



## **County of Inyo Board of Supervisors**

Board of Supervisors Room County Administrative Center 224 North Edwards Independence, California

All members of the public are encouraged to participate in the discussion of any items on the Agenda. Anyone wishing to speak, please obtain a card from the Board Clerk and indicate each item you would like to discuss. Return the completed card to the Board Clerk before the Board considers the item (s) upon which you wish to speak. You will be allowed to speak about each item before the Board takes action on it.

Any member of the public may also make comments during the scheduled "Public Comment" period on this agenda concerning any subject related to the Board of Supervisors or County Government. No card needs to be submitted in order to speak during the "Public Comment" period.

**Public Notices**: (1) In Compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (760) 878-0373. (28 CFR 35.102-35.104 ADA Title II). Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting. Should you because of a disability require appropriate alternative formatting of this agenda, please notify the Clerk of the Board 72 hours prior to the meeting to enable the County to make the agenda available in a reasonable alternative format. (Government Code Section 54954.2). (2) If a writing, that is a public record relating to an agenda item for an open session of a regular meeting of the Board of Supervisors, is distributed less than 72 hours prior to the meeting, the writing shall be available for public inspection at the Office of the Clerk of the Board of Supervisors, 224 N. Edwards, Independence, California and is available per Government Code § 54957.5(b)(1).

**Note:** Historically the Board does break for lunch; the timing of a lunch break is made at the discretion of the Chairperson and at the Board's convenience.

#### January 21, 2020 - 9:00 AM

1. **PUBLIC COMMENT** 

#### **CLOSED SESSION**

CONFERENCE WITH COUNTY'S LABOR NEGOTIATORS – Regarding employee organizations: Deputy Sheriff's Association (DSA); Elected Officials Assistant Association (EOAA); Inyo County Correctional Officers Association (ICCOA); Inyo County Employees Association (ICEA); Inyo County Probation Peace Officers Association (ICPPOA); IHSS Workers; Law Enforcement Administrators' Association (LEAA). Unrepresented employees: all. County designated representatives – Administrative Officer Clint Quilter, Assistant County Administrator Leslie Chapman, Deputy Personnel Director Sue Dishion, County Counsel Marshall Rudolph, Health and Human Services Director Marilyn Mann, and Chief Probation Officer Jeff Thomson.

<u>OPEN SESSION</u> (With the exception of timed items, all open-session items may be considered at any time and in any order during the meeting in the Board's discretion.)

- 10 a.m. 3. PLEDGE OF ALLEGIANCE
  - 4. REPORT ON CLOSED SESSION AS REQUIRED BY LAW.
  - 5. **PUBLIC COMMENT**
  - 6. **COUNTY DEPARTMENT REPORTS** (Reports limited to two minutes)
  - 7. **INTRODUCTIONS -** The following new employees will be introduced to the Board: Susan Ortega, Office Clerk II, District Attorney's Office; JoEllen Howe, Office Clerk III, and Kristen Pfeiler, Administrative Analyst, HHS; Gael Hueso Beltran, Custodian, Public Works; Mike Garafola, Maintenance Worker I, Road Department; and Luis Camacho Rodriguez, Heavy Equipment Mechanic Trainee, Road Department.

Board of Supervisors AGENDA 1 January 21, 2020

8. **DEDICATION** - The Board will unveil and dedicate a memorial plaque for Mr. Earl Wilson in the Board of Supervisors Chambers, in honor of Mr. Wilson's many years of civic engagement.

#### **CONSENT AGENDA** (Approval recommended by the County Administrator)

- 9. <u>Clerk of the Board</u> Request Board appoint Mr. Toby Dickinson to an unexpired four-year term for an alternate on the Inyo County Fish & Wildlife Commission, ending October 6, 2021. (Notice of Vacancy resulted in one letter of interest from Mr. Dickinson.)
- 10. <u>County Administrator Emergency Services</u> Request Board: A) declare Verde, Inc. of Lake Wales, FL the successful bidder for enclosed cargo trailers for Flood Fight Emergency Response deployment, per Bid No. 2019-18; and B) authorize a purchase order in an amount not to exceed \$27,137 for the purchase of three (3) 7' x 14' enclosed cargo trailers from Verde, Inc. of Lake Wales, FL.
- 11. <u>County Administrator Information Services</u> Request Board ratify and approve purchases during Fiscal Year 2019-2020 from Strictly Technology of Ft. Lauderdale, FL in the amount of \$21,625.00, including a blanket purchase order in the amount of \$8,000 for the remainder of the fiscal year.
- 12. <u>County Administrator Museum</u> Request Board approve the following final payments from the Fiscal Year 2018-2019 Advertising County Resources Budget: \$1,875 to the Independence Fishing Derby, Inc., for the 2019 Independence Fishing Derby; \$5,554 to the Lone Pine Chamber of Commerce for the Inyo County and Death Valley Visitor Guides; \$1,833.50 to the Eastern Sierra Artists for the 2019 First Friday Night Markets in Bishop; and \$558.50 to the Bishop Chamber of Commerce and Visitors Center for the Eastern Sierra Easy Hiking Trails Brochure.
- 13. County Administrator Recycling & Waste Management Request Board: A) declare Michelli Measurement Group of Stockton, CA the successful bidder for the Lone Pine Landfill Scale Project, per Bid No. 2019-12; and B) authorize the purchase of a fully self-contained portable truck scale with guide rails from Michelli Measurement Group of Stockton, CA in an amount not to exceed \$53,652.00.
- 14. <u>District Attorney</u> Request Board: A) authorize acceptance of the Inyo County Victim/Witness Assistance Program (VW 19 28 0140) Grant from the Governor's Office of Emergency Services (CalOES) for Fiscal Year 2019-2020; and B) authorize the District Attorney to sign any documentation to accept and utilize the grant on behalf of the County.
- 15. <u>Health & Human Services ESAAA</u> Request Board make the following appointments to the Eastern Sierra Area Agency on Aging Advisory Council: Kelli Davis to an unexpired two (2) year term ending December 2021; Joann Poncho to an unexpired two (2) year term ending December 2021; and Patti Hamie-Christensen to an unexpired two (2) year term ending December 2021. (Notice of Vacancy resulted in requests for appointment from Ms. Poncho, Ms. Davis, and Ms. Hamie-Christensen.)
- 16. <a href="Public Works Airports">Public Works Airports</a> Request Board approve the Memorandum of Agreement between the County of Inyo and the Aeronautical Services of the Federal Aviation Administration for the NOTAM Manager System, and authorize the Director of Public Works to sign.

17. <u>Public Works</u> - Request Board reject the bid received for the Annex IS HVAC Retrofit Project and authorize the Public Works Director to re-advertise the project for bid in conjunction with the larger Annex Building HVAC Retrofit Project.

#### **DEPARTMENTAL** (To be considered at the Board's convenience)

- 18. <u>Health & Human Services Fiscal</u> Request Board: A) ratify and approve the Agreement between the County of Inyo and the County of Santa Cruz for the period of July 1, 2019 through June 30, 2022 for hosting the Medi-Cal Administrative Activities and Targeted Case Management Local Government Agency Consortium, and authorize the Chairperson and HHS' LGA Coordinator to sign; and B) authorize the payment of up to \$2,000 in participation fees for Fiscal Years 2019-2020, 2020-2021, and 2021-2022, contingent upon the Board's approval of future budgets.
- 19. <u>Health & Human Services Fiscal</u> Request Board ratify and approve the agreement between the County of Inyo and Bristlecone Motel of Big Pine, CA for the provision of temporary hotel room rental services in an amount not to exceed \$10,000 for the period of November 1, 2019 through June 30, 2021, contingent upon the Board's approval of the Fiscal Year 2020-2021 Budget.
- 20. <u>County Administrator Emergency Services</u> Request Board discuss and consider staff's recommendation regarding continuation of the local emergency known as the "Here It Comes Emergency" that was proclaimed in anticipation of runoff conditions from near-record snowpack posing extreme peril to the safety of property and persons in Inyo County.
- 21. County Administrator Emergency Services Request Board discuss and consider staff's recommendation regarding continuation of the local emergency known as the "Rocky Road Emergency" that was proclaimed as the result of flooding, mud, and rock landslides and deep snow drifts over portions of Inyo County caused by an atmospheric river weather phenomena that began January 3, 2017 and continued throughout February.

<u>TIMED ITEMS</u> (Items will not be considered before scheduled time but may be considered any time after the scheduled time.)

22. 11 A.M. - COUNTY ADMINISTRATOR - Risk Management - Request Board approve Ordinance 1249, titled, "An Ordinance of the Board of Supervisors of the County of Inyo, State of California, Amending Subsections (B) and (C) of Section 1.28.040 of the Inyo County Code, Pertaining to Delegation of Authority to Compromise or Settle Claims Against the County," and authorize the Chairperson to sign.

**COMMENT** (Portion of the Agenda when the Board takes comment from the public and County staff)

23. PUBLIC COMMENT

#### **BOARD MEMBERS AND STAFF REPORTS**



### **County of Inyo**



# Clerk of the Board CONSENT - ACTION REQUIRED

MEETING: January 21, 2020

FROM: Assistant Clerk of the Board

**SUBJECT:** Appointment to Fish & Wildlife Commission

#### RECOMMENDED ACTION:

Request Board appoint Mr. Toby Dickinson to an unexpired four-year term for an alternate on the Inyo County Fish & Wildlife Commission, ending October 6, 2021. (Notice of Vacancy resulted in one letter of interest from Mr. Dickinson.)

#### SUMMARY/JUSTIFICATION:

The alternate position on the Inyo County Fish & Wildlife Commission became vacant when your Board appointed Mr. Warren Allsup to a four-year regular-member term on December 17, 2019.

The vacancy was advertised per your Board's policy. One letter of interest was received for the position, from Mr. Toby Dickinson.

#### **BACKGROUND/HISTORY OF BOARD ACTIONS:**

Two terms on the Inyo County Fish & Wildlife Commission expired October 6, 2019. The impending vacancies were advertised in September, per your Board's policy, along with a vacant alternate position that existed.

Four letters of interest were received for the three positions, from Mr. Doug Brown, Mr. Steve Ivey, Mr. Warren Allsup, and Mr. Toby Dickinson. On October 15, your Board reappointed Mr. Brown and Mr. Ivey to respective four-year terms ending October 6, 2023. Your Board also at that time appointed Mr. Allsup to the alternate position – an unexpired four-year term ending October 6, 2021.

Longtime member Mr. Joe Pecsi retired from the Inyo County Fish & Wildlife Commission effective November 1. The vacancy was advertised in advance, per your Board's policy. Three letters of interest were received for the single position, from Mr. Allsup, Mr. Dickinson, and Mr. Daniel McIntosh. On December 16, your Board appointed Mr. Allsup to the regular-member four-year term ending October 6, 2021. This created an immediate vacancy in the alternate position, which the Board directed be advertised and which the Board is now being asked to fill.

#### **ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

Your Board could choose not to appoint Mr. Dickinson and have the vacancy re-advertised, or leave the position vacant, but neither of these options is recommended given the applicant's interest and availability and the importance of the position to the commission.

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#### OTHER AGENCY INVOLVEMENT:

N/A

#### **FINANCING:**

There are no fiscal impacts to the County associated with this appointment, outside of the costs to advertise the Notice of Vacancy.

#### **ATTACHMENTS:**

1. Toby Dickinson - F&W (alternate)

#### **APPROVALS:**

Darcy Ellis Created/Initiated - 1/14/2020
Darcy Ellis Final Approval - 1/14/2020

#### Darcy Ellis

From:

Toby Dickinson <tdickinson1@suddenlink.net>

Sent:

Sunday, December 29, 2019 5:50 PM

To:

Darcy Ellis

Subject:

Re: F&W Commission Update

Inyo County Board of Supervisors PO drawer "N" Mail 224 N Edwards Street Independence, CA 93526

My name is Toby Dickinson. I am interested in vacancy recently created by Mr. Warren Allsup"s appointment to the Fish and Wildlife Commission. The alternate position is extremely valuable. I am a retired county employee and have sufficient time to be available to attend commission meetings.

