization for

MEMBERS OF THE BOARD • DAN TOTHEROH • JEFF GRIFFITHS • RICK PUCCI • JENNIFER ROESER • MATT KINGSLEY  
LESLIE L. CHAPMAN • Clerk of the Board • DARCY ELLIS • Assistant Clerk of the Board

Funding. "A Changing Climate: Vulnerability in California's Eastern Sierra," the region's recently completed climate adaptation and resilience assessment produced by the SRTI, is intended as a replicable model for cross-sector climate adaptation and resilience assessments for regions with significant federal land holdings, the norm in rural and under-resourced California, and will be a critical and informing document in the development of the Eastern Sierra Connected Communities Trails Plan.

The ESCOG's partnership with the ESSRP and the SRTI is defining a new era for collaboration and partnership in the Eastern Sierra. The Eastern Sierra Connected Communities Trails Plan is consistent with the ESCOG's Sustainable Recreation and Ecosystem Management Program. For these reasons, and for the focused intent of the ESCOG's application to address the critical need to connect the communities of the Eastern Sierra and enhance their opportunities for resilience as the climate changes, the Inyo County Board of Supervisors encourages the Sierra Nevada Conservancy to fund the ESCOG's application.

Sincerely,

Jeff Griffiths,  
Chairperson  
Inyo County Board of Supervisors





# BOARD OF SUPERVISORS COUNTY OF INYO

P. O. DRAWER N • INDEPENDENCE, CALIFORNIA 93526  
TELEPHONE (760) 878-0373  
email: dellis@inyocounty.us



October 19, 2021

SNC Grants Team  
c/o Matt Driscoll  
Sierra Nevada Conservancy  
11521 Blocker Dr., Ste. 205  
Auburn, CA 95603

Attn: Matt Driscoll, Eastern Sierra Area Representative, Sierra Nevada Conservancy

**RE: Conceptual Planning for the Eastern Sierra Connected Communities Trails Plan**

Dear Mr. Driscoll:

On behalf of the County of Inyo, we are writing today in furtherance of our support for the Eastern Sierra Council of Governments (ESCOG) and its funding proposal to the Sierra Nevada Conservancy's Vibrant Recreation and Tourism Grant Program, funded by Proposition 68, for the Eastern Sierra Connected Communities Trails Plan.

Conceptual trails-planning efforts typically involve conducting a number of activities that fall short of physically disturbing the landscape which can also anticipate considerations for natural resources, heritage, wildlife, and the potential social impacts of any proposed trail alignment, including: ground truthing of existing trail and amenity infrastructure, including photographic and GIS data collection; representations of current and proposed trail corridors and infrastructure on exhibits for community meetings and public outreach; site visits to assess and review "on the ground" proposed trail alignments; and so on.

The County of Inyo has no objection to conceptual trails-planning efforts for the Eastern Sierra Connected Communities Trails Plan as described above to the degree that said activities involve landscapes, facilities and infrastructure that we manage.

The ESCOG's partnership with the ESSRP and the SRTI is defining a new era for collaboration and partnership in the Eastern Sierra, and we look forward to participating in the Eastern Sierra Connected Communities Trails Plan should the project be funded by SNC and to the extent that our capacity allows.

Sincerely,

Jeff Griffiths,  
Chairperson  
Inyo County Board of Supervisors



# County of Inyo



## County Counsel

### TIMED ITEMS - NO ACTION REQUIRED

**MEETING:** October 19, 2021

**FROM:** Grace Chuchla

**SUBJECT:** Redistricting Public Hearing

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**RECOMMENDED ACTION:**

**11 a.m. - County Counsel** - Request Board conduct a noticed hearing as part of the 2021 redistricting process.

**SUMMARY/JUSTIFICATION:**

As the Inyo County Redistricting Committee ("ICRC"), your Board is required per Elections Code section 21507.1(a) to hold at least four noticed public hearings related to the redistricting process following the 2020 Census. This hearing is one of these hearings. The purpose of this hearing is for the ICRC to receive input from the public on issues such as communities of interest and district boundaries and for staff and the ICRC to answer any questions that the public may have about the redistricting process.

Notice of this hearing was provided as required by law, via both the timely publication of this agenda packet and via the posting of the attached Notice of Redistricting Hearing on the County's website. In addition to formal noticing, efforts were made to reach out to a variety of local organizations in the hopes that these groups would help raise awareness of the redistricting process among their members.

**BACKGROUND/HISTORY OF BOARD ACTIONS:**

**ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

Your Board could choose to decline to hold a hearing. However, this is not recommended, as this hearing is part of a larger schedule that is set up to ensure that the County complies with all laws related to redistricting.

**OTHER AGENCY INVOLVEMENT:**

**FINANCING:**

N/A

**ATTACHMENTS:**

1. WholeCountyIndy
2. Option\_1a

3. Option\_1abc
4. Option\_1b
5. Option\_1c

**APPROVALS:**

Darcy Ellis

Darcy Ellis

Grace Chuchla

Cathreen Richards

Marshall Rudolph

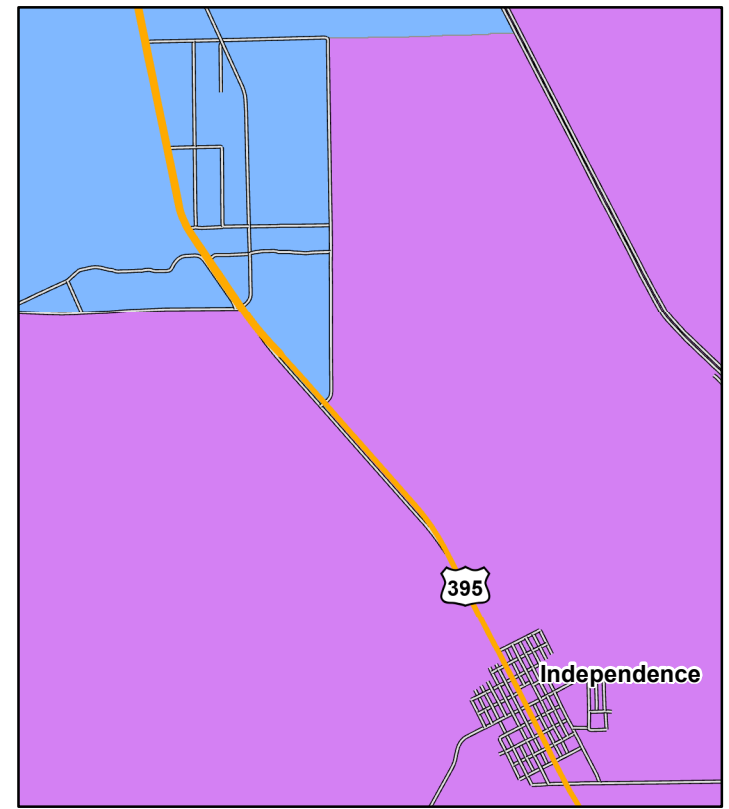
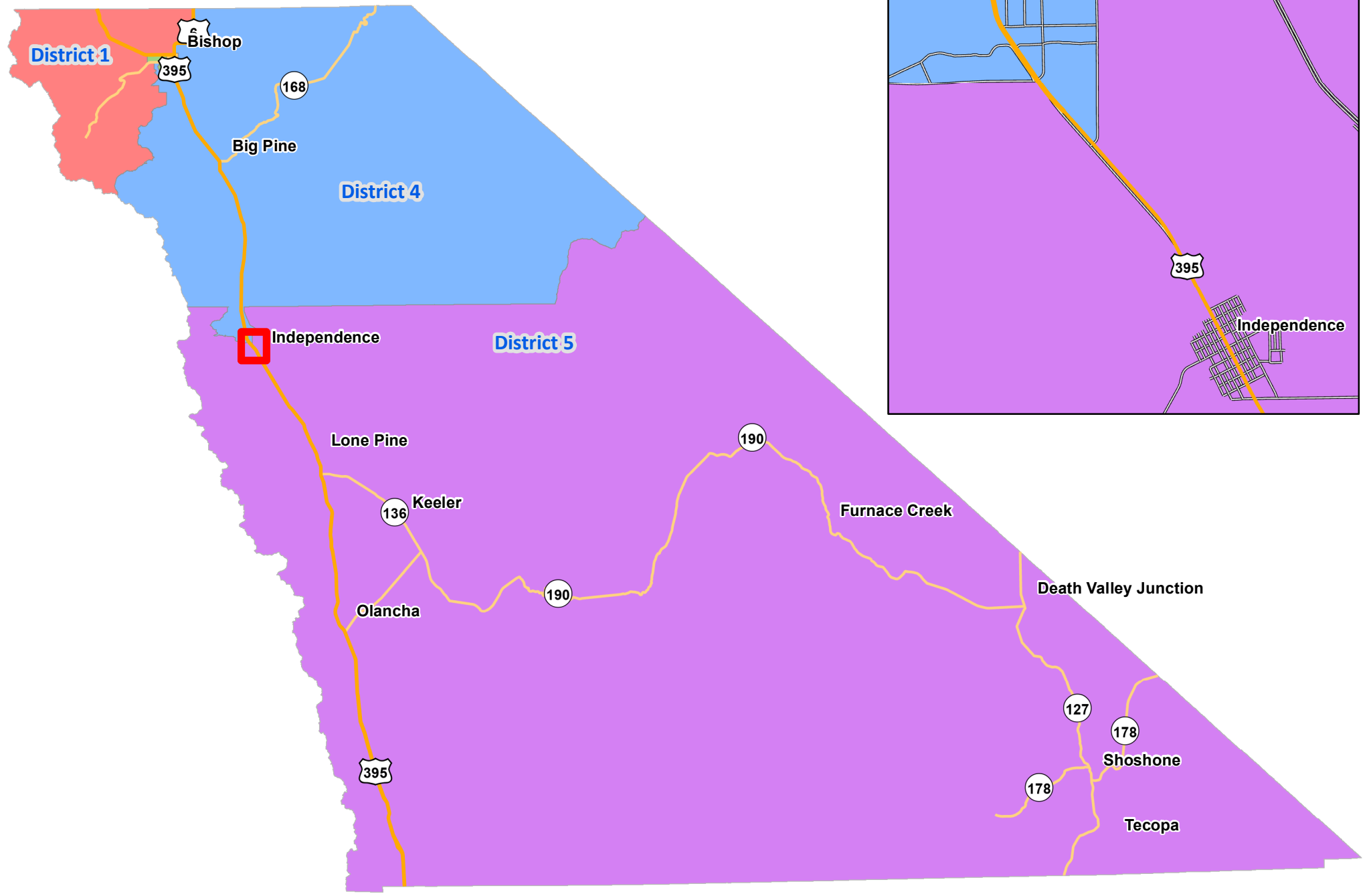
Created/Initiated - 10/12/2021