My experience, while working for the county, put me in a position to have frequent contact with our game wardens. As Chief Probation Officer I dealt all citations issued to minors. I thereby had frequent contact with the game wardens. After retirement I worked for a local sporting goods store. This allowed me contact with fishing enthusiast, hunters and local law enforcement.

I have lived in the Owen's Valley since 1986. I love the valley, mountains and way of life. It is my hope you might read my previous letters of interest regarding appointment to the F&W Commission.

Respectfully,

Toby W. Dickinson
Chief Probation Officer(Retired)



### **County of Inyo**



# County Administrator - Emergency Services CONSENT - ACTION REQUIRED

MEETING: January 21, 2020

FROM: Kelley Williams

SUBJECT: Award Bid and Approve the Purchase of Three (3) 7' x 14' Enclosed Cargo Trailers

#### **RECOMMENDED ACTION:**

Request Board: A) declare Verde, Inc. of Lake Wales, FL the successful bidder for enclosed cargo trailers for Flood Fight Emergency Response deployment, per Bid No. 2019-18; and B) authorize a purchase order in an amount not to exceed \$27,137 for the purchase of three (3) 7' x 14' enclosed cargo trailers from Verde, Inc. of Lake Wales, FL.

#### **SUMMARY/JUSTIFICATION:**

The Inyo County Office of Emergency Services utilized the formal bid process for the purchase of three (3) 7' x 14' enclosed cargo trailers to be used to store and transport flood fight emergency response equipment and materials. During the bid process, two bids were received. Verde, Inc. was the highest of the two bids by \$406. The lowest bid, received from Golden West Trailers Sales, did not meet all of the required bid specifications. Therefore, Verde, Inc. was chosen as the successful bidder.

The three (3) enclosed cargo trailers are identified as approved projects within the California Department of Water Resources-Statewide Flood Emergency Response Grant application that was approved by your Board with Resolution 2018-05 "A Resolution of Board of Supervisors, County of Inyo, State of California, Authorizing The Grant Application For the Statewide Flood Emergency Response Program, Inyo Flood Fight Material Emergency Response Project".

These flood fight emergency response trailers will be staged at three different locations throughout Inyo County, to be readily available for rapid deployment to any emergent flood threat or incident.

#### **BACKGROUND/HISTORY OF BOARD ACTIONS:**

The Board approved Resolution 2018-05, titled "A Resolution of Board of Supervisors, County of Inyo, State of California, Authorizing the Grant Application for the Statewide Flood Emergency Response Program, Inyo Flood Fight Material Emergency Response Project". The three (3) Flood Fight Emergency Response Trailers were identified as approved projects within the grant application.

#### **ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

Your Board could choose not approve this purchase, but this is not recommended at this time. Non-matching grant funds for purchasing equipment are not often available. Inyo County OES is fortunate to have been provided this opportunity. These grant funds must be spent prior to the end of May, 2020.

#### OTHER AGENCY INVOLVEMENT:

Inyo County Administration-Office of Emergency Services, Inyo Sheriff's Office, Inyo County Public Works/Road Department, City of Bishop and local Volunteer Fire Departments

#### FINANCING:

The three (3) enclosed cargo trailers have been included in the 2019-2020 DWR -Statewide Flood ER Grant (Budget 610389), Equipment (Object Code 5650).

#### ATTACHMENTS:

- 1. BID NO. 2019-18 CARGO TRAILERS
- 2. BID NO. 2019-18 TABULATION

#### APPROVALS:

Kelley Williams Created/Initiated - 12/31/2019

Darcy Ellis Approved - 1/2/2020
Kelley Williams Approved - 1/9/2020
Marshall Rudolph Approved - 1/9/2020
Amy Shepherd Approved - 1/10/2020
Sue Dishion Approved - 1/10/2020
Clint Quilter Final Approval - 1/13/2020



#### INYO COUNTY PURCHASING P. O. DRAWER N INDEPENDENCE, CA 93526 (760) 878-0293 (760) 878-0456

#### **MEMO**

Date: December 16, 2019

TO: Prospective Bidder

FROM: Emma Bills, Assistant Purchasing Agent

SUBJ: BID NO. 2019-18 Cargo Trailers

Enclosed you will find Instructions & Conditions along with a full description for three (3) Cargo Trailers being sought for bids. If your company would like to participate, please complete the enclosed Instructions & Conditions and return no later than **Monday**, **January 6**, **2020** at **3:30 P.M**. No fax or emails will be accepted.

Bidders will be notified by mail after the bid has been awarded.

Thank you for your consideration.

BID NO. 2019-18 PAGE **1** OF **4** 

COUNTY OF INYO (760) 878-0293

MATERIAL OR SERVICES

TO BE DELIVERED TO: INYO COUNTY ROAD YARD

for EMERGENCY SERVICES 230 SOUTH CLAY STREET INDEPENDENCE, CA 93526

BILLING ADDRESS; INYO COUNTY EMERGENCY SERVICES

P.O. DRAWER N

INDEPENDENCE, CA 93526 760-878-0120-phone

RETURN BIDS TO: INYO COUNTY BOARD CLERK

COUNTY ADMINISTRATIVE CENTER

P.O. BOX N

224 NORTH EDWARDS STREET INDEPENDENCE, CA 93526

BID OPENING: DATE: Monday, January 6, 2020 TIME: 3:30 P.M. (PDT)

Prices quoted FOB DESTINATION UNLESS OTHERWISE STATED.

MAKE YOUR BID OR QUOTATIONS IN THE SPACE PROVIDED ON THE ATTACHED SHEETS.

IMPORTANT: Bid must be sealed with bid number as indicated above on the outside of the envelope.

Read the Instructions and Conditions before making your Bid or Quotation.

#### **INSTRUCTIONS & CONDITIONS**

- 1. All prices and notations must be typewritten or written in ink. No erasures permitted. Mistakes may be crossed out and corrections made adjacent and must be initialed in ink by person signing quotation.
- 2. State brand or make on each item. If quoting an article exactly as specified, the words "or equal" must be stricken out by the bidder. If quoting on other than make, model or brand specified, the manufacturer's name and the catalogue number must be given, or descriptive cut and information attached to the quotations.
- 3. Quote on each item separately. Prices should be stated in units specified herein.
- 4. Each quotation must be in a separate sealed envelope with bid number, on outside, and must be submitted to the Inyo County Board Clerk, not later than the hour and day specified hereon, at which time it will be publicly opened and read. A properly addressed and bid numbered envelope, without postage, is included for your convenience.
- 5. Time of delivery is a part of the consideration and must be stated in definite terms, and must be adhered to. If time varies on different items, the bidder shall so state in the column provided, opposite each item.
- 6. Terms of less than 10 days for cash discount will be considered as net.
- 7. All quotations must be signed with the Firm's name and by a responsible officer or employee. Obligations assumed by such signature must be fulfilled.
- 8. No charge for packing, drayage, or for any other purpose will be allowed over and above the prices quoted on this sheet.
- 9. The right is reserved, unless otherwise stated, to accept or reject any or all quotations, or any part thereof, either separately or as a whole, or, to waive any informality in a bid.
- 10. Samples of items, when required, must be furnished free of expense to the County of Inyo and if not destroyed by tests, will upon request be returned at the bidders expense.
- 11. In case of default by the vendor, the County of Inyo may procure the articles or service from other sources.
- 12. Cost of transportation, handling, and/or inspection on deliveries or offers for delivery, which do not meet the specifications will be for the account of the vendor.

BID NO. 2019-18 PAGE **2** OF **4** 

13. The vendor shall hold the County of Inyo, its officers, agents, servants and employees, harmless from liability of any nature or kind on account of use of any copyrighted, or uncopyrighted composition, secret process, patented or unpatented invention, article or appliance furnished or used under this quotation.

- 14. The vendor will not be held liable for failure or delay in fulfillment if hindered or prevented by fire, strikes, or Acts of God.
- 15. Quotations are subject to acceptance at any time within 30 days after opening same, unless otherwise stipulated.
- 16. Verify your quotations before submission as they cannot be withdrawn, or corrected, after being opened.
- 17. Return this sheet whether or not you quote a price. If you do not quote, state your reason, otherwise your name may be removed from the mailing list.
- 18. Amounts paid for transportation of property to the County of Inyo are exempt from Federal Transportation Tax. An exemption certificate is not required where the shipping papers show the consignee as County of Inyo, as such papers may be accepted by the carrier as proof of the exempt character of the equipment.
- 19. There is a contracting preference of 5% for small business enterprises and 8% for local businesses available for this Request for Proposals (bids). To be eligible for the preferences, a small business enterprise must submit proof of state registration as a SBE with its bid and a local business must provide certification that it is a local business as defined by Inyo County Code §6.06.020 (b) with its bid.

#### THE FOLLOWING MUST BE FILLED IN BY THE BIDDER IN SUBMITTING HIS BID:

DATED AT	(CITY & STATE)
	, 20
CASH DISCOUNT TERMS	
To the County of Inyo: We (I) hereby agree to furnish the a at the prices and terms stated subject to the instructions are in this bid.	
NAME OF COMPANY	
NAME OF COMPANY REPRESENTATIVE (PRINTED)	
COMPANY REPRESENTATIVE SIGNATURE	
STREET ADDRESS	
CITY AND STATE	
PHONE NUMBER	
FAX NUMBER	

BID NO. 2019-18 PAGE **3** OF **4** 

(3 Quantity) 7' x 14' Enclosed Cargo Trailer

White Exterior Color

Interior Height 78"

¼ " Plywood Interior Sidewalls

3/4" Plywood floor

12 Volt dome lights with wall switch

Tandem Axels (5,000# rated axels)

**Aluminum Fenders** 

Rear Ramp Door (w/pad lock securing mechanism)

Side Entry Door Near Front (w/pad lock securing mechanism)

15" Radial tires

15" Spare tire and wheel inside mount

Electric brakes with breakaway switch and battery

7-Way connector

D.O.T. compliant exterior lighting

D.O.T. trailer approved wiring

Receiver hitch for a 2" towing ball

Triangular style trailer tongue and receiver

Heavy Duty Tongue jack with stand and sand pad

D.O.T. Safety chains

GVWR = 9,500 Lbs.

3 Year Standard Manufacturer's Warranty

5 Year Axel Standard Manufacturer's Warranty

California State Sales Tax

Shipping/Delivery Costs

Trailers must be delivered and invoiced no later than May 1, 2020

BID NO. 2019-18 PAGE 4 OF 4

NOTE: YOUR NAME & ADDRESS (NOT HANDWRITTEN) MUST APPEAR ON THE ENVELOPE WHEN RETURNING YOUR BID. ENVELOPES WITHOUT A RETURN ADDRESS WILL BE DISPOSED OF WITHOUT BEING OPENED.

	Subtotal	
	Sales Tax (7.75%)	
	Shipping Charge	
	Total	
Delivery will be made indays after receipt	of order.	
Bid prices will remain valid and in effect through Indicate any exception to the bid:		

#### COUNTY OF INYO BID TABULATION

Project Title & Bid No.	2019-18	Cargo Trailers	
Bid Opening Date:	01-06-20	Location: County Admin Center	

	BIDDER NAME	Base Bid	Bid Additive A	Bid Additive B	Bid Additive C	Fotal Base Bid and Additives	Bond
1.	Verde Inc.	\$ <sub>27,137.00</sub>					
2.	Verde Inc. Golden West Trailers	\$26,731.92					
3.	y.					,	
4.							
5.		41-11-1-11-11-11-11-11-11-11-11-11-11-11					
6.				(4)			
7.			-		-V		
8.				_	6 F		
9.					2-732 H H H W 1844		
10	*				,		

Opened B	y: Daru	1 Ellis	
Present:	Kelley	Williams	





### **County of Inyo**



# County Administrator - Information Services CONSENT - ACTION REQUIRED

MEETING: January 21, 2020

FROM:

SUBJECT:

#### RECOMMENDED ACTION:

Request Board ratify and approve purchases during Fiscal Year 2019-2020 from Strictly Technology of Ft. Lauderdale, FL in the amount of \$21,625.00, including a blanket purchase order in the amount of \$8,000 for the remainder of the fiscal year.

#### **SUMMARY/JUSTIFICATION:**

County Purchasing Policy indicates that any department wide purchases from one vendor for over \$10,000.00 must be approved by the Board. Information Services has purchased \$13,625.00 from Strictly Technology this fiscal year, and we respectfully request those purchases be approved and we be authorized for an additional \$8,000.00 blanket purchase order for said vendor.

These purchases are typically for computers or computer technology related items. It has always been a policy to acquire three quotes from other vendors prior to purchasing items, and we purchase the items using the lowest-cost quotes.

#### **BACKGROUND/HISTORY OF BOARD ACTIONS:**

#### **ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

The Board could decide not to approve this request which would result in our department purchasing higher priced items from a different vendor. If the Board decides not to approve at least the \$5,814.64, Inyo County will default on payments for purchases already received and would need to return those items for a refund.

#### OTHER AGENCY INVOLVEMENT:

#### **FINANCING:**

These expenses are budgeted in various Information Services budgets (011801, 011808) in the Equipment object code and the Office & Other Equipment (5650/5232). No County General Funds.

#### **ATTACHMENTS:**

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#### **APPROVALS:**

Lavon Sargent Darcy Ellis Amy Shepherd Marshall Rudolph Scott Armstrong Created/Initiated - 1/13/2020 Approved - 1/13/2020 Approved - 1/14/2020 Approved - 1/14/2020 Final Approval - 1/14/2020



### **County of Inyo**



# County Administrator - Museum CONSENT - ACTION REQUIRED

MEETING: January 21, 2020

FROM: Jon Klusmire

**SUBJECT:** Final Community Project Sponsorship Grant Payments for four completed projects.

#### RECOMMENDED ACTION:

Request Board approve the following final payments from the Fiscal Year 2018-2019 Advertising County Resources Budget: \$1,875 to the Independence Fishing Derby, Inc., for the 2019 Independence Fishing Derby; \$5,554 to the Lone Pine Chamber of Commerce for the Inyo County and Death Valley Visitor Guides; \$1,833.50 to the Eastern Sierra Artists for the 2019 First Friday Night Markets in Bishop; and \$558.50 to the Bishop Chamber of Commerce and Visitors Center for the Eastern Sierra Easy Hiking Trails Brochure.

#### SUMMARY/JUSTIFICATION:

Independence Fishing Derby, Inc. was awarded a FY 2018-19 County of Inyo Community Project Sponsorship Fishing Derby Grant in the amount of \$7,500 to help sponsor the Independence Father's Day Weekend Fishing Derby. After contracts were finalized, 75 percent the grant funds were disbursed to the Friends. The event organizers have provided staff with sufficient documentation of acceptable expenses for reimbursement for a final payment of \$1,875. The Friends also provided evidence that Inyo County was prominently mentioned as a sponsor of the event in ads and other promotional material.

The Lone Pine Chamber of Commerce was awarded a FY 2018-19, Non-Competitive, Line Item County of Inyo Community Project Sponsorship Grant in the amount of \$8,878 to help produce and distribute the 2019 Inyo County Visitor Guide. After contracts were finalized, 50 percent of the grant funds were disbursed. The Chamber has provided staff with sufficient documentation of acceptable expenses for reimbursement for a final payment and also provided evidence that Inyo County was prominently mentioned as a sponsor of the event in ads and other promotional material.

The Lone Pine Chamber of Commerce and the Death Valley Lone Pine Chamber of Commerce worked together to complete the FY 2018-19 Non-Competitive, Line Item County of Inyo Community Project Sponsorship Grant in the amount of \$6,314 to help sponsor the 2019 Death Valley Visitor Guide. The Death Valley Chamber provided information and other support while the Lone Pine Chamber handled the financial aspects of publishing the Guide, and thus obtained the CPSP Grant funding. After contracts were finalized, 50 percent of the grant funds were disbursed to the Lone Pine Chamber of Commerce. The Chamber has provided staff with sufficient documentation of acceptable expenses for reimbursement for a final payment and provided evidence that Inyo County was prominently mentioned as a sponsor of the event in ads and other promotional material.

The Chamber submitted a single request for the final payment for both CPSP grants, and completed both Visitor Guides for a total cost of \$13,150, which is \$2,140 LESS than the total allocation for both grants. Thus, the final

payment for both grants to the Lone Pine Chamber will be \$5,554.

The Eastern Sierra Artists non-profit group was awarded a FY 2018-19 County of Inyo Annual New Community Project Sponsorship Grant in the amount of \$3,667 to help sponsor the First Friday Night Markets events in downtown Bishop. After contracts were finalized, 50 percent the grant funds were disbursed to the group. The event organizers have provided staff with sufficient documentation of acceptable expenses for reimbursement for a final payment of \$1,835.50. The Eastern Sierra Artists also provided evidence that Inyo County was prominently mentioned as a sponsor of the event in promotional material.

The Bishop Chamber of Commerce and Visitors Bureau was awarded a FY 2018-19, Annual New Community Project Sponsorship Grant in the amount of \$1,117 to revise and reprint the Eastern Sierra Easy Hiking Trails brochure. After contracts were finalized, 50 percent of the grant funds were disbursed to the Bishop Chamber of Commerce. The Chamber has provided staff with sufficient documentation of acceptable expenses for reimbursement for a final payment of \$558.50. The organizers also provided evidence that Inyo County was prominently mentioned as a sponsor of the event in ads and other promotional material.

#### **BACKGROUND/HISTORY OF BOARD ACTIONS:**

#### ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

The Board could chose to not make these final grant payments, which would result in grant recipients receiving only partial grant funding.

#### OTHER AGENCY INVOLVEMENT:

CAO; Auditor/Controller.

#### FINANCING:

The Community Project Sponsorship Program is part of the Advertising County Resources budget and is financed from the General Fund. Funds for these grants have been budgeted in the FY 2018-19 Advertising County Resources Budget (011400) in the Object Codes noted in the Departmental Recommendation.

#### **ATTACHMENTS:**

- 1. Independence Fishing Derby; LP Visitor Guides
- 2. First Friday Markets; Easy Hiking Trails Brochure

#### **APPROVALS:**

Jon Klusmire Created/Initiated - 1/10/2020
Darcy Ellis Approved - 1/10/2020
Amy Shepherd Approved - 1/13/2020
Marshall Rudolph Approved - 1/13/2020
Leslie Chapman Final Approval - 1/15/2020

#### Independence Fishing Derby Inc. P. O. Box 21 Independence, CA 93526

September 23, 2019

Board of Supervisors County of Inyo PO Box N Independence, California 93526

Subject:

Final Report for the Father's Day Weekend Fishing Derby

**Community Project Sponsorship Grant** 

Dear Board of Supervisors,

The annual Independence Fishing Derby took place on Saturday, June 15, 2019 and participants of all ages had wonderful day fishing in and around the Independence area, followed by the weigh-in and awarding of prizes at Dehy Park. Out of the many participants, 184 of them weighed in and registered to win prizes, 98 adults and 86 children. Categories included heaviest fish, heaviest stringer, largest wild trout, and largest bluegill and blind bogey (adult and junior divisions).

Visitors to Inyo County came from Ridgecrest, Tehachapi, Lancaster, Huntington Beach, Paso Robles, Glendora, Cypress, Yucaipa, Moorpark, Laguna Niguel, Oak Hills, San Jacinto and several out of state visitors. Locals from the Owens Valley also participated.

The Independence Fishing Derby, Inc., comprised of several community members, worked together to plan, promote, buy and collect awards and run the derby weigh-in, exhibiting good teamwork. The Committee sent mass email messages via the derby database and interfaced with the public to answer questions and provide maps and fishing guides, as well as manage the financial accounting for the event. The Independence Fishing Derby, Inc. has a Facebook page that is utilized by many participants.

The Independence Fishing Derby Committee worked with the Department of Fish and Wildlife to open the event to a wide variety of fish, encouraging contestants to use multiple fisheries available to our area with great success.

Fishing enthusiasts of all ages came to enjoy a great day of Eastern Sierra fishing, many of whom were previous participants of the Independence Fishing Derby. Many families have been returning to the valley for the past 20+ years for this event. It was an enjoyable, family event and we look forward to next year's Independence Fishing Derby! The Independence Fishing Derby Committee thanks the County of Inyo for sponsorship of this event.

Sincerely,

Laura Piper on behalf of the

**Fishing Derby Committee** 



## COUNTY OF INYO COMMUNITY PROJECT SPONSORSHIP PROGRAM REIMBURSEMENT REQUEST FORM

Mail Reimbu County of Iny Community F P. O. Drawer Independence	/o Project Spor N	nsorship Program		Total Requested Mid Project Requested (list relevant involved) Final Payment Regular (if yes, complete below)	oices) equest	\$1,875.00 X
Grant Recipie	nt Name	Independence Fishing	Derby (Former	y under Friends of the Mt Whitney Fish I	latchery bu	t no longer affiliated)
Project Name		Father's Day Weeken	d Independence	Fishing Derby		
E	KPENDITI	URES (LIST ONI	Y THOSE I	FOR WHICH INVOICES ARI	E ATTA	CHED)
INVOICE DATE		NDOR NAME		CRIPTION OF SERVICES REND		INVOICE AMOUNT
6/14/19	Wi	ights Rainbows		Live Rainbow Trout		\$ 4,455.00
5/25/19	Sports	smans Warehouse		Fishing Poles/prizes		\$ 2,608.92
6/9/19		Kmart		Water for derby/misc		\$ 159.56
5/29/19	Lone P	ine Sporting Goods		Prizes - Fishing items		\$ 326.47
5/31/19	Gard	Iner's True Value		Prizes/etc.		\$ 261.29
1/9/19		iscount Mugs		tshirts/kids packs/misc		\$ 2,069.63
1/10/19	D	iscount Mugs		kids packs		\$ 165.00
1/23/19	Southe	rn Advertising, Inc.		Caps		\$ 956.40
1/15/19		Eagle Claw		fishing kits		\$ 60.00
			Invoice T Total Rein	otal mbursement requested (if diffe	rent)	\$ 12,234.62 \$ 1,875.00
		CHECK LIST (aterials Identifying of the Activity		AL REIMBURSEMENT Date Project/ Event Completed	lune '	15, 2018
inyo County as	a aponsor	of the Activity	اشا	Event Completed	Julie	15, 2010
Final Report to	O	of Supervisors ral Report ritten Report	X X	Report of Eligible Staff Costs		
Documentation	of All Elig	gible Expenses	X			
I certify that all between the Gr	l expenditu ant Recipie	res associated with an named above a	n this reimbund the Coun	arsement request are consistent ty of Inyo	with the	grant agreement
Thue		pi	Vice Preside	nt/Treasurer	Sept	ember 24, 2019
Signature of Re	epresentatix	e	Title		Date	2

INVOICE DATE	VENDOR NAME	DESCRIPTION OF SERVICES RENDERED	INVOICE AMOUNT
3/20/19	Reagan's Sporting Goods	Fishing Items	\$ 464.14
3/20/19	Mac's Sporting Goods	Fishing Items/Prizes	\$ 86.13
5/25/19	Sportsmans Warehouse	Silent Auction items	\$ 121.01
6/2/19	Smart & Final	items for ice chests	\$ 23,67
6/1/19	Walmart	Fishing/silent auction	\$ 243.53
6/1/19	Home Depot	THISC	\$ 41.99
6/4/19	Independence Shell	prizes/gift cards	\$ 50.00
6/5/19	Rite Aid	items for ice chests/silent auction	\$ 41.88
3/20/19	Back Alley Bowl	gift certificates	\$ 100.00
		Total this page	\$ 1,172.35

Wrights Rainbows
16019 North Hwy 34 • Thatcher, Idaho 83283
208-427-6623 "Bringing Reel Fun to Your Pond"

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Sportsman Wardarese 30f3

 SUBTOTAL
 2,424.65

 SALES TAX
 184.27

 TOTAL
 2,608.92

 VISA
 (2,608.92)

VISA SALE \$2608.92

XXXXXXXXXXXXXX5465 CHIP

APPR: 073509

JOURNAL: 0229075882368727

AID: A0000000980840

Application Label: US DEBIT

Cryptogram Type: TC

Cryptogram: E426C3DBA18C6DB3 PIN Statement: PIN Bypassed

YOU SAVED 224,00 ON SALE ITEMS!