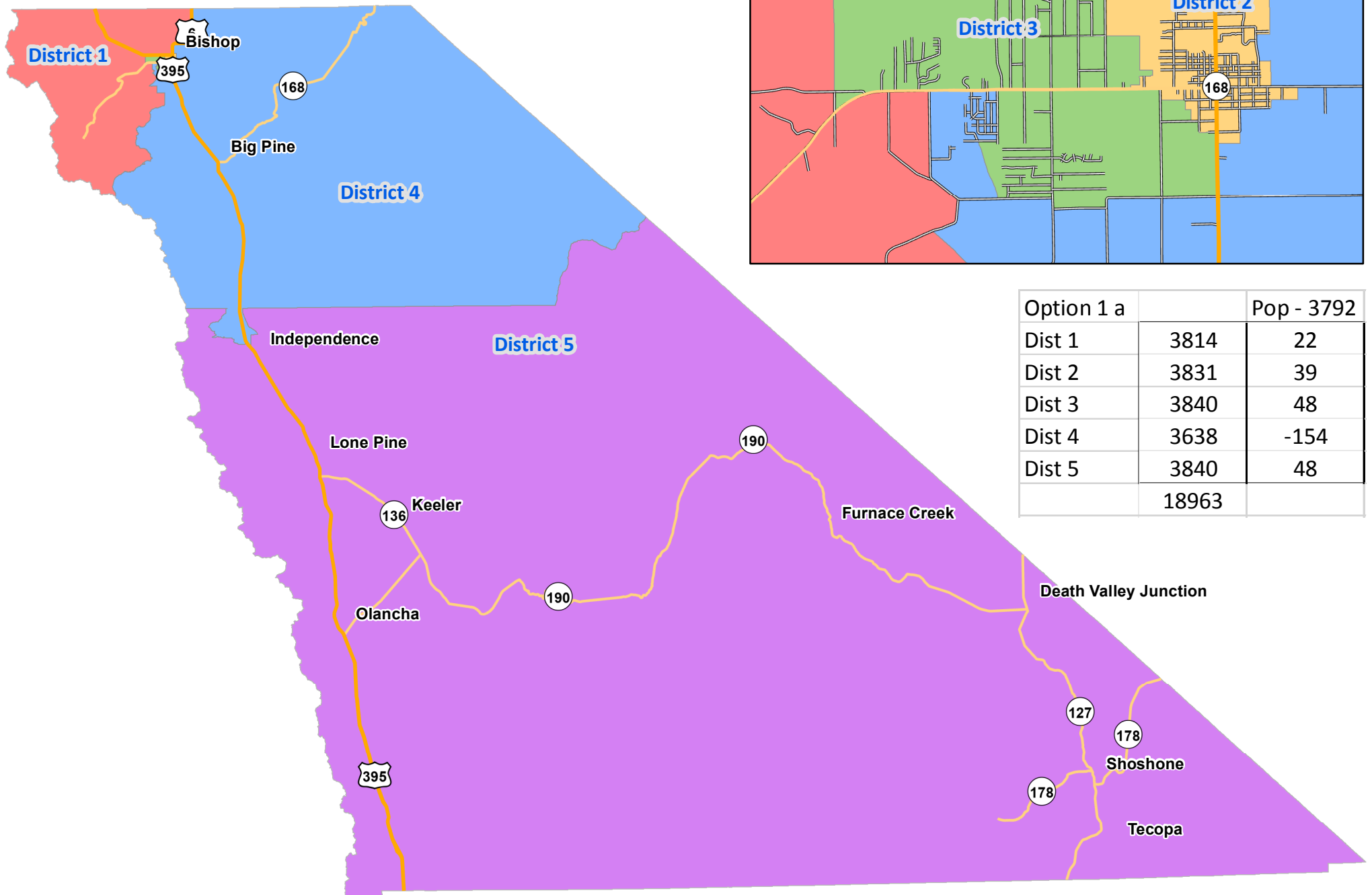
Approved - 10/12/2021

Approved - 10/12/2021

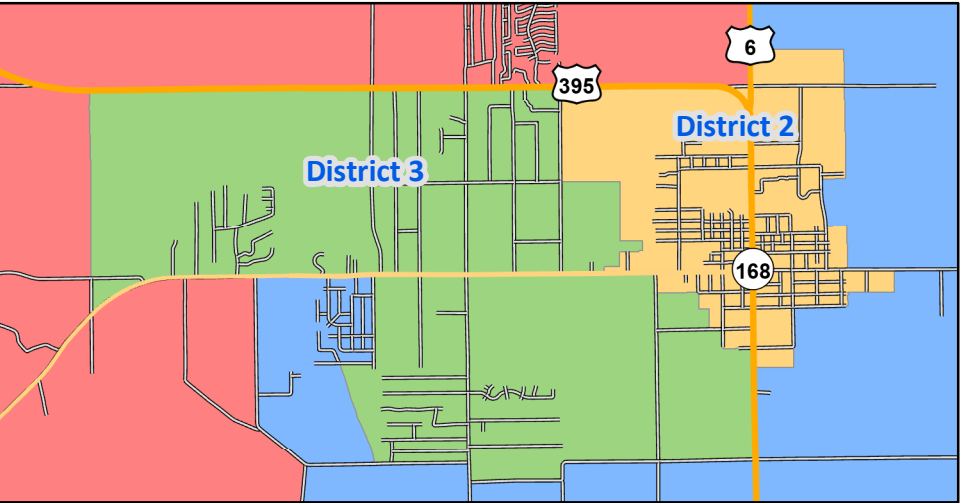
Approved - 10/12/2021

Final Approval - 10/14/2021

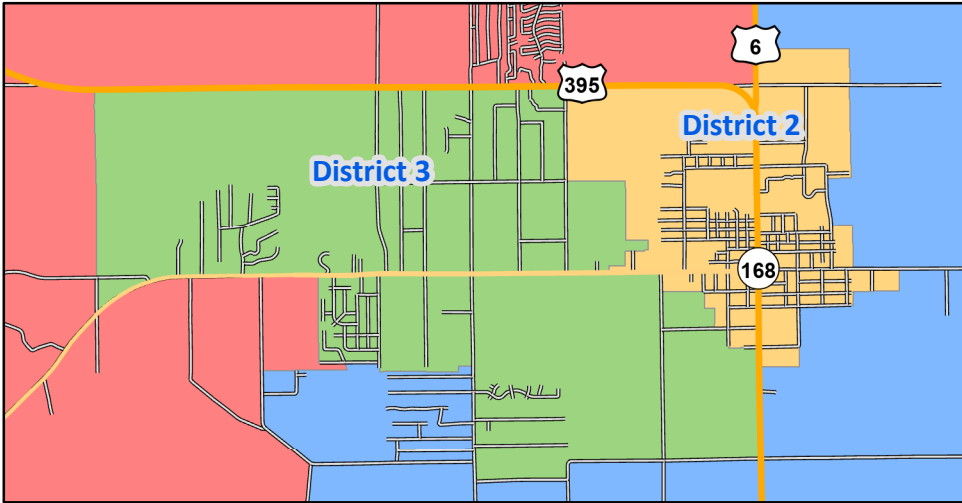




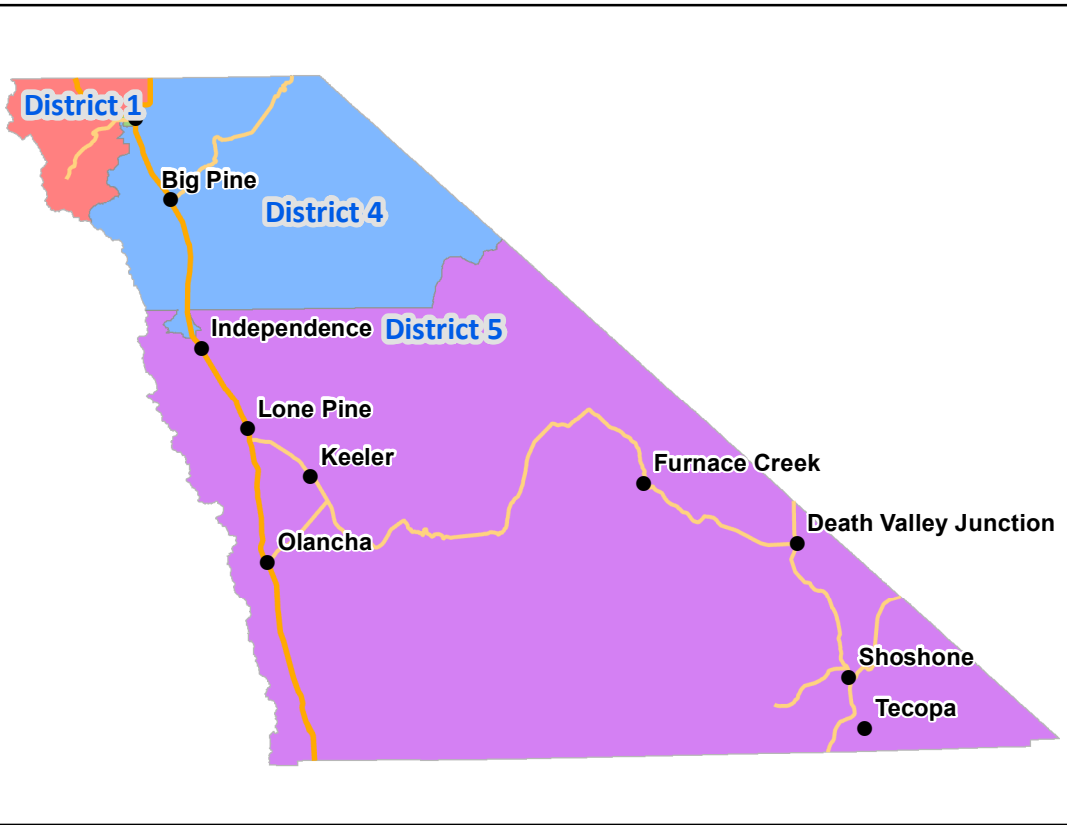
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Dist 2	3831	39
Dist 3	3840	48
Dist 4	3638	-154
Dist 5	3840	48
	18963	



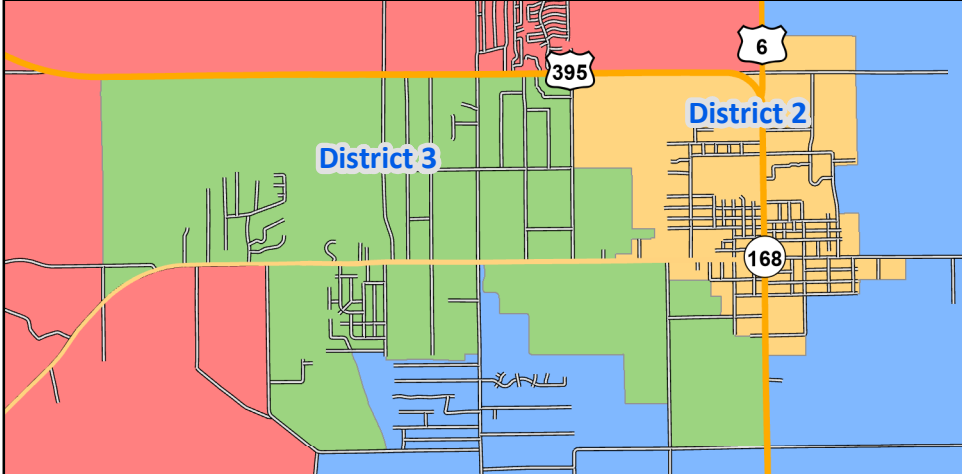
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Dist 5	3840	48
		18963

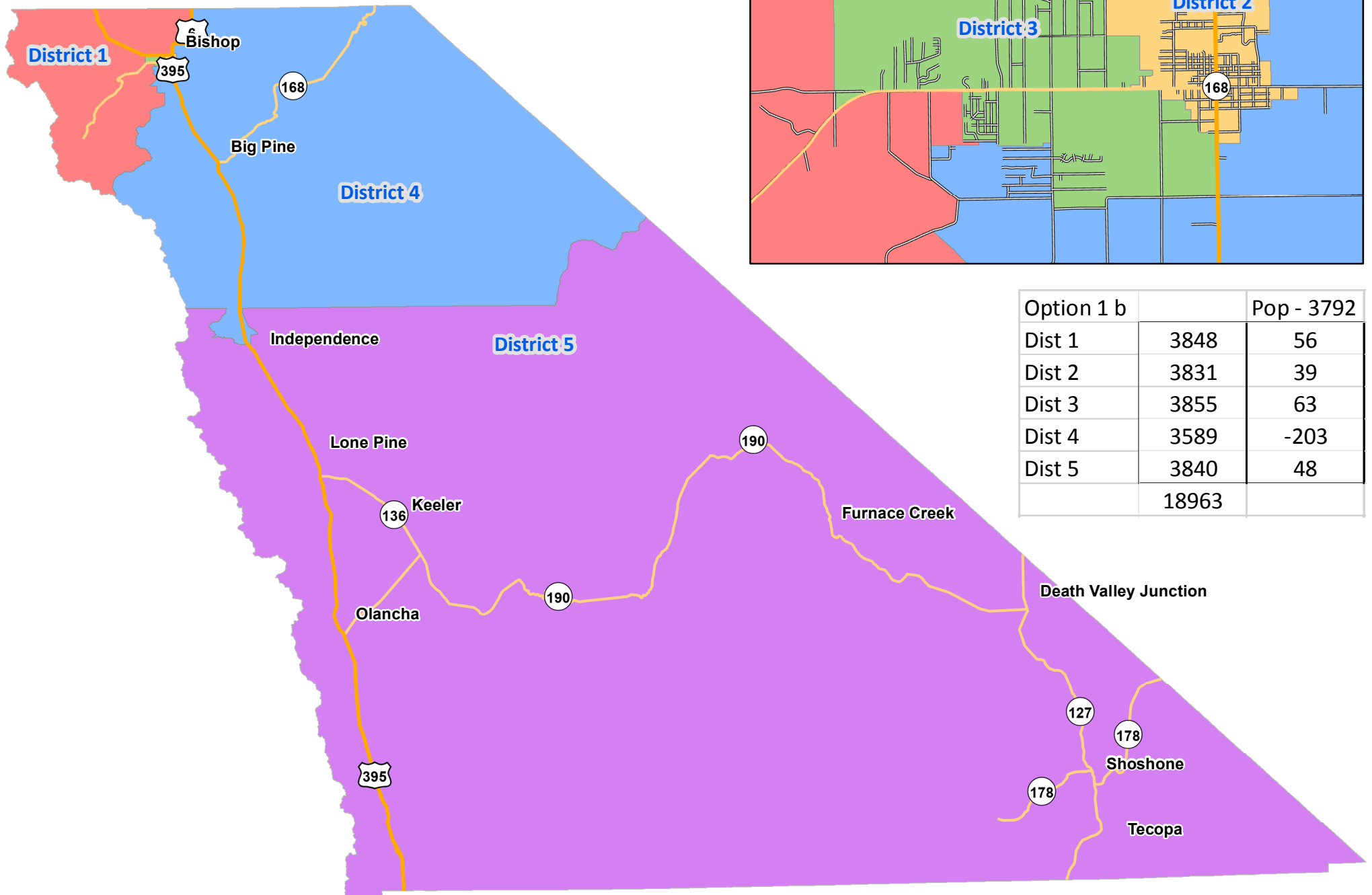


Option 1 b		Pop - 3792
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Dist 3	3855	63
Dist 4	3589	-203
Dist 5	3840	48
		18963

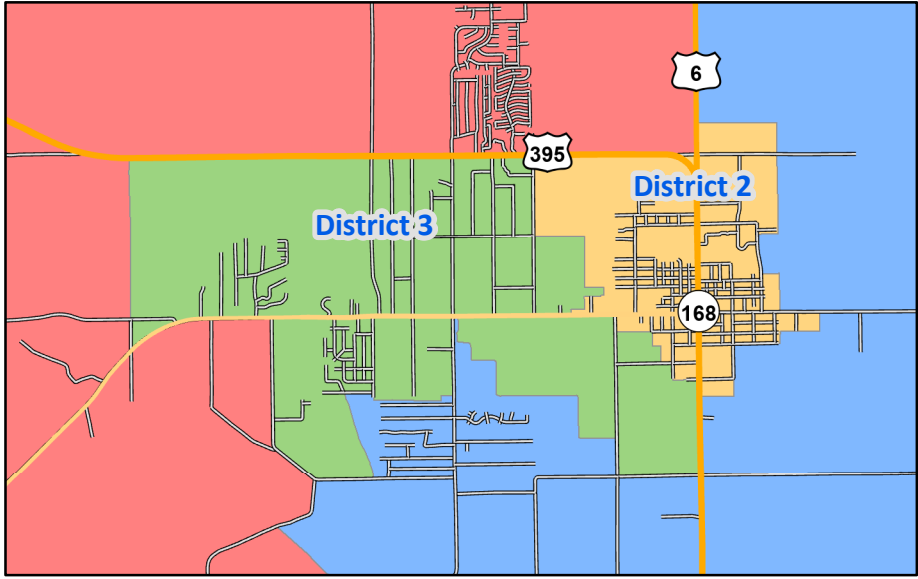
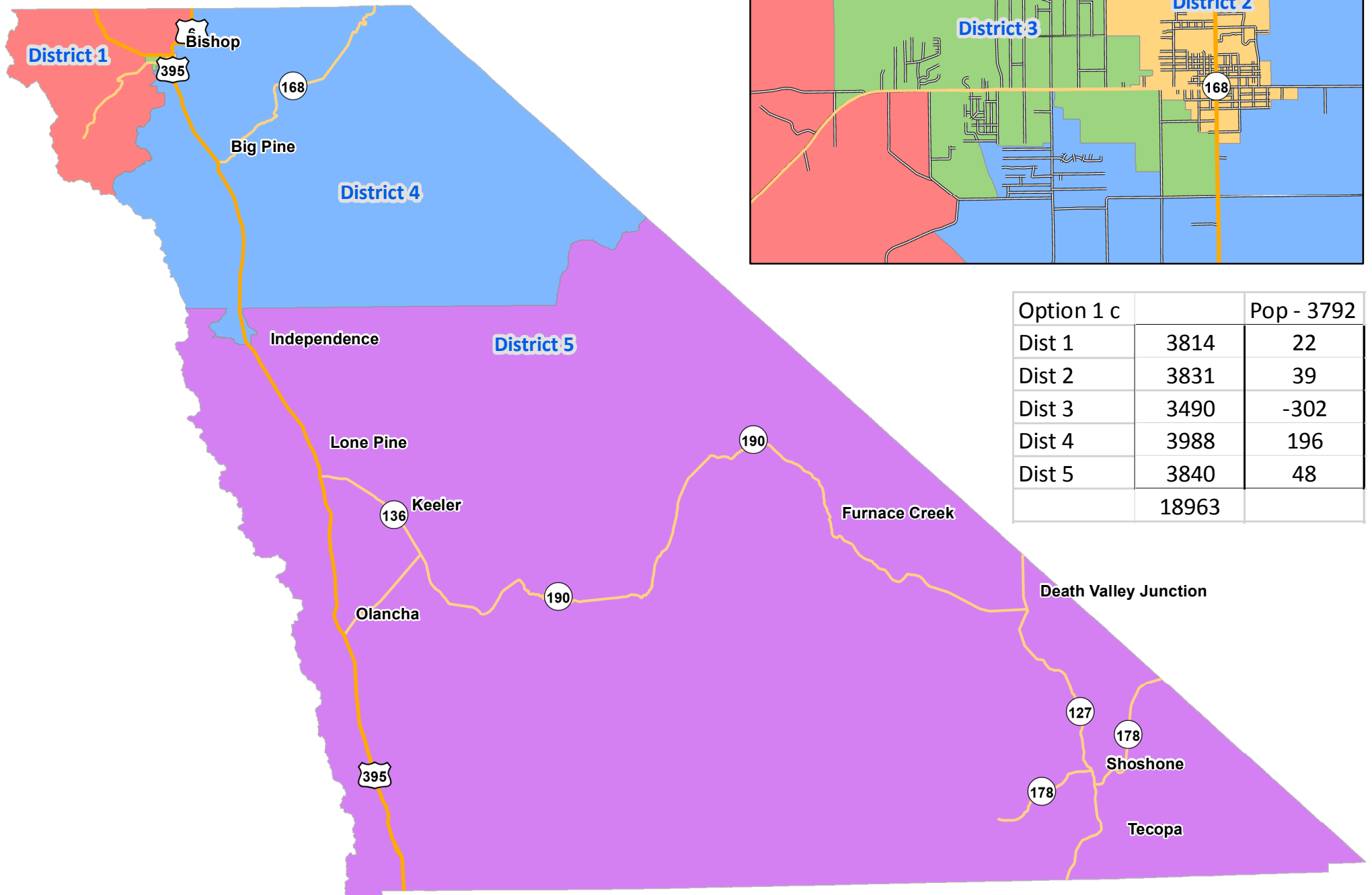