\*Tran Code: 09D 195H 007 026B

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Register:REG7 May 25 2019 3:20 PM
Thank you for shopping at
SPORTSMAN'S WAREHOUSE!
30-day return policy with receipt
only. Merchandise must be resaleable.
For the safety of our customers, all
sales of firearms, ammunition, powder,
primers, software, thermal underwear,
and swimwear are FINAL.

Don't forget to register your Loyalty Card at sportsmans.com/loyalty to redeem your rewards!

We value your opinion - visit
sportsmans.com/survey
to complete a survey about your
recent shopping experience.
For your time,
you will be entered into our
monthly drawing for a chance
to win 1 of 5

\$100.00 gift cards

which can be redeemed in store or online at sportsmans.com



KMART STORE 7756 1200 NORTH MAIN ST BISHOP, CA 93514 (760)872-7030

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\*\*\*\*\* IS NOW HIRING \*\*\*\*\*

CASHIER: LIZBETH

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#### GENERAL MERCHANDISE

1 - 52716222	49 GAL TOTE		
2	0 1/24.99	А	49.98 T
07352715223	4DRWR CRT BL		
2	@ 1/32,99		65.98 T
GROCERY			
1396747125	ASRT CUTLERY		
1	@ 2/6.00	A	3,00 T
02754100914	WATER 24PK		
2	@ 1/3.99		7.98 F
9001	CRV		
2	@ 1/1.20		2.40 F
88396738141	35PK WATER		
4	@ 2/7.00	A	14.00 F
9079	CRV		
4	@ 1/1.75		7.00 F

Kmart All

SYW Bonus Pts Earned: 10300

CHANGE .00

TUTAL NUMBER OF ITEMS = 17

I agree that this sale is subject to the cardholder agreement issued by my card provider.



Ø96 TPY ZJO ØØ6 KUJ JØY

RECEIPT# 07756 060919 001 93073

U6/09/19 9:36 AM 7756 01 9307 0050

## Lone Pine Sportifications Lone Pine CADATE - 1201

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5	1	ZOMBLE TACKLE BOX			70
6	2	FISHING CREEKS	199		92
7	1	FISHINE CREEL	- ' - ' -		90
8	1	MENS FISHING SHIRT		-	79
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ECE	IVED B	Υ	TAX	23	25
		4	TOTAL	326	7

THANK YOU FOR SHOPPING AT Gardner's True Value 104 S Main P O Box 920 Lone Pine, CA 93545 (760) 876-4208

5/31/19 8:4		H 		BALE
0848-2604	9	EA		EA
Canvas Creel				143.91
0004-0158		EA	18.99	EA
Master Fishin	G POLE			18.99
AVRZ-20 <b>0</b> 0-0	1	EA	39.99	EA
MITHELL REEL				39,99
BTBF02			5.49	EA
FL. ORANGE POL	ÆR BAIT	•		16.47
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PINK POWER BAT				5.49
HARRIPMOS		EA	5,99	
PANTHER MARTIN				29.95
WATEPSS-5	10	EA	1.69	EA
#5 SINKER				16.90
7777	5	EA	2.99	EA
SPORTING GOODS				14.95
SUB-TOTAL:	303,12	TAX:		18.79
DISCOUNT:	-60.62	TOTAL:	2	261.29
BK CARD AMT: BK CARDM:	261.29			

==>> JRNL#I14483 CUST # #5

<<==

RECEIPT REQUIRED FOR ALL EXCHANG OR RETURNS

Customer Copy



Date January 09, 2019 11:32 am

**Status Paid** 

**Payment Type Paypal** 

Amount \$2069.63

Transaction ID ACOO1AE1DA1A

**PAID** 

#### BILL TO

NAME: Kelly Reade

EMAIL: kellyreade@gmail.com ADDRESS : PO BOX 21 **CITY: INDEPENDENCE** STATE: CA ZIP: 93526 **CELL NUMBER: 7606140044** 

**OFFICE PHONE: 7606140044** 

SHIP TO:

LOCATION:

NAME: Kelly Reade **BUSINESS NAME:** 

ADDRESS: 132 N JACKSON ST

CITY: INDEPENDENCE **STATE: CA ZIP:93526 CELL NUMBER: 7606140044 OFFICE PHONE:** 7606140044

#### PART A



ITEM PRICING

\$238.92 Price (44 @ 5.43): \$0.00 **Base Color Price:** \$24.50 1 Screen Charges: \$30.00 XXL Additional:

Subtotal: Shipping:

\$293.42 \$0.00

Item Total:

\$257.58

G5000 (Sport Grey) Print On: Left Breast Imprint Color: Reflex Blue Imprint : Clip art & text

Estin	nated	Deli	very	Date	; Janu	lary 2	1-2	2, 20	19
XS	Š	M	L	XL	XXL	3XL	4XL	5XL	6XL
		0	12	12	133	$\overline{}$			

#### PART B



**ITEM PRICING** 

\$232.80 Price (48 @ 4.85): \$0.00 Base Color Price: \$49.00 1 Screen Charges:

\$281.80 Subtotal: \$0.00 Shipping:

\$246.88 Item Total:

G5000B (Sport Grey) Print On : Left Breast Imprint Color: Reflex Blue Imprint: Design lab

Estimated Delivery Date: January 21 - 22, 2019 XS S M L XI.

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SIZES NOT SNOWN

#### 12 | 12 | 12 | 12 |

#### PART C



BPK13 (Blue)

Print On: Front Side Imprint Imprint Color: White Imprint : Design lab

Estimated Delivery Date: January 18 - 19, 2019

#### ITEM PRICING

Price ( 100 @ 1.65 ): Hood will on Base Color Price: 1 Screen Charges:

\$0.00 \$24.50

\$165.00

Subtotal:

Shipping:

\$189.50 \$0.00

Item Total:

\$189.50

\$262.00

#### PART D

#### ITEM PRICING



AK28641 (Orange-Yellow) Print On: Front Side Imprint Imprint Color: Black

Imprint: Design lab

Estimated Delivery Date: January 31 - 01, 2019

Price ( 250 @ 0.89 ):	\$222.50
Base Color Price :	\$0.00
1 Screen Charges :	\$45.00

Subtotal: \$267.50 FEDEX RESID Shipping: \$22.00

\$289.50 Item Total:

#### **PART E**



KZEPU (Royal Blue)

Print On: Front Side Imprint Imprint Color: White (Recommended)

Imprint: Design lab

Estimated Delivery Date: January 18 - 19, 2019

#### **ITEM PRICING**

Item Total:

Price { 250 @ 0.95 }: Base Color Price :	\$237.50 \$0.00
1 Screen Charges :	\$24.50
Subtotal : Shipping:	\$262.00 \$0.00



#### **ITEM PRICING**

\$366.00 Price ( 200 @ 1.83 ): \$0.00 Base Color Price: \$35.00 1 Screen Charges:

\$401.00 Subtotal: FEDEX RESID Shipping: \$28.00

\$429.00 Item Total:

IVFA100 (White)

Print On: Front Side Imprint **Imprint Color:** Blue 072 Imprint: Design lab

Estimated Delivery Date: January 24 - 25, 2019

#### PART G



#### **ITEM PRICING**

\$232.50 Price ( 250 @ 0.93 ): Base Color Price : \$0.00 \$24.50 1 Screen Charges: \$257.00 Subtotal: \$0.00 Shipping:

\$257.00

SGL01 (BLACKBLUE) Print On: One Imprint Color : Black Imprint : Design lab

Estimated Delivery Date: January 31 - 01, 2019

#### PART H

#### **ITEM PRICING**

Item Total:

Price ( 150 @ 2.41 ): \$361.50 \$0.00 Base Color Price: 1 Screen Charges : \$24.50

\$386.00 Subtotal: \$0.00 Shipping:

\$386.00 Item Total:

CAP44 (CamoBlue)

Print On: Front Side Imprint **Imprint Color:** White Imprint: Design lab

Estimated Delivery Date: January 18 - 19, 2019

#### **Order Total**

\$1,50 Ship Residence Additional: \$51.50 Shipping Charges: -\$308.53 15% Discount Discount Total:

Note# MugBucks : MugBucks™ Used: Grand Total : \$-11.56 -\$11.56 **\$2,069.63** 

Questions? Call Us Today: 1-800-569-1980

Login To Your Account | View All Orders | Shop Now: www.discountmugs.com



#### Invoice # DM3575195

Date January 10, 2019 11:21 am Status Paid

**Payment Type Credit Card Amount \$165.00** 

Transaction ID AE001AE85F6C

PAID

BILL TO:

NAME: Kelly Reade

EMAIL: kellyreade@gmail.com

ADDRESS : P.O. Box 21 **CITY: INDEPENDENCE STATE: CA ZIP: 93526 CELL NUMBER: 7606140044 OFFICE PHONE: 7606140044**  SHIP TO:

LOCATION:

NAME: Kelly Reade

**BUSINESS NAME:** Kelly Reade **ADDRESS: 132 N JACKSON ST** CITY: INDEPENDENCE STATE: CA ZIP:93526 **CELL NUMBER: 7606140044** 

**OFFICE PHONE: 7606140044** 

ORDER DETAILS

**ITEM PRICING** 

Price ( 100 @ 1.65 ):

\$165.00

Base Color Price:

\$0.00

Subtotal: Shipping:

\$165.00 \$0.00

Item Total:

\$165.00

BPK13 (Blue)

Print On: Front Side Imprint Imprint Color: White

Imprint : Custom graphic (Waiting)

Estimated Delivery Date: January 21 - 22, 2019

**Order Total** 

**Grand Total:** 

\$165.00

Questions? Call Us Today: 1-800-569-1980

Login To Your Account | View All Orders | Shop Now: www.discountmugs.com

### SPOTLIGHT |

## Right in the heart of it all

Dare to embrace Independence By Register Staff

The word "Inyo" is believed to be the Paiute word for "the dwelling place of the Great Spirit," and Independence, the Inyo County seat, is just that, especially for anglers.

The Independence area is known for having some of the best creek fishing east of the Sierra.

This area is not nearly as frequented as some of the more popular fishing spots in Bishop or Lone Pine. That means there are a lot of fish and not as many anglers, making Independence as quiet and peaceful as it is serene.

The Onion Valley area, which is west of Independence via Onion Valley Road, offers a campground and a pack station.

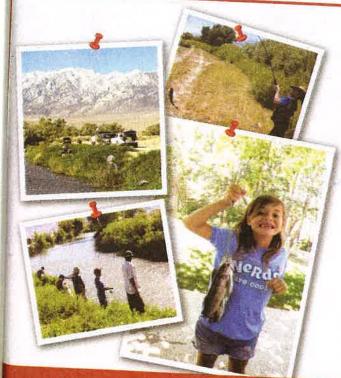
There also is a trailhead access to several alpine lakes, perfect for anglers who want to go fishing in the backcountry. This is one of the highest trailheads in the Sierra. Maps and detailed lake access information are available at

See INDEPENDENCE, pg. 84



Coming up from Corona for the 2017 Independence Father's Day Fishing Derby was the Vidaca family, from left, Kara, Jakob, Bert and Luke, who won a Blind Bogey Prize.

File photo



Visit Independence, CA on Father's Day Weekend for the Annual

Saturday, June 16, 2018

Weigh-in from 10:30 a.m.-3:00 pm at Dehy Park Awarding of Prizes begins at 4:00 p.m. at Dehy Park

This is a FREE Blind Bogey Event... Prizes, Silent Auction & Live Music at the Weigh-in Fishing Fun for the Whole Family!!