Option 1 c		Pop - 3792
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Dist 2	3831	39
Dist 3	3490	-302
Dist 4	3988	196
Dist 5	3840	48
		18963





Option 1 b		Pop - 3792
Dist 1	3848	56
Dist 2	3831	39
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Dist 1	3814	22
Dist 2	3831	39
Dist 3	3490	-302
Dist 4	3988	196
Dist 5	3840	48
	18963	





# County of Inyo



## County Counsel

### DEPARTMENTAL - ACTION REQUIRED

**MEETING:** October 19, 2021

**FROM:** Grace Chuchla

**SUBJECT:** Second Reading of DIVCA ordinance

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**RECOMMENDED ACTION:**

**11 a.m. - County Counsel** - Request Board approve proposed Ordinance 1271 titled, "An Ordinance of the Board of Supervisors, County of Inyo, State of California, Adding Chapter 3.70 to the Inyo County Code Pertaining to the Implementation of the Digital Infrastructure and Video Competition Act of 2006."

**SUMMARY/JUSTIFICATION:**

On October 12, your Board considered and waived reading of the attached ordinance to add Chapter 3.70 to the Inyo County Code. Your Board also scheduled enactment of the ordinance for 11 a.m. on October 19, 2021 in the Board of Supervisors Chambers, County Administrative Center, Independence. This ordinance is therefore coming to you for a vote to enact it.

**BACKGROUND/HISTORY OF BOARD ACTIONS:**

**ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

Your Board could choose not to enact this ordinance. Alternately, your Board could provide direction to staff to modify this ordinance and return to the Board for another first reading.

**OTHER AGENCY INVOLVEMENT:**

**FINANCING:**

**ATTACHMENTS:**

1. DIVCA Ordinance

**APPROVALS:**

Grace Chuchla  
Darcy Ellis  
Grace Chuchla

Created/Initiated - 10/12/2021  
Approved - 10/12/2021  
Approved - 10/12/2021

Marshall Rudolph  
Leslie Chapman

Approved - 10/12/2021  
Final Approval - 10/14/2021

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF INYO, STATE OF CALIFORNIA,  
ADDING CHAPTER 3.70 TO THE INYO COUNTY CODE  
PERTAINING TO THE IMPLEMENTATION OF THE DIGITAL INFRASTRUCTURE  
AND VIDEO COMPETITION ACT OF 2006**

The Board of Supervisors of Inyo County ordains as follows:

**SECTION ONE. PURPOSE.**

The purpose of this Ordinance is to add Chapter 3.70 to the Inyo County Code to implement the enforcement and regulatory powers that were given to counties by the Digital Video and Infrastructure Competition Act of 2006.

**SECTION TWO. AUTHORITY.**

This Ordinance is enacted pursuant to the authority given to the County by Gov't Code section 5900.

**SECTION THREE. MODIFICATIONS TO TITLE 3.**

Chapter 3.70, attached hereto as Exhibit A, is hereby added to Title 3 of the Inyo County Code.

**SECTION FOUR. SEVERABILITY.**

If any section, subsection, sentence, clause, or phrase of this Ordinance is for any reason held to be invalid or unconstitutional by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The Board hereby declares that it would have passed this Ordinance and each and every section, subsection, sentence, clause, or phrase not declared invalid or unconstitutional without regard to whether any portion of this Ordinance would be subsequently declared invalid or unconstitutional.

**SECTION FIVE. CEQA COMPLIANCE.**

This ordinance is not subject to the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15060(c)(2) (the activity will not result in a direct or reasonably foreseeable indirect physical change in the environment) and Section 15060(c)(3) (the activity is not a project as defined in Section 15378 of the CEQA Guidelines, because it has no potential for resulting in physical change to the environment, directly or indirectly.)

**SECTION SIX. EFFECTIVE DATE.**

This ordinance shall take effect and be in full force and effect thirty (30) days after its adoption. Before the expiration of fifteen (15) days from the adoption hereof, this ordinance shall be published as required by Government Code Section 25124. The Clerk of the Board is hereby

instructed and ordered to so publish this ordinance together with the names of the Board members voting for or against the same.

**PASSED AND ADOPTED** this \_\_\_\_\_ day of October, 2021, by the following vote:

AYES: \_\_\_\_\_  
NOES: \_\_\_\_\_  
ABSTAIN: \_\_\_\_\_  
ABSENT: \_\_\_\_\_

---

JEFF GRIFFITHS, Chairperson  
Inyo County Board of Supervisors

ATTEST: Leslie Chapman  
Clerk of the Board

By: \_\_\_\_\_  
Darcy Ellis  
Assistant Clerk of the Board

# Exhibit A

## Inyo County Code Chapter 3.70

### **Section 3.70.010 Purpose and application.**

The State of California, through the public utilities commission, is the sole authority with power to grant state video franchises pursuant to the Digital Infrastructure and Video Competition Act of 2006 (“DIVCA”) (AB 2987 (2006)). The purposes of this chapter are to implement DIVCA in the County of Inyo and to regulate, consistent with DIVCA and the implementing rules issued by the California Public Utilities Commission (“CPUC”), video service providers holding state video franchises and operating within the county pursuant to that franchise. This chapter shall be applied to and interpreted consistently with any amendments to, or recodifications of, DIVCA that may be made from time to time.

### **Section 3.70.020 Definitions.**

All definitions as stated in Public Utilities Code (“PUC”) section 5830 are hereby incorporated into this chapter by reference.

Additionally, as used in this chapter “Cable Coordinator” shall mean the Inyo County Administrative Officer or his or her deputy or designee.

### **Section 3.70.030 State video franchise fees.**

Any state video franchise holder operating within the unincorporated areas of the county shall pay a fee to the county equal to five percent of the state video franchise holder’s “gross revenue” as defined in PUC section 5860(d). This fee shall be remitted to the county quarterly, within forty-five days after the end of the calendar quarter. Each payment shall be accompanied by a summary explaining the basis for the calculation of the state franchise fee. If the holder does not pay the franchise fee when due, the holder shall pay a late payment charge at a rate per year equal to the highest prime lending rate during the period of delinquency, plus one percent. If the holder has overpaid the franchise fee, it may deduct the overpayment from its next quarterly payment.

### **Section 3.70.040 PEG support fees.**

Any state video franchise holder operating within the unincorporated areas of the county shall pay a Public, Educational, and/or Government (“PEG”) fee to the county for capital support of PEG purposes that is equal to one percent of the franchise holder’s gross revenues, as defined in PUC section 5860(d).

### **Section 3.70.050 PEG channels.**

- A. Local franchise holders and holders of a state video franchise under DIVCA shall each provide two PEG channels unless county grants a written waiver for good cause as determined in the county’s sole discretion.

- B. All state video franchise holders shall comply with the provisions of DIVCA related to PEG channels. Without limiting the foregoing, the PEG channels shall be carried on the basic service tier. To the extent feasible, the PEG channels shall not be separated numerically from other channels carried on the basic service tier and the channel numbers for the PEG channels shall be the same channel numbers used by the incumbent cable operator as defined in Public Utilities Code Section 5830(i) unless prohibited by federal law and shall provide video and sound quality, recording capability, channel accessibility and location equal to, or substantially equal to, that provided by the incumbent cable providers. After the initial designation of PEG channel numbers, the channel numbers shall not be changed without agreement of the county unless the change is required by federal law.
  
- C. A state video franchise holder shall have three months from the date the county requests the PEG channels to designate the capacity. However, the three-month period shall be tolled by any period during which the designation or provision of PEG channel capacity is technically infeasible, including any failure or delay of the incumbent cable operator to make adequate interconnection available, as required by DIVCA. Any state video franchise holder that believes the designation or provision of PEG channel capacity is technically infeasible shall provide to county, in writing, its reasons therefor and its plan for correcting or solving the infeasibility. The county may hold a hearing on the claim of infeasibility and, thereafter, take such action as the county deems proper to require the designation and provision of the PEG channels on the state video franchise holder's system.

**Section 3.70.060      Audit authority.**

- A. Not more than once annually, the county finance director or designee may examine and perform an audit of the business records of a holder of a state video franchise operating within the unincorporated areas of the county to ensure compliance with Section 5860 of the California Public Utilities Code.
  
- B. A state franchisee shall keep all business records reflecting any gross revenues, even if there is a change in ownership of the state franchisee, for at least four years after such gross revenues are recognized by the state franchisee on its books and records.
  
- C. To the extent consistent with DIVCA and other applicable law, the county may request, and a state franchisee shall provide, information and books and records to the extent necessary to monitor a State Franchisee's compliance with this article.

**Section 3.70.070      Customer Service and Consumer Protection Standards.**

- A. A state franchisee shall comply with the customer service and notice standards and consumer protection provisions set forth in Government Code Sections 53055, 53055.1, 53055.2 and 53088.2; the Federal Communications Commission ("FCC") customer service and notice standards set forth in 47 CFR sections 76.309, 76.1602, 76.1603 and 76.1619; this article; Penal Code Section 637.5; and all other applicable state and federal

customer service and consumer protection standards pertaining to the provision of video and/or cable service, including any amendments thereto. In case of a conflict, the stricter standard shall apply. All customer service and consumer protection standards under this section shall be interpreted and applied to accommodate newer or different technologies while meeting or exceeding the goals of the standards.

1. Pursuant to the power granted to Inyo County by Government Code section 53088.2(e), “promptness” with respect to the answering of a customer’s phone call shall mean that the video provider permits the customers to speak with a human (i.e. non-automated) customer service representative within 15 minutes of the customer’s phone call connecting to the customer service telephone number.
- B. Each state franchisee shall prepare and maintain written customer service and consumer protection standards that incorporate the provisions identified in Government Code Sections 53055, 47 CFR sections 76.309 and 76.1602, and any other applicable state and federal laws and regulations, including but not limited to the following:
1. Installation, disconnection, service and repair obligations, employee identification and service call response time standards;
  2. Customer service center and bill payment locations to be open at least during normal business hours and conveniently located;
  3. A local, toll-free or collect call customer telephone access line which will be available to customers 24 hours a day, seven days a week;
  4. Standards for response to telephone inquiries, installation time frames and appointments;
  5. Procedures for termination of service and return of equipment;
  6. Notice of the deletion of a programming service, the changing of channel assignments, or an increase in rates;
  7. Complaint procedures and procedures for bill dispute resolution; and
  8. Procedures for billing, charges, refunds and credits.
- C. Each state franchisee shall comply with Government Code section 53055.1 by annually distributing to its employees, to each of its customers, and to the county a notice describing the customer service standards. New customers shall also be provided with this notice when service is initiated. The notice given to new customers pursuant to this section shall include the following, in addition to all the information described in PUC section 53055(a) – (e):
1. A listing of the services offered by the cable television operator or video provider which clearly describes all levels of service and including the rates for each level of services; provided, however, that if the information concerning levels of service and rates is otherwise distributed to new customers upon installation by the cable television operator or video provided, the information need not be included in the notice to new customers required by this section.
  2. The telephone number or numbers through which customers may subscribe to change or terminate service, request customer service or seek general or billing information.



3. A description of the rights and remedies which the cable television operator or video provider may make available to its customers if the cable television operator or video does not materially meet its customer service standards.
  4. A copy of the most current version of Inyo County Code Chapter 13.70.
- D. A state franchisee must further comply with and provide written information on each of the following provisions at the time of installation of service and at least annually to all subscribers and at any time upon request pursuant to 47 CFR section 76.1602:
1. Products and services offered;
  2. Prices and options for programming services and conditions of subscription to programming and other services;
  3. Installation and service maintenance policies;
  4. Instructions on how to use the cable service;
  5. Channel positions of programming carried on the system; and
  6. Billing and complaint procedures, including the address and telephone number of the local franchise authority's cable office.
- E. If the state franchisee includes equipment in the price of a bundled offer of one or more services, the state franchisee shall disclose the fees reasonably allocable to:
1. The rental of single and additional CableCARDS; and
  2. The rental of operator-supplied navigation devices.
- F. The failure of a state franchisee to comply and maintain customer service and consumer protection standards pursuant to this section shall constitute a material breach.

**Section 3.70.080 Requirement to transmit customer service and consumer protection standards.**

- A. Within sixty (60) days of the effective date of this chapter, the county shall notify each state franchisee of the enactment of the chapter and require the franchise holder to provide within ninety (90) days a complete copy of all current written customer service and consumer protection standards that comply with the provisions of section 13.70.070. Failure to do so shall constitute a material breach.
- B. Each state franchisee shall transmit a current version of its customer service and consumer protection standards to the county no later than July 1 of each year. Failure of to do so shall constitute a material breach.

**Section 3.70.090 Enforcement of customer service and consumer protection standards.**

- A. Enforcement of customer service and consumer protection standards is generally complaint driven and based on receipt of a complaint from an existing cable customer whose service is in the county and that alleges a verifiable material breach of a customer service and/or consumer protection standard ("Verified Complaint"). The cable coordinator has no mandatory duty to follow up on a complaint that cannot be verified or

assist the cable customer to cure deficiencies in the same. The authority to commence enforcement of a Verified Complaint is in the sole discretion of the cable coordinator.

- B. The cable coordinator will respond to a Verified Complaint from a cable customer through the following process:
1. The cable coordinator will provide a state franchisee with written notice of receipt of a Verified Complaint with a copy thereof and inform the state franchisee of the nature of the material breach. The state franchisee shall have thirty (30) days from the receipt of the notice to remedy the specified material breach.
  2. A state franchisee who does not remedy a material breach within the (30) thirty-day time period will be subject to the following penalties, as set forth in PUC section 5900:
    - i. For the first occurrence of a material breach, a penalty of not more than five hundred dollars (\$500.00) for each day of each material breach, not to exceed one thousand five hundred dollars (\$1,500.00) for each occurrence of a material breach.
    - ii. For the second violation of the same nature within twelve (12) months, a penalty of one thousand dollars (\$1,000.00) for each day of each material breach, not to exceed three thousand dollars (\$3,000.00) for each occurrence of the material breach.
    - iii. For a third or further violation of the same nature within twelve (12) months, a penalty of two thousand five hundred dollars (\$2,500.00) for each day of each material breach, not to exceed seven thousand five hundred dollars (\$7,500.00) for each occurrence of the material breach.
  3. The cable coordinator shall transmit a notice of imposition of penalties to the state franchisee. The state franchisee shall pay penalties within thirty (30) days of the date of the notice.

### **Section 3.70.100      Appeal of penalties.**

- A. The state franchisee may appeal any imposition of penalties to the County Administrative Officer. Any appeal must be made within thirty (30) calendar days after the county's delivery of the notice regarding the imposition of penalties. All appeals must be timely submitted in writing to the Clerk of the Inyo County Board of Supervisors. Any appeal must contain a detailed explanation of why the franchisee believes that the finding of material breach or the imposition of penalties was inconsistent with statutory requirements or authority. Any appeal must contain a notice address for the franchisee.
- B. The County Administrative Officer or his or her designee shall hold an appeal hearing within sixty (60) days of the county's receipt of an appeal. The County Administrative Officer shall provide the appellant at least fifteen (15) days written notice of the time, date, and location of the appeal hearing. At the appeal hearing, the County Administrative Officer or his or her designee shall hear all evidence and relevant testimony and may uphold, modify or vacate the penalty. The County Administrative Officer's / designee's decision shall be in writing and provided to appellant within fifteen (15) days of the date

of the appeal hearing. The County Administrative Officer's / designee's decision on the imposition of a penalty shall be final.

- C. The county and any state franchisee may mutually agree to extend the time periods specified herein. Any such agreement shall be in writing and executed by the county executive officer, or her/his designee, and an authorized representative of the franchise holder.
- D. Any penalty imposed on the state franchisee pursuant to this section shall be paid to the county. As provided for in PUC section 5900(g), the county shall submit one-half of all penalties received from a state franchisee holder to the Digital Divide Account established in PUC section 280.5.

**Section 3.70.110      Transmission of verified complaints.**

The county may transmit Verified Complaints to the CPUC and any resulting enforcement actions as evidence that a state franchisee is not complying with state and federal customer service and consumer protection requirements as required by state law and federal code and this article.

**Section 3.70.120      Emergency alert system.**

A state franchisee shall comply with the emergency alert system requirements of the FCC in order that emergency messages may be distributed over the state franchisee's network.

**Section 3.70.130      Notices.**

All notices and copies of documents that DIVCA requires to be provided to the county as a local entity or otherwise provided for in this article shall be addressed to the County Administrative Officer, Attention: Cable Coordinator, PO Box N, Independence, CA 93526. Any appeal submitted pursuant to section 3.70.100 herein shall be addressed to the Clerk of the Board of Supervisors, County of Inyo, PO Drawer N, Independence, CA 93526.

**Section 3.70.140      Response to state franchise applications.**

Applicants for state franchises within the boundaries of the county must concurrently provide complete copies to the county of any application or amendments to applications filed with the commission. One complete copy must be provided to the cable coordinator. Within thirty (30) days of receipt, the cable coordinator will provide any appropriate comments to the commission regarding an application or an amendment to an application for a state franchise.

**Section 3.70.150      California Environmental Quality Act.**

The county is designated by DIVCA as the lead agency for any environmental review with respect to network construction, installation, and maintenance in public rights-of-way and may

require the same of a state franchisee for any of these cited activities within the unincorporated area of the county.

**Section 3.70.160      Public rights-of-way.**

- A. For the purpose of operating and maintaining a cable television system in the county, and with a validly issued encroachment permit under Inyo County Code Chapter 12.08, a state video franchise holder may erect, install, construct, repair, replace, reconstruct, and retain in, on, over, under, upon, across and along the public rights-of-way and public cables, conductors, ducts, conduits, vaults, manholes, amplifiers, property and equipment as are necessary and appurtenant to the operations of the cable system. The state video franchise holder shall comply with all applicable county construction codes and procedures and general plan requirements.
- B. The county maintains the right to perform any public work or public improvement of any description, including, without limitation, all work authorized by applicable law. In the event that the state video franchise holder's system interferes with the construction, operation, maintenance or repair of any such public work or improvement, the state video franchise holder, after reasonable notice from the county, shall, at its own cost and expense, promptly protect, alter or relocate the system, or any part thereof, as directed by the county.
- C. In the event that the state video franchise holder refuses or neglects to so protect, alter or relocate all or any part of its system, the county shall have the right in connection with the performance of such public work or public improvement to break through, remove, alter or relocate all or any part of the system without any liability to the state video franchise holder except for the county's willful misconduct and the state video franchise holder shall promptly pay to the county the costs incurred by such breaking through, removal, alteration or relocation.
- D. The holder of a state video franchise shall not enter or encroach upon or interfere with or obstruct any private property without the express consent of the owner or agent in possession thereof with authority to grant such consent. The authority given in this chapter shall not be construed to grant or imply any permission to do so.

**Section 3.70.170      Police powers.**

The rights of a state video franchise holder operating within the unincorporated areas of the county are subject to the police power of the county to adopt and enforce general ordinances necessary to the health, safety and welfare of the public, and each state video franchise holder shall comply with all applicable general laws and ordinances enacted by the county pursuant to such power.

**Section 3.70.180      Preemption - Reservation of rights.**

If any area of regulatory authority is or was preempted from local regulation by federal or state law, and such preemption later ceases, the county reserves the right to resume local regulation to the extent permitted, including the right to enact an ordinance or to enforce existing local ordinances regulating cable television services within the county, should it be determined by state or federal law, regulation or rule that the county may enter into a local franchise with providers of cable television or video services within the county.