Sponsored by: **COUNTY OF INYO** Friends of the Mt. Whitney Fish Hatchery

For more information, contact

(760)878-2037 • (760)614-0044 or kellyreade@gmail.com

#### Southern Advertising, Inc.

Invoice

Remittance: 14 Bill Drive, Greer, SC 29651

Date	Invoice #
1/23/2019	I-53831

Bill To	
Independence Fishing Derby	
Kelly Reade	
132 N Jackson St	
Independence, CA 93526	

•

P.O. Number	Rep	Ship Date	Ship Via	Terms	Due Date
	DKB-R	1/22/2019		Net 20	2/12/2019

Item Code	Descrip	otion	Quantity	Price Each	Amount
RHT41-Blue RHT41-Blue	(LOGO with DATE) Trout I (LOGO no date) Trout PreD	PreDecorated Caps ecorated Caps	48 24	12.95 13.95	621.60T 334.80T
				692	1936
		Tax ID			
			Su	btotal	\$956.40

 Subtotal
 \$956.40

 Sales Tax (0.0%)
 \$0.00

 Total
 \$956.40

 Payments/Credits
 \$0.00

 Balance Due
 \$956.40

Phone # 864-458-8180



#### **TOURNAMENT KIT** ORDER FORM

#### www.eagleclaw.com

Eagle Claw tournament kits include an assortment of specially selected items for 50 anglers. They are ideal for tournaments, kids fishing derbies, fishing education classes or any other multi-angler event. Each kit contains: 50 packages of species specific hooks, terminal tackle, tackle box decals, and an Eagle Claw banner. (Items may vary.)

Each kit will be shipped to the address entered below. A shipping & handling fee of \$20.00 per kit is required for shipping within the continental United States or \$30.00 for shipping within Canada, Alaska or Hawaii. Once payment and event information has been received, please allow up to 4 weeks for delivery.

#### >>>PLEASE PRINT LEGIBLY OR WE MAY NOT BE ABLE TO FULFILL YOUR ORDER.

Shipping Information: (All fields are required to complete order)

KIT TYPE	KIT PART NUMBER	QUANTITY
Trout Kit	TournKit-Tro	3
Catfish Kit	Tourni(it-Cat	
Panfish and Crappie Kit	TournKit-Pan	
Base Kit	TourniGt-Bas	
Walleye Kit	TournKit-Wai	
Saltwater Kit	TournKit-SW	
Order Total	\$20.00 ea. (\$30 ea.CAN,AK,HI)	\$ 40.00

NOTE: These kits are not authorized for individual resale WARNING: This product can expose you to chemicals including lead, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to www.P65Warnings.ca.gov

Name: KEILUREade	Phone: (\(\tau\delta\delta\)	614-0044
Organization: Ind Epsendence	ce Fishing Derb	y Committee
Event Name: Independence	e Fishing Derby	
Event Date: <u>June</u> 15, 2019		
Shipping Address: 13 2 N. Jack	WIT STILL	(NO PO BOX #'s)
City: Independence	State: CA	zip: 9352L
(payable to Wright & McGill Co.)	Wright & McGill Co. Attn: Tournament Kit Dept. 4245 E. 46 <sup>th</sup> Avenue Denver, CO 80216	
Or, you can use a Visa/Mastercard: by fa		
Billing Information:  Name on the card: KELLY REAGE		
Billing Information:  Name on the card: KELLY REAGE  Billing Address: PO BOX 21  City: INCEPENDENCE	Independence F	Tishing Derby
Billing Information:  Name on the card: KELLY REAGE  Billing Address: PO BOX 21  City: INCEPENDENCE	Independence F Phone: C	Tishing Derby
Billing Information:  Name on the card: KSILY REACE  Billing Address: PO BOX 21  City: INCEPENDENCE  Email Address: ICSILY VEOLDE	Independence F Phone: C State: CA Ogmail. com	Tishing Derby

\$60.00

Eagle Claw Fishing Tackle Co. / Denver, CO 80216 USA paid debut (and)



**Eagle Claw Fishing Tackle** 4245 E. 46th Ave **Denver, CO 80216** 303-321-1481

## INVOICE

Invoice No: 9122250 Invoice Date: 15-JAN-19 Clerk: JKLASSEN

BILL TO:

**COUNTRY STORE** WALK-IN N/A, N/A N/A

US

SHIP TO:

**COUNTRY STORE** 

WALK-IN N/A, N/A N/A

US

ITEM	DESCRIPTION	QTY	PER/UNIT PRICE	TOTAL
047708674270	SHIPPING & HANDLING FOR COUNTRY STORE	3	20	60.00

EAGLE CLAY. 4245 EAST 46TH AVE DENVER, CO 80216

01/15/2019

10:59:19

CREDIT CARD

VISA SALE

Card #	XXXXXXXXXXXXXX5457
SEQ #:	4
Batch #:	373
INVOICE	4
Approval Code:	015928
Entry Method:	Manual
Mode:	Online
Tax Amount:	\$0.00
Avs Code:	NNN
Card Code:	M

INDEPENDENCE

FISHING DERBY T-KITS JK SALE AMOUNT \$60.00 —		
	Discount:	0.00
CUSTOMER COPY	Sub Total:	60.00
	Тах:	0.00
Thank You and good fishing!!!	Invoice Total:	60.00

REAGAN'S SPORTING GOODS 963 NORTH MAIN STREET BISHOP, CA 93514 (760) 872-3000

## TE 03/20/2019 WED TIME 14

,	0.44.00
F '	@ 14.99
IAXABLE T1	\$89
DISCOUNT	-25.0° J <b>%</b>
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-%DISCOUNT	-25.000x
AMOUNT T1	-59.88
3X	0 34.99
TAXABLE 11	\$104,97
DISCOUNT	-25.000%
→MOUNT T1	-26.24
SXABLE T1	\$39.99
-ADTSCOUNT	-25.000
AMOUNT T1	-10.00
TAXABL TI	\$19.95
- KDISCUJNT	-25.00°¥
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.KDISCOUNT	~25.00c -5.ს°
AMOUNT T1	2.0
V/1	\$33.28
TATAL	\$464.10
JASH	\$464 11 1
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	fish-sierra com
1	Park Call

Both/ Silent autions
Tockle boyes/Poles

## MAC SPORTING GOODS 425 N MAIN ST BISHOP, CA. 93514 760-872-9201

## SALE

AMOUNT \$86.13

## **APPROVED**

VISA DEBIT AID: A0000000031010 TVR: 80 80 00 80 00 TSI: 68 00

THANK YOU

CHSTOMER COPY

SPORTSMANS WAREHOUSE 1443 S Carson St Carson City NV 83701-5227 775-884-2100 CUSTOMER ID:0229-1217548 5/25/A PIPER SALES ASSOCIATE: 1139060 6 L COOLER/WARM 49.97 T ITEM DISCOUNT 12,49-1292835 CLMN ELITE E.I. 59.99 T TIEM DISCOUNT 15.00-1490598 IN RIVER RUN 2 39.99 T ITEM DISCOUNT 10.00-TRAN. DISC(%) 25.00% SUBTOTAL 112.46 SALES TAX 8,55 TOTAL 121.01 VISA (121.01)

VISA SALE \$121.01 XXXXXXXXXXXXX465 CHIP APPR: 080608 JOURNAL: 0229075882553731

. --

AID: A0000000980840 Application Label: US DEBIT

Cryptogram Type: TC

Cryptogram: 161956D708FC2A27 PIN Statement: PIN Bypassed

## Smart&Final. Warahouse & Market. Friend & Nelghbor.

\*\* Welcome To Our Bishop Store \*\* Store #380

\*
See Us On WEB www.smartandfinal.com

Cashier: Kristen

TIME 10:58:39 DATE 06/02/19 Rice Krisp Treats 7.89 F Was \$8.99 / YOU SAVED -> \$1.10
Rice Krisp Treats
Was \$8.99 / YOU SAVED -> \$1.10
Rice Krisp Treats
Was \$8.99 / YOU SAVED -> \$1.10
SUBTOTAL
23.6 7.89 F 7.89 F Sales Tax 23.67 TOTAL **TENDER** 23.67 Visa .00 CHANGE Cash

\*\*\*\*\* Electronic Payment Activity \*\*\*\*\*
06/02/2019 10:59:56
VISA DEBIT Entry Method: Chip
CARD #: XXXXXXXXXXXXXXXXX5465
PURCHASE - APPROVED
AUTH CODE:025958

TOTAL NUMBER OF ITEMS THIS VISIT--> 3

Issuer Mode: A000000031010 AID: 8080008000 TVR: 06010A03A00000 IAD: ISI: 6800 00 ARC: 5C3C503386B32E63 TC: MID: 481912 TID: 001 SEQ: 057597 USD\$ 23.67 Total:

\*\*\*\* Electronic Payment Activity \*\*\*\*

> THANK YOU FOR SHOPPING YOUR BISHOP SMART AND FINAL Store Manager: Michael Frey 1 (760) 873-7181

×

See back of receipt for your chance to win \$1000 ID 8:7N6751KB642

Va. rnark > ...

750-371-4974 Mgr. RYAH WEISSROCK
201 EAST BOUMAN ROAD
RIDGECREST, CA 93555
STH 01600 OPH 005162 FEH 06 FRH 03659
2002 OF CHE 001410004845 F 7.48
FIC FAC F20 000980000630 F 3.24
8UBBLES 062513101717 0.97
8UBBLES 062513101717 0.97
8UBBLES 062513101717 0.97 7.48 N 3.24 BUBBLES 082513101717 **ТР НАИМОСК** 088369897503 KIDCHAIRPINK 061884238670 7.97 KIDCHAIRGRH 061884238669 HAMMOCK 001476185722 002863225688 002863225668 19.97 BAFFC 7.96 BAFFC BAFFC 002863225688 7.96 FLY VEST - H/ 004337266452 FLY VEST 004337266399 FLY UESI 00433726399 UDRH BEAR BU 003936495155 UDRH BEAR BU 003936495155 TOULS EQUIP 004338844965 19.82 12.84 PEPSI 001200016313 007074235151 001200016313 CRY FEE PEPS1 0.30 CRU FEE 007874235151 0.30 007046243123 F 005000039758 F SHO FISH 18 0.98 SUD FISH TO SUD FISH IB 0.98 0.98 SUD FISH TB 0.98 SHO FISH TB 0.98 SUD FISH IB MESTLE HOM MESTLE HOM 0.98 1.00 005000039758 1.00 NESTIE HCH 005000039758 1.00 001300000966 001300000966 001600019428 001600019428 PICHIC PACK PICHIC PACK 5.58 5.58 PANCAKE MIX PANCAKE MIX PANCAKE MIX 2.64 2.64 2.82 2.82 2.82 2.98 2.98 2.50 0.30 SYRUP 003000005970 SYRUP 003000005970 SYRUP 003000005970 001340951537 F 001340951537 F HCK/SGR 889 HCK/SAR BBQ 001200016313 F 007674235151 F 00767423366 F 007674235151 F 006768400114 F PEPSI CRV FEE SC COLA 1.64 CRY FEE CS RH SKIHL 1.98 SUBTOTAL TAX 1 8.250 % 14.36 TOTAL 243.53 UEBIT TEND 24 CHANGE BUE F DEBIT PAY FROM PRIMARY 243.59 FOIGH PURCHASE 249.53 0.00 FEL DEBIL US DEBIT \*\*\*\* \*\*\*\* 5457 [ 0 REF # 915200528015 NETUORK TD. 0082 APPR CQUE 51299 US DEBTI AID A0000000980840 TC 64AA668F7EC1837D \*Signature Verified FERMINAL # SCO10470



Low Prices You Can Trust. Every Day. 06/01/19 11:47:23 \*\*\*CUSTONER COPY\*\*\*



## More saving. ® More doing."

TRAVIS\_K\_ULBERG@HOMEDEPOT.COM 575 N CHINALAKE, RIDGECREST, CA 93555

1089 00001 09413 CASHIER SHELLEY 06/01/19 10:08 AM

4715409150824 CABLE TIE <A> 4.8 CE 4+8+11 MAT/BLK CABLE TIES (500) 079055500124 STAPLES <A> 3.5 ARROW 1/2" T50 STAPLES 1250PK 071691410041 32G TRASHCAN <A> ROUGHNECK 32GAL TRASH CAN-BLACK 3.97 29.94

SUBTOTAL SALES TAX 38.79 3.20 TOTAL \$41.99 USD\$ 41.99 AUTH CODE 020847/1017761 AID A0000000980840 US DEBIT

P.O.#/JOB NAME: INDEPENDENCE FISHIN



RETURN POLICY DEFINITIONS POLICY ID POLICY EXPIRES ON 90 08/30/2019

## DID WE NAIL IT?

Take a short survey for a chance TO WIN A \$5,000 HOME DEPOT GIFT CARD

Opine en español

www.homedepot.com/survey

User ID: H89 20204 19116 PASSWORD: 19301 19115

Entries must be completed within 14 days of purchase. Entrants must be 18 or older to enter. See complete rules on website. No purchase necessary.