# County of Inyo



## County Counsel

### TIMED ITEMS - NO ACTION REQUIRED

**MEETING:** October 19, 2021

**FROM:** Grace Chuchla

**SUBJECT:** Redistricting Public Hearing

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**RECOMMENDED ACTION:**

**6 p.m. - County Counsel** - Request Board conduct a noticed hearing as part of the 2021 redistricting process.

**SUMMARY/JUSTIFICATION:**

As the Inyo County Redistricting Committee ("ICRC"), your Board is required per Elections Code section 21507.1(a) to hold at least four noticed public hearings related to the redistricting process following the 2020 Census. This hearing is one of these hearings. The purpose of this hearing is for the ICRC to receive input from the public on issues such as communities of interest and district boundaries and for staff and the ICRC to answer any questions that the public may have about the redistricting process.

Notice of this hearing was provided as required by law, via both the timely publication of this agenda packet and via the posting of the attached Notice of Redistricting Hearing on the County's website. In addition to formal noticing, efforts were made to reach out to a variety of local organizations in the hopes that these groups would help raise awareness of the redistricting process among their members.

**BACKGROUND/HISTORY OF BOARD ACTIONS:**

**ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

Your Board could choose to decline to hold a hearing. However, this is not recommended, as this hearing is part of a larger schedule that is set up to ensure that the County complies with all laws related to redistricting.

**OTHER AGENCY INVOLVEMENT:**

**FINANCING:**

N/A

**ATTACHMENTS:**

1. WholeCountyIndy
2. Option\_1a

3. Option\_1abc
4. Option\_1b
5. Option\_1c

**APPROVALS:**

Darcy Ellis

Darcy Ellis

Grace Chuchla

Cathreen Richards

Marshall Rudolph

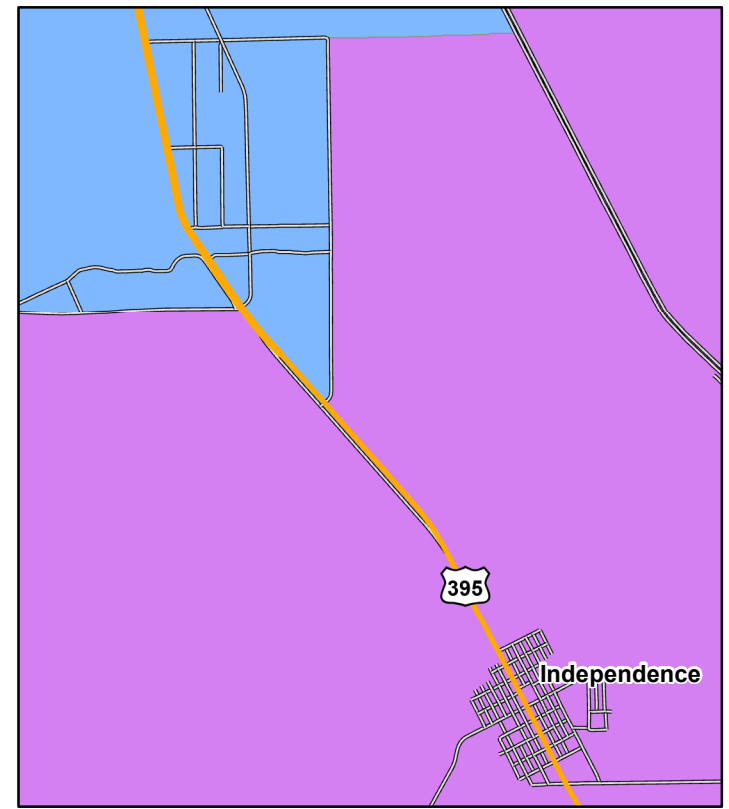
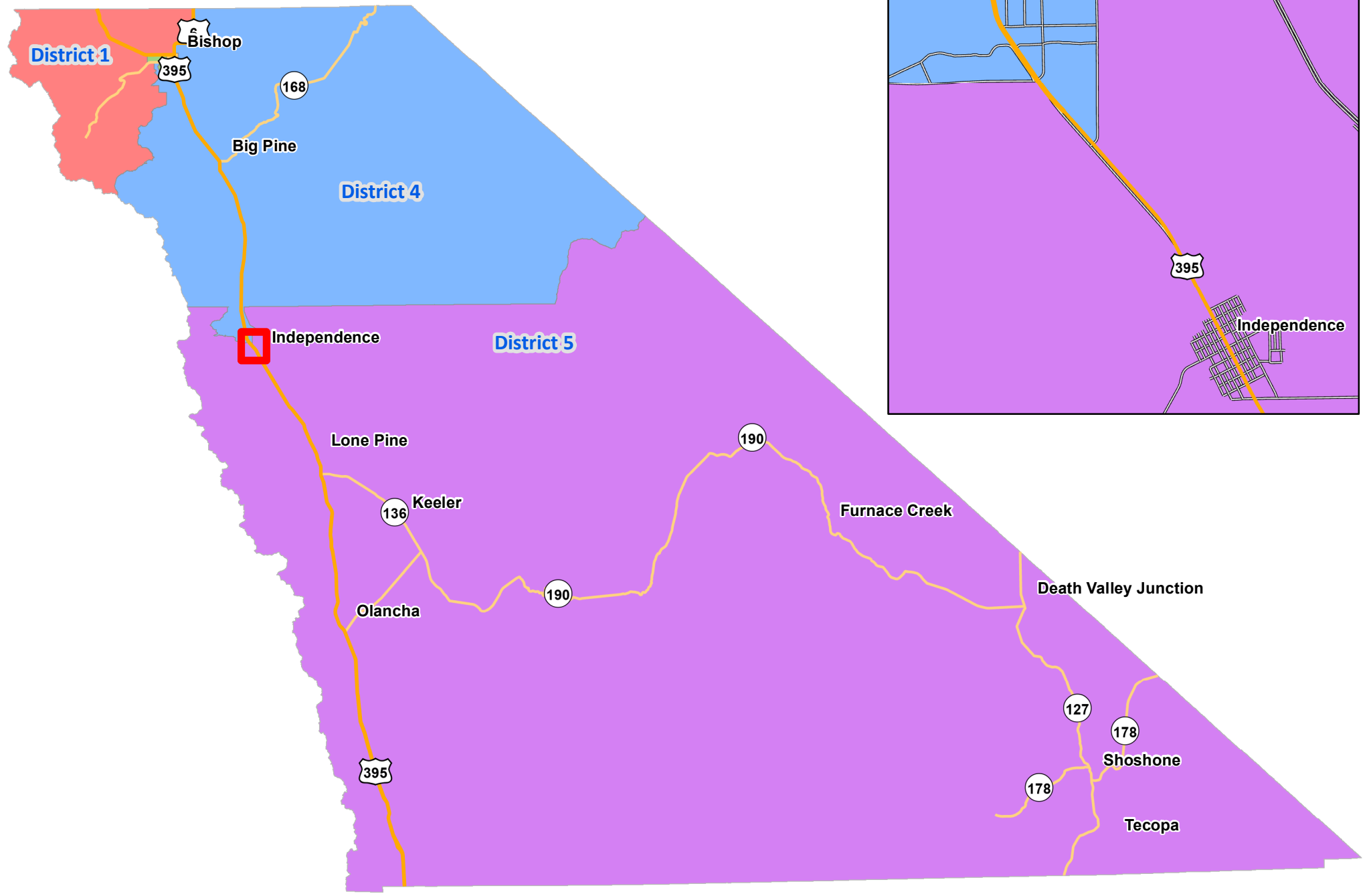
Created/Initiated - 9/23/2021