Welcome to Shell

INDEPENDENCE SHELL 350 S. EDWARDS INDEPENDENCE CA 93526

SHELL 350 S EDWARDS INDEPENDENCE, CA 93526 50436720028

Ub/04/2019 11:55:57 AM Register: 1 Trans #: 6857 Op ID: 1957

Your cashier: PARA

\*\*\* REPRINT \*\*\* REPRINT \*\*\* REPRINT \*\*\*

GIFT CARD

\$25.00 99

Sublatal = \$25.00 Tax = \$0.00

Total = \$25.00

\*\*\* REPRINT \*\*\* REPRINT \*\*\*

Change Due = \$0.00

Cash

\$25,00

Local Store Discount
You could win FREE FUEL FOR A YEAR!
Join Fuel Rewards to get chances
to win FREE FUEL FOR A YEAR
for every Y Daws. NITRO+ purchase!
fuelrewards.com/gold and shell.us/win

THANK YOU PLEASE COME AGAIN !!!

Please come again

Welcome to Shell

INDEPENDENCE SHELL 350 S. EDWARDS INDEPENDENCE CA 93526

SHELL 350 S EDWARDS INDEPENDENCE, CA 93526 50436720028

06/04/2019 12:00:41 PM Register: 1 Trans #: 6858 Op ID: 1957

Your cashier: FAKA

\*\*\* REPRINT \*\*\* REPRINT \*\*\* REPRINT \*\*\*

GII CARD

\$25,00 99

Subtotal = \$25.00 Tax = \$0.00

Total = \$25.00

\*\*\* REPRINT \*\*\* REPRINT \*\*\* REPRINT \*\*\*

Change Due = \$0.00

157

\$25.00

Local Store Discount You could win FREE FUEL FOR A YEAR! Join Fuel Rewards to get chances to win FREE FUEL FOR A YEAR for every V-Power NiTRO+ purchase! fuelrewards.com/gold and shell.us/win

THANK YOU
PLEASE COME AGAIN !!!

Please come again



## With us, it's personal.

Store #05839 1375 ROCKING W DR. BISHOP, CA 93514 (760) 873-7883

Register #6 Transaction #1075942 Cashier #58392295 6/05/19 8:50AM

1 42IN ECONO POOL	19.99	T
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1 SANTITAS WHITE CRN 11Z	2.29	F
1 LAYS XXL REG 10Z	4.29	F
1 LAYS XXL REG 10Z	4.29	F
1 TOSTITOS MILD SALSA 15.5Z	3.59	F
1 TOSTITOS MILD SALSA 15.5Z	3.59	F

7	Items	Subtotal	40.33
		Tax	1.55
		Total	41.88
	*DERTT	₩	A+ 00

41.88
DEBIT card \* #XXXXXXXXXXXXXXXXX0975
App #AA APPROVAL AUTO
Ref # 005026

Entry Method: Chip Verified By PIN

Application Label: US DEBIT AID: A0000000980840 TVR: 8080048000

TSI: 6800 AC: AB9C1308717D5AF2 ARC: 00

Tendered 41.88

Cash Change THANK YOU FOR SHOPPING AT RITE AID



The Back Alley Bowl and [Fill & Sports Bar 649 N Main St Bishop, T 760-873 . . .

Server: Deborah C58/1 Guests: O Area: Restaurant Day Part: Lunci:	03/20/2019 1:51 PM 10045
Sell eCard XXXXXXXXXXX1358 Sell eCard XXXXXXXXXXX1361	50.00 50.00
Subtotal	100.00
Total	100.00

Balance Due 100.00

Come and Join Us For Dinner or Your Next Bowl Party Prime Rib \$20.95 Thurs - Sat Cosmic Bowl Sat After 3:00 pm (760) 873-57/7 Gift Cards Available!



November 15, 2019

Inyo County Board of Supervisors Drawer N Independence CA 93545

Dear Board,

The Lone Pine Chamber is happy to report that this year the Visitor's Guides for Inyo County and Death Valley are ready and the total spent came in under budget.

13/50

We are requesting \$13,150.00 for the complete project rather than the approved \$15,292.00. Saving money always makes me smile.

We look forward to working for you in the future.

Sincerely,

Kathleen New

President/CEO



## COUNTY OF INYO COMMUNITY PROJECT SPONSORSHIP PROGRAM REIMBURSEMENT REQUEST FORM

Mail Reimbu County of In Community I P. O. Drawer Independence	yo Project Spon · N	sorship Program		Total Requested Mid Project Reque (list relevant invoide Final Payment Receiff yes, complete a below)	ces) quest	\$ 5,554.00 x
Grant Recipi	ent Name	Lone Pine Chamber of	Commerce			
Project Name	e	Inyo County and Death	Valley Visitor's G	Guide		
E	XPENDITU	JRES (LIST ONL)	Y THOSE FO	OR WHICH INVOICES ARE	ATTAC	CHED)
INVOICE DATE	VEI	NDOR NAME	DESCI	RIPTION OF SERVICES RENDE	CRED	INVOICE AMOUNT
11/13/19	Dire	ct Results Media		Printing Death Valley Visitor's Guide		\$ 11,000.00
		Staff		50 hours at \$15.00 an hour		\$ 750.00
		Staff		20 hours at 25.00 an hour		\$ 500.00
10/15/19	C	Osuna Design		Ad creating		\$ 900.00
			Invoice To	tal		\$ 13,150.00
				ibursement requested (if differ	ent)	\$ 5,554.00
			rotar rtom	ioursoment requested (if differ	Oney	Ψ 0,004.00
		laterials Identifying	2	AL REIMBURSEMENT Date Project/	441451	
Inyo County	as a Sponsor	of the Activity	х	Event Completed	11/15/:	2019 
Final Report	0	of Supervisors ral Report ritten Report	x	Report of Eligible Staff Costs	x	
Documentation	on of All Eli	gible Expenses				
		res associated with ent named above a		rsement request are consistent y of Inyo	with the	grant agreement
Xuxhla	un n	(11)	CEO		<b>&gt;</b> \$/15/	2019
Signature of 1	Representati	VA VA	Title		Date	

011611 5,500.00

Death Valley and Inyo Co. Visitors guide 1/2

Chamber Checking

5,500.00

10396 (4/17) J155738



Rev 1/17

The Chamber will provide content and pictures for a 24 page inyo county visitor's quide and a 24 page Death Valley Visitor's Guide. DRM will provide layout typesetting, printing and some distribution of the two guides. A final proof will be provided for approval by the Chamber. Audited printing counts will be provided to the Chamber. Lone Pine Chamber on their letterhead will provide an authorization and introduction for Direct Results Media as the official advertising representative for these publications.

Both guides will be 24 pages full color 8.5 x 11" on 60# Gloss paper

A completion date is agreed to be June 30, 2019 with a total of 12,000 copies of each visitors guide.

DRM agrees to sell ads and guarantees that both guides will not have in excess of 50 percent advertising or about 12 out of 24 pages. DRM will retain all monies derived from the selling of advertising.

Should advertising go over 50% additional pages will be added to the guides. The cost of the print run and production for those additional pages will be paid by DRM. DRM will provide the Chamber with a detailed financial report of expenses and incomes for reporting purposes to the County of Inyo.

Compensation: The Chamber agrees to pay five thousand Five Hundred, (\$5,500) payment upon receiving signed agreement. The final payment of five thousand Five Hundred, (\$5,500) will be paid when the Visitor Guides are published and delivered as agreed upon by both parties in June 2019, Maximum of 8 delivery points, combined for both publications. DRM will provide an IRS form W9.

Catallen New Kathleen New, President/CEO Lone Pine Chamber of Commerce

Lynda Kissack, President Direct Results Media

DATED

## Direct Results Media 6000 Bell Aire Way Bakensfield, CA 93309

Inyo County c/o Lone Pine Chamber 120 S. Main Street Lone Pine, California 93545

> Invoice Account#

111319

105389

Date		DESCRIPTION	AMOUN'I
13-Nov-19	Magazine Print	Inyo & Death Valley Visitor Guides 12,000 of each Publication	\$5,500.00
anne na talle transc de alle ne litte i se sit en ne ne litte i se sitt		Balance due for 2019 run	
		Thank you we appreciate your business	
		Total	\$5,500.0

TIMECANND Total Hours Total Overtime Hours Su ä U. Approved By Miscellaneous ·Th H ۲ Σ Total Hours Account Code To: Collection Emp# SSN Manager 20 hus. @ 25.00 Account Description 51000 Votes and Remarks From: Name Position Department august Pay Period Buly Employee

Office Use Only

Total TIMECARD Total Overtime Hours Š Sa Approved By Miscellaneous .Th 3 Source Count or Death Vally Visite Lines ۲ S Total Hours Account To: October 2019 an houng 750.00. Emp# SSN Manager 12.50 50 hrs @ 15,00 146 2017 Account Notes and Remarks Office Use Only From: Name Position Department Pay Period



928.341.0447 • Fax 928.341.0447 e-mail Osunadesign@aol.com 1847 E. San Gabriel Drive • Yuma, AZ 85365

INVOICE JOB # 106/19 LPCC PROJECT Visitor's Gudie – Inyo Co and Death Valley

October 15, 2019

Lone Pine Chamber of Commerce 120 South Main Street P.O. Box 749 Lone Pine, CA 93545

Kathleen New

Inyo County and Death Valley Visitor's Guide Ad (2)

TOTAL PROJECT FEE \$ 900.00 Paid \$900.00

## THANK YOU FOR YOUR PAYMENT

PAYMENT TERMS: Balance due within 30 days of receipt of invoice. FINANCE CHARGES: Overdue balance subject to finance charge of 2% per month, 18% per year.

Please make your check payable to Susan Osuna. Supply invoice reference# with your payment and send it to: Osuna Design, 1847 East San Gabriel Drive, Yuma AZ 85365.

## Independence Fishing Derby Inc. P. O. Box 21 Independence, CA 93526

September 23, 2019

Board of Supervisors County of Inyo PO Box N Independence, California 93526

Subject:

Final Report for the Father's Day Weekend Fishing Derby

**Community Project Sponsorship Grant** 

Dear Board of Supervisors,

The annual Independence Fishing Derby took place on Saturday, June 15, 2019 and participants of all ages had wonderful day fishing in and around the Independence area, followed by the weigh-in and awarding of prizes at Dehy Park. Out of the many participants, 184 of them weighed in and registered to win prizes, 98 adults and 86 children. Categories included heaviest fish, heaviest stringer, largest wild trout, and largest bluegill and blind bogey (adult and junior divisions).

Visitors to Inyo County came from Ridgecrest, Tehachapi, Lancaster, Huntington Beach, Paso Robles, Glendora, Cypress, Yucaipa, Moorpark, Laguna Niguel, Oak Hills, San Jacinto and several out of state visitors. Locals from the Owens Valley also participated.

The Independence Fishing Derby, Inc., comprised of several community members, worked together to plan, promote, buy and collect awards and run the derby weigh-in, exhibiting good teamwork. The Committee sent mass email messages via the derby database and interfaced with the public to answer questions and provide maps and fishing guides, as well as manage the financial accounting for the event. The Independence Fishing Derby, Inc. has a Facebook page that is utilized by many participants.

The Independence Fishing Derby Committee worked with the Department of Fish and Wildlife to open the event to a wide variety of fish, encouraging contestants to use multiple fisheries available to our area with great success.