Approved - 9/23/2021

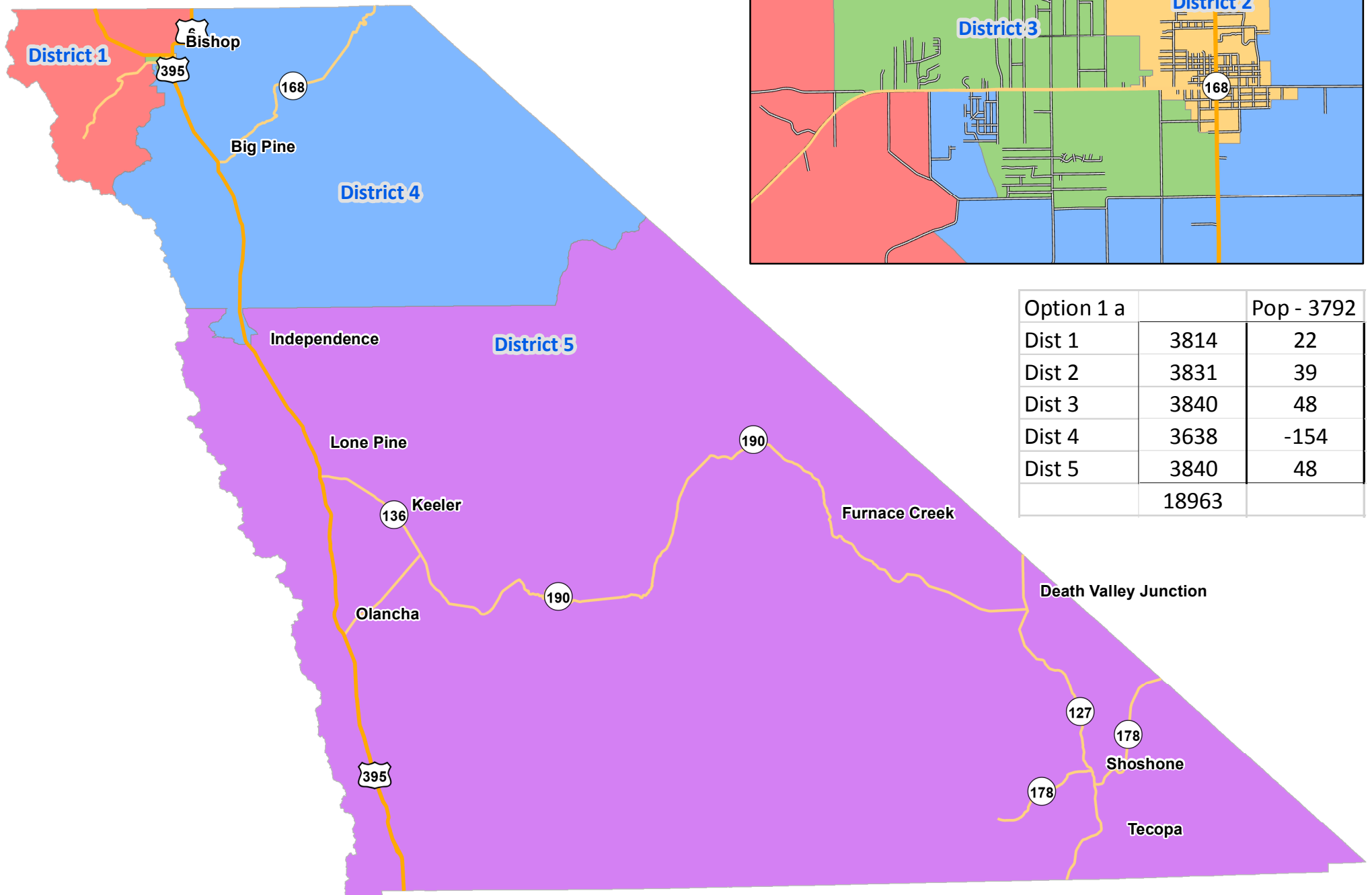
Approved - 9/23/2021

Approved - 9/23/2021

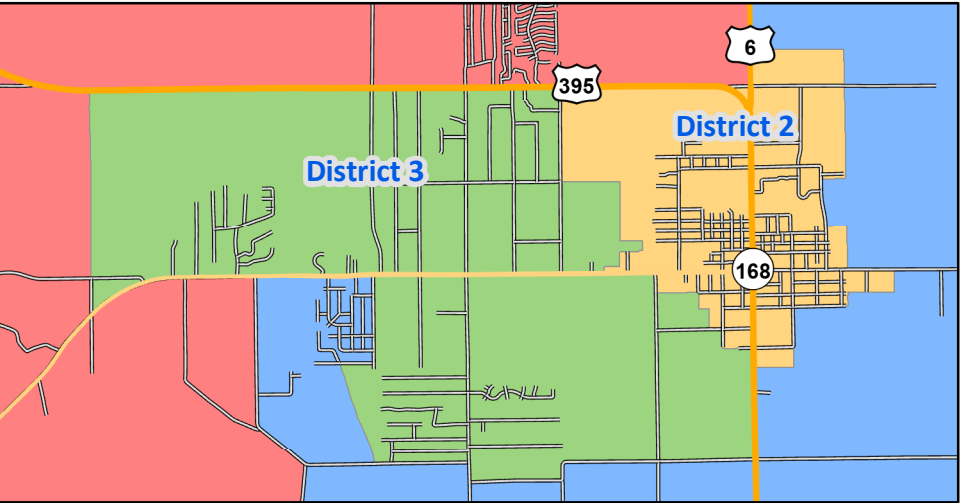
Final Approval - 9/23/2021



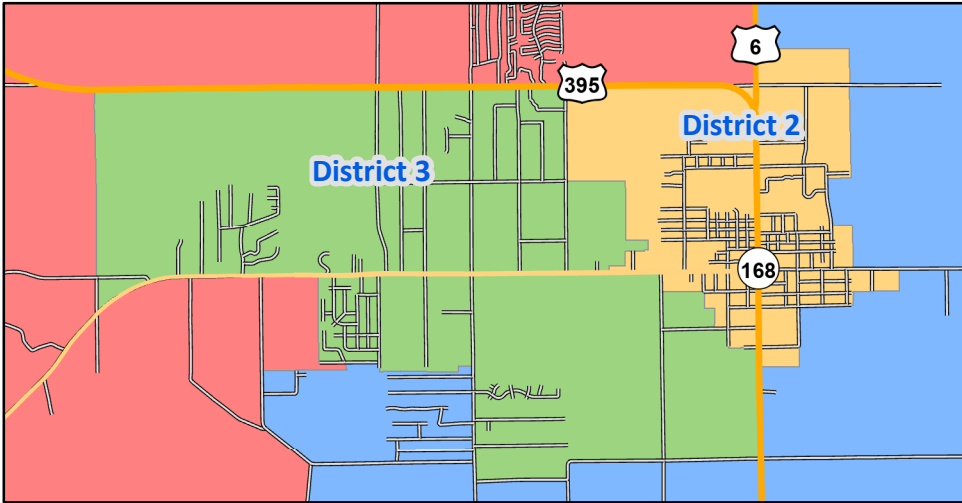




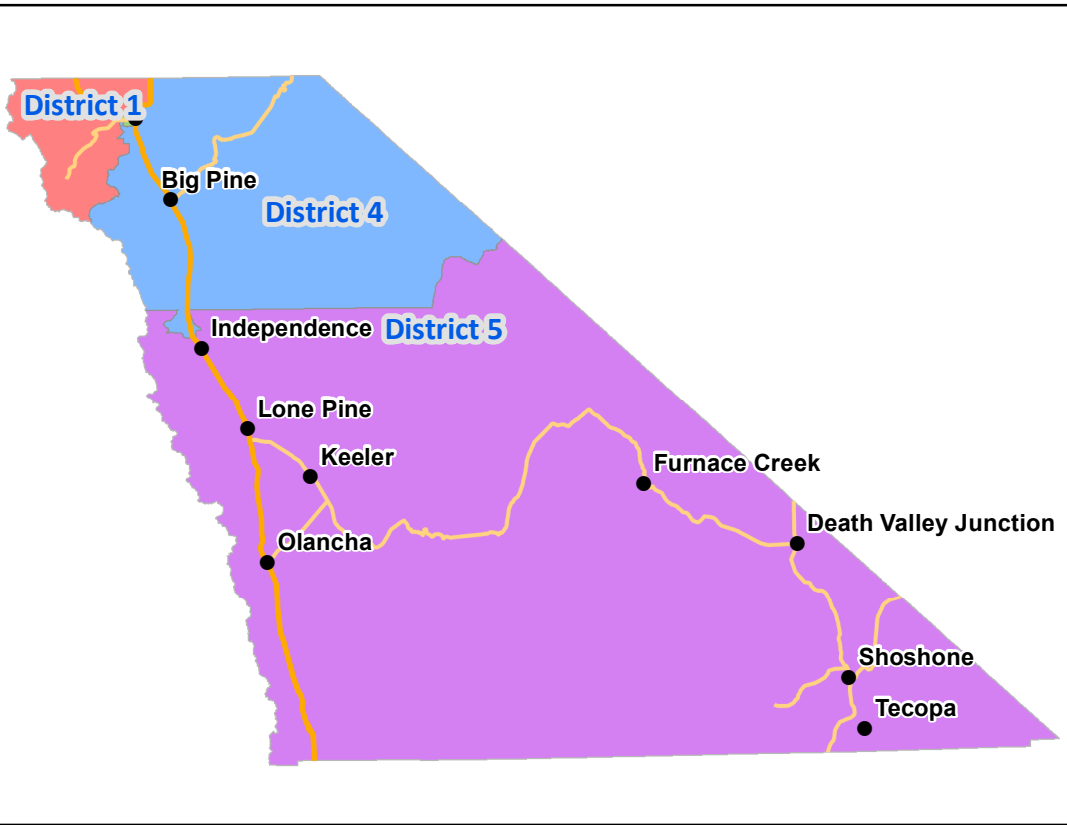
Option 1 a		Pop - 3792
Dist 1	3814	22
Dist 2	3831	39
Dist 3	3840	48
Dist 4	3638	-154
Dist 5	3840	48
	18963	



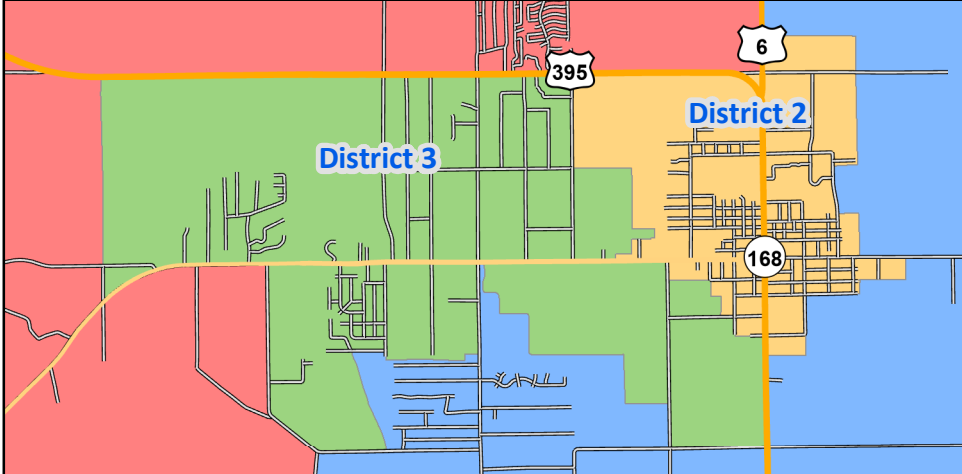
Option 1 a		Pop - 3792
Dist 1	3814	22
Dist 2	3831	39
Dist 3	3840	48
Dist 4	3638	-154
Dist 5	3840	48
18963		