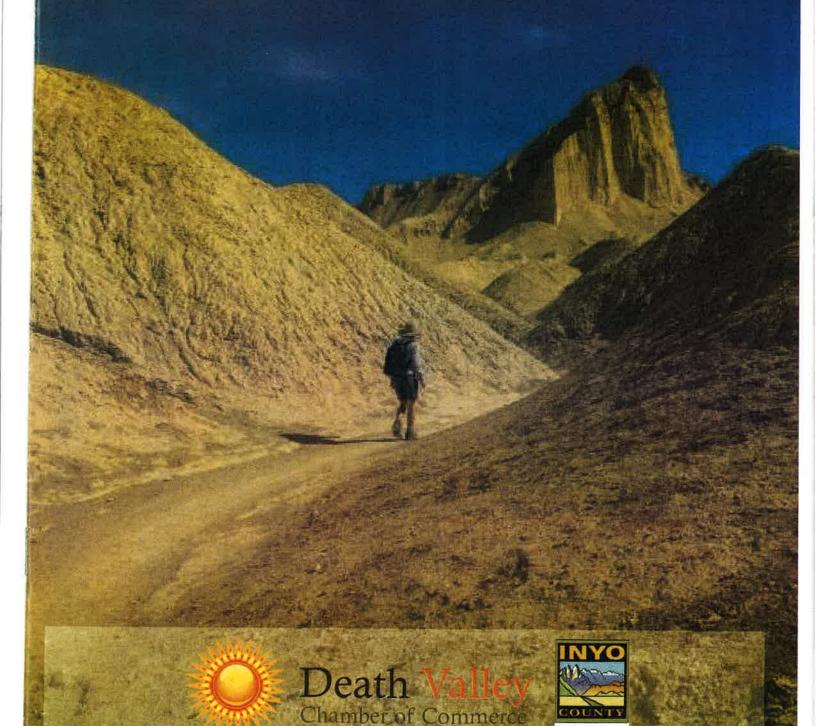
Fishing enthusiasts of all ages came to enjoy a great day of Eastern Sierra fishing, many of whom were previous participants of the Independence Fishing Derby. Many families have been returning to the valley for the past 20+ years for this event. It was an enjoyable, family event and we look forward to next year's Independence Fishing Derby! The Independence Fishing Derby Committee thanks the County of Inyo for sponsorship of this event.

Sincerely,

on behalf of the

**Fishing Derby Committee** 

## A Visitors Guide To Valley 12th Edition



**VISITOR'S GUIDE TO** The Other Side of California DEATH VALLEY AND THE EASTERN SIERRA www.TheOtherSideOfCalifornia.com

## FINAL REPORT Community Project Sponsorship Program November 20, 2019

Eastern Sierra Artists (ESA) would like to thank the County of Inyo and the Board of Supervisors for allocating \$3667.00 for our second year of producing the First Friday Night Markets in downtown Bishop. This summer we held 4 Markets which were all heavily attended by locals and visitors alike.

It was hard to gage the number of participants as people came and went over the course of the 3 hour Markets. Our July 5th Market was the least attended as it coincided with all the events for the 4th of July Celebrations held around the Eastern Sierra. We will not do another Market on that First Friday. The last Market on October 4th was our best in attendance and we worked with the Owens Valley Cruisers to give the car people a Friday night event to attend. Over all, our attendance was estimated to be between 500 and 1000 people, per Market!

We averaged around 25 exhibitors, from crafters to community service groups plus we had many local farmers participate. We can now call this a Farmer's Market with locally raised produce, beef, lavender, honey and eggs! Entertainment was provided by local bands, thanks to grant funding, which helped promote the event as the sound traveled all over downtown Bishop. Our last 2 Markets also featured the Aerial Silks artists which stopped traffic on Main Street! The growth in this year's Markets was amazing! Plus we featured the Owens Valley Distillery and Eastern Sierra Artists had our own bar.

Last year's 3 Markets produced a surplus of \$150 and we were grateful to the County for that grant support as we truly needed it. This year our surplus was a bit over \$2000 from our 4 Markets. Bar sales and vendor booth fees (\$25-50) contributed to this surplus. ESA applied for and was awarded \$1000 in a travel stipend to attend the Citizens' Institute on Rural Design workshop to be held this summer at the Laguna Pueblo near Albuquerque, New Mexico. We will use part of these surplus funds to match the travel costs by sending a team from Bishop to attend. We are honored to be included and look forward to the knowledge we can gain from working with another rural community engaging in design thinking, creative placemaking, and using arts and culture to drive economic revitalization. Any remaining funds will go towards next year's Markets.

ESA had strong community support from the City of Bishop. Their in-kind donation of the use of Warren Street and support from staff was beneficial in creating a successful event. We are proud to utilize the Warren Street Project and look forward to holding other events on this site. Please look forward to a Dia de los Muertos Celebration next November! Mammoth Brewing Company gave us a charitable contribution of 10 cases of beer. More community support came from the radio stations and newspapers who helped us advertise at no cost to us. Other local websites like the Bishop Chamber of Commerce also helped us promote the events. These Markets are a total community

driven and supported event. Other towns hold Markets and we are happy to see how much these Markets are needed and appreciated in Bishop. By holding the venue looking onto Main Street, we were also able to attract visitors passing by. Thus we were able to showcase downtown Bishop as a thriving cultural destination.

To see the support and appreciation coming from the Bishop City Council and the local community is heartwarming. The City Council has awarded Citizen of the Quarter to Gaye Mueller for her successful work bringing the Markets to Bishop. The City would like us to consider expanding the Markets so next year we are considering holding 6. Big this year was introducing the local farmers to seeing they have a thriving market for their produce. It is nice to see after the demise of the Certified Farmers Market that there is still a market for locally grown and raised products (agrotourism). I see this expanding as we network to showcase other producers in the Eastern Sierra such as distilleries, breweries, maple syrups, and bbq sauces.

Again, Eastern Sierra Artists is grateful for the support from the County of Inyo with awarding us these grant funds. We think we utilized them well! We are also quite pleased with the appreciation and amazing turnout from the community at these Markets!

Respectfully submitted by, Gaye Mueller Director, Eastern Sierra Artists (760)937-2942 EasternSierraArtist@gmail.com

# First Friday Night MARKETS 2019

INCOME	July	August	Sept.	Oct.	2019 TOTAL
Inyo Co. Grant Bar Sales Booth fees	460 570	750 585	1042	1464.00 658.50	3667.00 3716.00 2214.50
TOTAL					9597.50
EXPENSES					
Band & Sound Banners	100	600	009	800	2100.00
Insurance	75	75	75	75	300.00
Maintenance	200	120	100	100	520.00
Permits-ABC	25	25	75	75	200.00
-Co. Health	114	114	0	0	228.00
Postage Printing	7.35		17.46		7.35
Supplies-Smort & Final	146.07	00 77	04.7-		08.77
Supplies-Sillar & Fillar -KMart	20.16	44.23 17.46	15/.701	131.88	490.35 37.62
-Vons			67.78	172.07	239.85
-Ace	9.25			36.37	45.62
-Mammoth Brewing Co.	wing Co.			136.20	136.20
Subtotal					4896.76
Director's fee GRANT WRITING TOTAL PROFIT/LOSS	615 (30.75 hrs) 440 (2 12 hrs @ もつら、のかい	440 (22 hrs)	420 (21hrs)	600 (30hrs)	2075.00 3 <i>c0.00</i> 6971.76 + <b>2625.74</b> 9335.74



## COUNTY OF INYO COMMUNITY PROJECT SPONSORSHIP PROGRAM REIMBURSEMENT REQUEST FORM

County of In			Total Requested Mid Project Request	3667.0
	Project Sponsorship Program		(list relevant invoices)	
P. O. Drawer Independence			Final Payment Request (if yes, complete all section below)	ns 🛛 <b>5</b> 183:
Grant Recipi	ient Name BASTERN	SIBERA A	,	
Project Nam	- IN 1992 TO	y Night m		
T I	EXPENDITURES (LIST ONLY	THOSE FOR WHIC	CH INVOICES ARE ATTAC	CHED)
INVOICE DATE	VENDOR NAME	DESCRIPTION (	OF SERVICES RENDERED	INVOICE AMOUNT
10/2/19	mammath Brewie Co.	Durchase of be	er forbar	\$ 136.20
10/4/19	Alex Print	Signs + Hyers	V	332.95
7/20/19	Bluebird Imacine	Banners		181.02
5/31,7/0	Community Printing	100 lowers		60.34
8/19	Bishop Art Supply	Juers		17.46
7/5 3/2 9/6	19/4 Smart: Fishall	Barsupphies		490.35
8/1/19	'KMart	Market sur	plies	30.16
10/3/19	High Country Lumb	er u "I	T ii	36.37
9/5,9/6,10	ky vons			239.85
y 1				100
		Invoice Total		<del></del>
		Total Reimbursemen	nt requested (if different)	1033.50
0 1 0		FOR FINAL REIM		
	comotional Materials Identifying		e Project/	
myo County	as a Sponsor of the Activity	□ Eve	nt Completed	
Final Report	to the Board of Supervisors			
•	Oral Report	Rep	ort of Eligible	
	Written Report		ff Costs	
Documentation	on of All Eligible Expenses			
I certify that	all expenditures associated with	this reimbursement re	equest are consistent with the	grant agreement
	Grant Recipient named above an			
Saire	Mueller Di	rentar	11/20/	, , , ,
Signature of	Representative	Title	Date	
	<del>-</del>			

## **Continuation of EXPENDITURES**

Note: These Invoices were paid by check and I would need to get a copy of the canceled check, if necessary. Please advise.

Insurance and Permits:		
Bishop Mural Society (only for these events)	#150 9/2	300.00
Alcoholic Beverage Control	#131 6/24	25.00
	#132 6/24	25.00
	#147 8/26	75.00
	#148 8/26	75.00
Inyo County Environmental Health (food booths)	#134 7/2	114.00
<u>.</u>	#140 8/1	114.00
	Total	\$728.00
Maintenance:		
John McDermott	#138 7/10	200.00
	#144 8/3	120.00
	#154 9/11	50.00
	#160 10/5	100.00
	Total	\$470.00
Entertainment:		
Mark Vincent DJ	#135 7/5	100.00
Derik Olsen-sound for Sandy & the High Country	#141 8/2	100.00
Mark Flippin-Sandy & the High Country	#143 8/2	500.00
Bob Greene-Sax 5th Avenue	#151 9/6	500.00
Derik Olsen-sound for Sax 5th Avenue	#152 9/6	100.00
Sara Kaiser-Aerial Silks	#157 10/4	200.00
Caitlin Wellwood-Aerial Silks	#158 10/4	200.00
Ken Hooper-Bon Rompus	#159 10/4	400.00
14- 27	Total	\$2100.00



PO Box 611 Mammoth Lakes, CA 93546

Delivered By:

Received By:

## **Invoice**

Date	Invoice #
10/2/2019	80038

Bill To		,	Ship To			
Bishop Mural Gaye Mueller 315A East Pir Bishop, CA 9	ne Street 3514		i		=	
Accounting: Mammoth Sales (760) 7 (760) 709-0072 JonT@mammothbrewing Office@mammothbrewingco.com Bishop Sales (760) 275-0		T@mammothbrewingco.com	P.O	. No.	S.O. No.	TERMS
Office@mammothb	rewingco.com DIST	nop Sales (760) 275-0372 co@mammothbrewingco.com				
Item Code	QTY	DESCRIPTION			RATE	AMOUNT
312 B12 EIPA (Case) CRV 12oz x 24	2 2 2	Epic IPA 4x6x12oz. Bottles (Case) CRV Epic IPA 4x6x12oz. Bottle Case SUBT	OTAL		36.00 1.20	72.00 2.40 74.40
	a	*				
ı v						

PLEASE PICK UP ALL EMPTY KEGS AND CREDIT ACCORDINGLY	Sales	Tax (7.75%)	\$0.00
Credits to Invoice	Total	R2 7	\$74.40
of Empty Kegs Returned: X \$30 =	_, Bala	ance Due	\$74.40
otal \$ Credit to apply to Invoice:	Cred	it Total \$	
Product Returned:	. New	Balance Due \$	

2.0.A. Check# 843. 136.20 P.n.