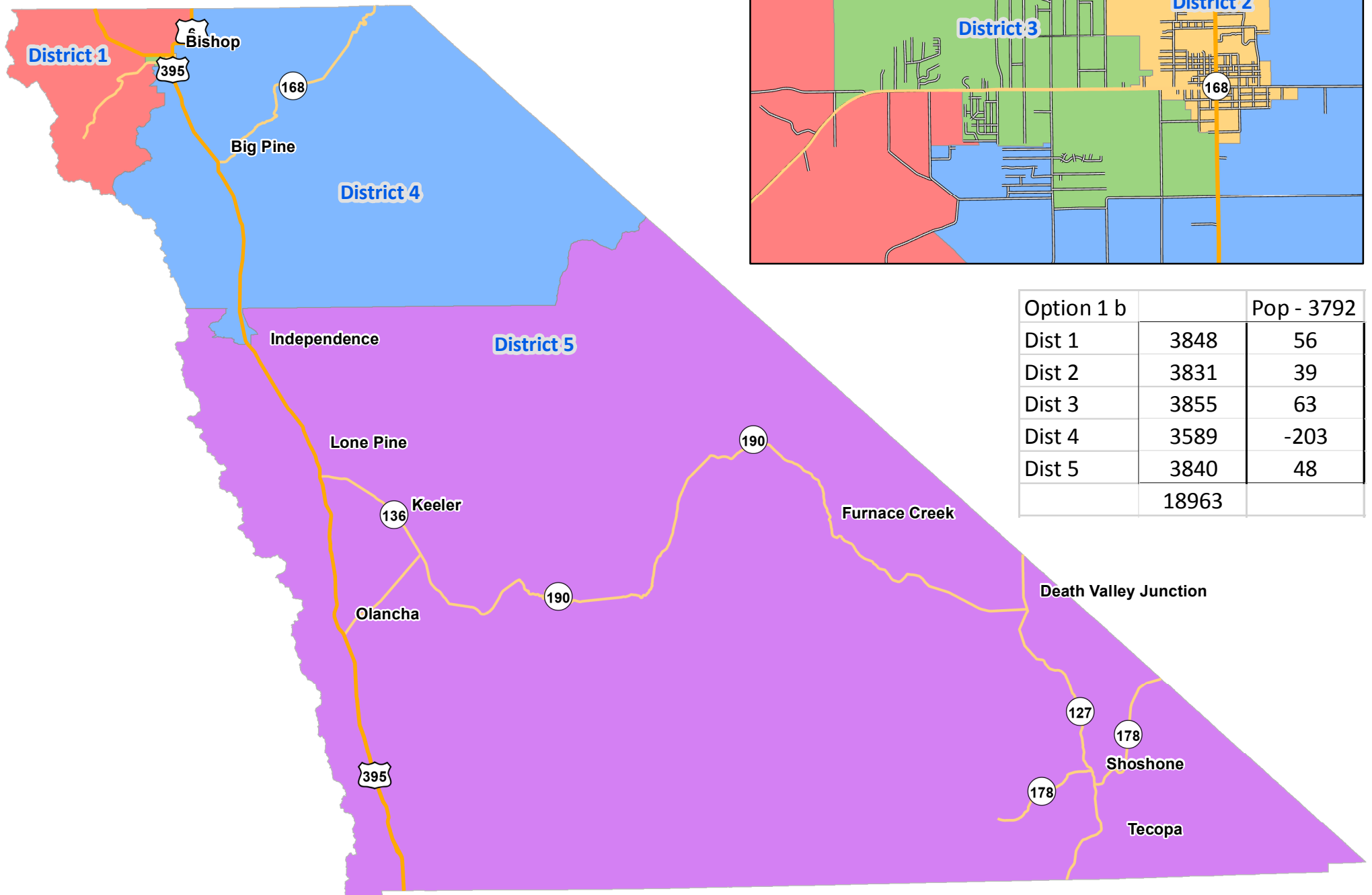


Option 1 b		Pop - 3792
Dist 1	3848	56
Dist 2	3831	39
Dist 3	3855	63
Dist 4	3589	-203
Dist 5	3840	48
18963		

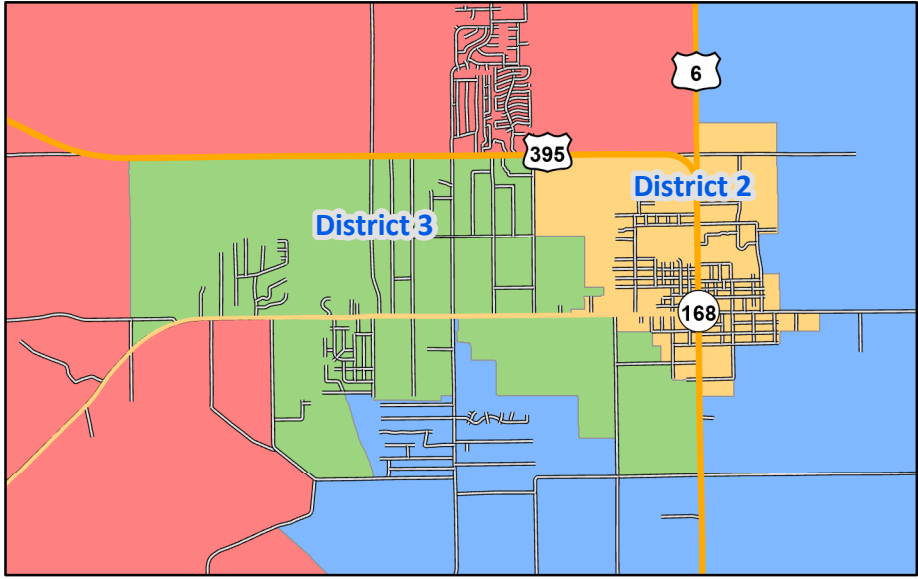
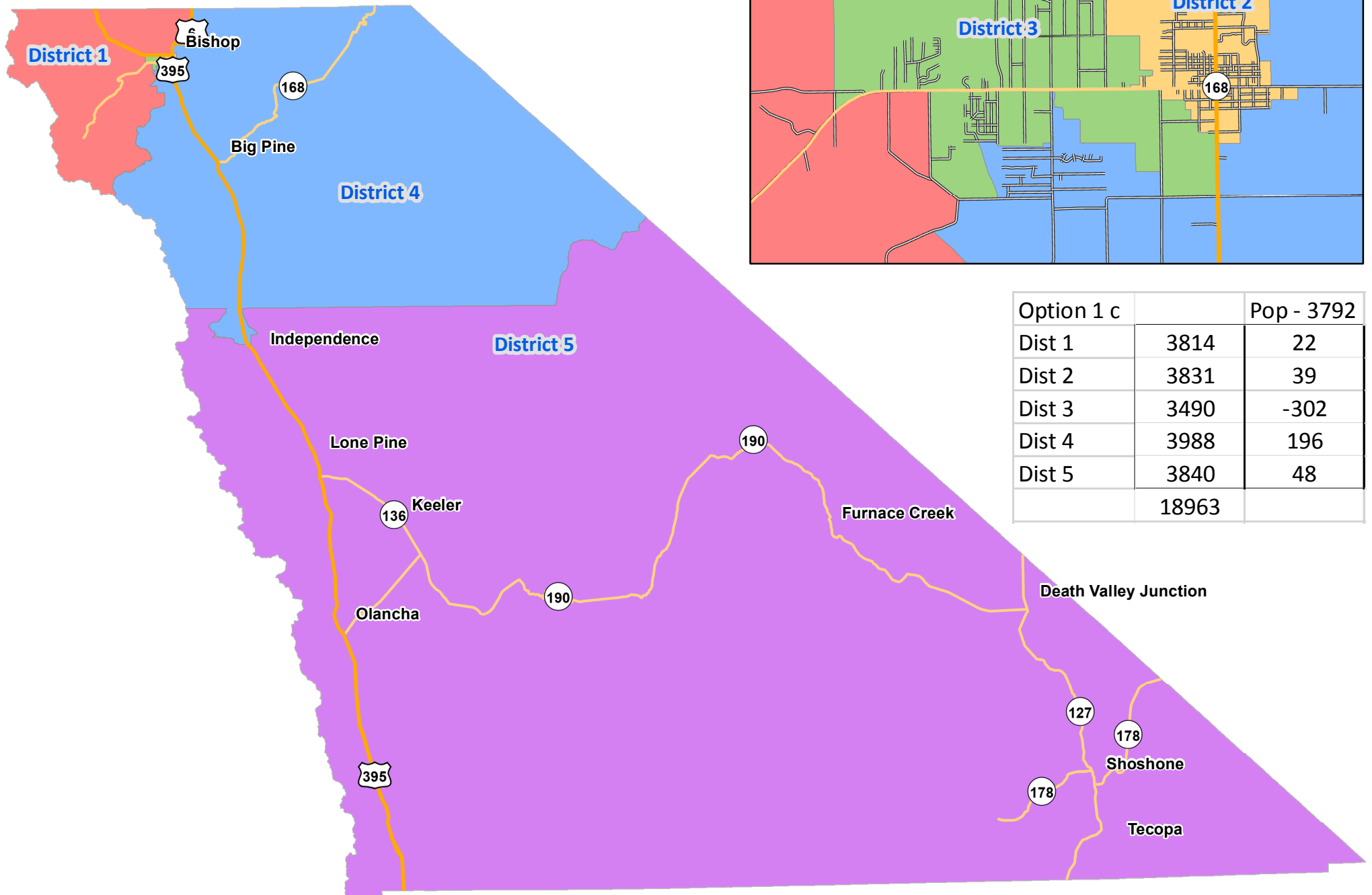


Option 1 c		Pop - 3792
Dist 1	3814	22
Dist 2	3831	39
Dist 3	3490	-302
Dist 4	3988	196
Dist 5	3840	48
18963		





Option 1 b		Pop - 3792
Dist 1	3848	56
Dist 2	3831	39
Dist 3	3855	63
Dist 4	3589	-203
Dist 5	3840	48
	18963	



Option 1 c		Pop - 3792
Dist 1	3814	22
Dist 2	3831	39
Dist 3	3490	-302
Dist 4	3988	196
Dist 5	3840	48
	18963	

### Attachment C - Emergency Shelter Certification of Local Government Approval (Private Non-Profits Only)

If the Emergency Shelter is located in a city, the Certification of Local Government Approval must be completed by the city. If the Project is located in the unincorporated area of a county, the Certification must be from the county.

I, Leslie Chapman, CAO, duly Authorized to act on behalf of County of Inyo, hereby approve of the operation of the following Emergency Shelter, Hotel/Motel Vouchers, proposed by IMACA, which is/are to be located/operated in County of Inyo.

#### Primary Activity and the Location

**You may operate your application activities from multiple sites if ALL of the following boxes are checked below:**

- |     |   |
|-----|---|
| Yes | All activity locations are operated as a single activity by the applicant.  |
| Yes | All activity locations operate under the same budget.   |
| Yes | All activity locations operate as a single program, adhering to the same Written Standards and program or client rules. |

If ALL the above boxes are checked, identify the locations: Hotel/Motel Vouchers in the County of Inyo

#### CERTIFICATION OF LOCAL GOVERNMENT APPROVAL

<u>Leslie Chapman</u>	<u>County Administrative Officer</u>		
PRINTED NAME OF AUTHORIZED REPRESENTATIVE	TITLE	AUTHORIZED REPRESENTATIVE SIGNATURE	DATE