163 North Main Street Bishop, Collianta 95814 760.873.8959 \* Vest 760.875.8915

art@alexprint.com 1564 ONG BUILDERS TOO

## Invoice

No:

50879

Date:

10/4/19

Customer PO:

Gaye Mueller Mono Arts Council P.O. Box 56 Mammoth Lakes CA 93546

Phone: 760-937-2942

Fax:

Gaye Mueller Mono Arts Council P.O. Box 56 Mammoth Lakes CA 93546

Phone: 760-937-2942

Fax:

Quantity	Description		Amount
12	12 Parking signs for Classic Car show - \$204.00 300 half sheet fliers - full color - \$60.00  Typesetting - \$45.00	2	\$ 309.0
	-		
	±	3/	
	, 8 2		
	162 10/0/10		
	paid de# 162 10/6/19	,	
ales Rep: aken by:	Debi	SUBTOTAL TAX	\$ 309.0 \$ 23.9
		SUBTOTAL TAX SHIPPING	\$ 23.9 \$ 0.0
	Debi	SUBTOTAL TAX SHIPPING DEPOSITS	\$ 23.9 \$ 0.0 \$ 0.0
		SUBTOTAL TAX SHIPPING	\$ 23.9 \$ 0.0 \$ 0.0 \$ 332.9
	Debi	SUBTOTAL TAX SHIPPING DEPOSITS TOTAL	\$ 23.9
	Debi  Wanted: Wed 10/9/19	SUBTOTAL TAX SHIPPING DEPOSITS TOTAL AMOUNT DUE	\$ 23.9 \$ 0.0 \$ 0.0 \$ 332.9 \$ 332.9



PO Box 9337 Mammoth Lakes, CA 93546 760-924-0316

## **Invoice**

Date	Invoice No.
07/24/19	3938

Bill To	
Eastern Sierra Artists	

P.O. No. **Terms** Due on receipt

Total

\$181.02

Item	Description	Qty	Rate	Amount
Signage	3x7 ft banner (First Friday) Sales Tax	2	84.00 7.75%	168.00T 13.02
	9	35		
	a l			
		₹•		
	<b>*</b>			
	paid 7/25 cle#139			

> 8/1/19 4:25 PM Store: 1

Sales Receipt #100368

Bishop Art Supply

Cashier

125 N. Main St. Bishop, CA 93514 (760)873-9240

Item #	ĝ	Price	Ext Price
96267	ব	\$1.69	\$6.767
AA CLIP BULLDOG			
81798	7,	\$.60	\$7.20 T
Copies			
81798	U	\$.22	\$.44 T
Copies			
81798	5	\$ 12	\$1.80 T
Cople			
		Subtotal	1 \$16.2
Local Sales Ta>	7	7.75 % Tax	x + \$1.2

Local Sales 1 av 7.75 % 1 ax + \$1.26

RECEIPT TOTAL: \$17.46

Credit Card: \$17.46 XXXXX8394

Credit Card: \$17.46 XXXX8394

MasterCard Expiry Date: XXXXX

Reference # 8000016042 Auth=23944P

Entry: Chip Merchant # \*\*\*28032

Signature

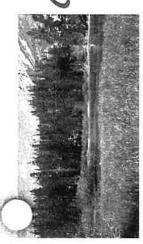
I agree to pay above amount according to card

Issuer agreement (merchant agreement if credit voucher).

PLEASE RETAIN FOR YOUR RECORDS

AID: A0000000041010





# Community Printing

187 West Line Street, Suite B Bishop, CA 93514 (760) 873-3049 (760) 873-1090 Fax

	P. O. No.	Date 7-10-19	Phone No.	
Sold To:	Eastern Sierra Artists			

Quantity	Description	Price	Extension
20	Flyor - First Friday Markets		28.00
	# F25	5	
	dc# 130 5/31 #30.17		
	CK# 137 710 6301		
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	Book	Book Order Total_	
	Less% Book Dealer Discount Sub-Total_	er Discount. Sub-Total	• Discount Sub-Total 28.0⊃
□ Tax Exempt	xempt	Sales Tax_	U
		Shipping	
		TOTAL SU.	50.1

**TERMS:** 2% discount may be taken if payment is postmarked within ten days of the date of this invoice. Eleven days net. Invoices older than 30 days will be charged a service charge of 11/2% per month (18% annual rate). Minimum service charge is \$2.00 per month.

## Srnart&Final. Warehouse & Market Friend & Neighbor.

\*\* Welcome To Our Bishop Store \*\* Store #380

Cashier: Vynessa

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14:09:40	იიიღლი 6444 8888 8988 8988 8988 8988 8988 8988	බ්ලු කල ං	-0 -0	8.00 6.00 4.40 6.00 6.40	1.25		4.39 6.99 9.99 0.00 .60 159.20
TIME		* * * * * * * * * * * * * * * * * * *	^ ^	<b>↑</b>		\$2	\$ <del>\$</del>
DATE 09/05/19	S 16 oz Plasti S 16 oz Plasti S 12 oz Plasti	cardi Rum 1./5 Was \$17.99/ YOU UZA GOLD Was \$9.99 / YOU	Mas \$9.99 / YOU SAVED VA GOLD	LU 199 / YOU SAVED argarita M ry Club Sd	Shasta Club Soda +CRV Shasta Club Soda	O S/On Shrimp ranulated Suga s \$ \$10.99/ YOU SAVED	FS Thick Sicd Baco Dairy Pure 2% RF M La Paz Margarita M Corona Extra NR 12 Was \$15.99/ YOU SAVED - +CRV SuBTOTAL Sales Tax

## Smart Final, Warehouse & Market Friend & Neighbor,

\*\* Welcome To Our cishop Store \*\* Store #380

Cashier: Melinda

DATE 07/05/19

20000000000000000000000000000000000000	8 08 C		.10 17.99   \$2.00 5.99	14.00 1.05 F 1.00 F	<pre>&gt; \$1.00</pre>	.89 FD 8.36 10	်တ္တ ်က	\$ \$6.00   \text{RO T}   1.99 FD   138.19   8.78	146,97 146,97 .00
FS Tblovr Roll Orders 12 oz Plastic C FS 12 oz Plastic C FS 12 oz Plastic C FS 16 oz Plastic C FS 16 oz Plastic C FS 16 oz Plastic C	Mas \$9.99 / Yu GRIA SALT %100 Lime Jui howner Bay Lt	gan Wht Ru 20,99/ YOU SAVED - 11ub Soda 25 / YOU SAVED -	+CRV Sauza Gold Tequila Was \$19,997 YOU SAUZA GOLD	\$9.99 / vitt all all all all all all all all all a	Mas \$6.99 / \ asta Club Sod. Wws \$1.25 / \OT ED =	a Club Soda \$1.25 / YC AVED	# Club Soda #1.25 / YOU # Extra NR 12	SAVED =	TOTAL MasterCard TENDER (nsh CHANGE

## Stradit & Firstal. Warehouse & Market. Friend & Neighbor.

Cashier: Cassie

11ME 10:32:26

TIME 12:41:13	2.99 F 1.20 F 8.99 T .60 T .63 99 T .50 T .60 T	44.23 44.23 .00	VISIT 5	Activity ***** 12:41:51 Method: Chip
DATE 08/02/19	FS Water +CRV COORS LT LN Was \$9.99 / YOU SAVED +CRV Corona Extra NR 12 Was \$15.99 / YOU SAVED +CRV FS 16 oz Plastic C FS 16 oz Plastic C FS 16 oz Plastic C SUBTOTAL	TOTAL NasterCard TENDER Cash	TOTAL NUMBER OF ITEMS THIS VISIT	***** Electronic Payment Activity ***** 08/02/2019 12:41:5 MasterCard Entry Method: Chi CARD #: XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

USD\$ 44.23

Total:

146.97

F. A. NUMBER OF LIEM. THIS VISIT--> 21

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> MasterCard Cash

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1200 NORTH MAIN ST BISHOP, CA 93514 KMART STORE 7756 (760)872-7030

\*\*\*\*\* YOUR BISHOP KMART \*\*\*\* \*\*\*\*\* IS NOW HIRING \*\*\*\*\*

CASHIER: STEVE

Shop Your Way Rewards XXXXXXXXXXXXXX8633

VF MC	CVM: VERIFIED BY SHC	APPL PREF NAME: MasterCard	AID: A00000000041010	ENTRY METHOD: C AUTH MODE:	MC APPROVAL 88557P	XXXXXXXXXXXX8394	**** TAX 1.45 BAL		84743200557 BINDER CLIPS	05113180047 DUCT TAPE	05113167444 DBL STK TAPE	84043220409 1702 FLORAL A	GENERAL MERCHANDISE
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	<b>⊀</b> C	VERIFIED BY SHC	PREF NAME:MasterCard VERIFIED BY SHC MC	10000000041010 PREF NAME:MasterCard VERIFIED BY SHC MC	METHOD: C AUTH MODE; E 10000000041010 PREF NAME:MasterCard VERIFIED BY SHC	RPPROVAL 88557P  METHOD: C AUTH MODE: E  ROOOOOOOO41010  PREF NAME:MasterCard  VERIFIED BY SHC  MC	(XXXXXXX8394  PPROVAL 88557P  METHOD: C AUTH MODE: E  10000000041010  PREF NAME:MasterCard  VERIFIED BY SHC  MC	** TAX 1.45 BAL  RPPROVAL 88557P  METHOD: C AUTH MODE: E  ROCCOOOOO41010  PREF NAME:MasterCard  VERIFIED BY SHC  MC	*** TAX 1.45 BAL  XXXXXXX8394  PPROVAL 88557P  METHOD: C AUTH MODE; E  10000000041010  PREF NAME:MasterCard  VERIFIED BY SHC  MC	200557 BINDER CLIPS  ** TAX 1.45 BAL 2  XXXXXXX8394  XPPRQVAL 88557P  METHOD: C AUTH MODE: E  4000000041010  PREF NAME:MasterCard  VERIFIED BY SHC  MC 2	BINDER CLIPS  1.45 BAL 2  X8394  L 88557P  L 88557P  C AUTH MODE: E  100041010  AAME: MasterCard  TED BY SHC  2	DBL STK TAPE DUCT TAPE BINDER CLIPS  1.45 BAL 2  1.88394  L 88557P L 88557P C AUTH MODE: E 00041010  AME: MasterCard TED BY SHC  2	170Z FLORAL A DBL STK TAPE DUCT TAPE BINDER CLIPS  1.45 BAL 2 X8394 L 88557P L 88557P L 88557P C AUTH MODE: E 00041010 RAME: MasterCard TED BY SHC

TOTAL NUMBER OF ITEMS = 4

my card provider. the cardholder agreement issued by I agree that this sale is subject to

## Warehouse & Market, Friend & Noighbor, Smart & Final.

\* See Us On WEB www.smartandfiral.com \*\* Welcome To Our Bishop Store \*\* Store #380

Cashier: Izaak

FIME 13:55:49 6.49   6.49   6.49   6.49   7.99   7.99   7.99   7.99   7.99   7.99   7.99   7.99   7.99   7.99   7.99   7.99   7.91   7.	***** Electronic Payment Activity ***** 10/04/2019 13:57:04 MasterCand Entry Method: Codp CARD #: PURCHASE - APPROVED AUTH CODE:05923P	TOTAL NUMBER OF ITEMS THIS VISIT	TOTAL TENDER MaisterCard TENDER Cash CHANGE		DATE (10/04/19)
	ACTIVITY **** 13:57:04 Method: Chip XXXXXXXXXXX8394 NED	<iisi <="" td=""><td>131</td><td><b>\$</b> 13 ← .</td><td></td></iisi>	131	<b>\$</b> 13 ← .	

## Store 1753 Dir Teresa Breedlove Main:(760) 872-9811 Rx:(760) 872-8 1190 N. Main Street BISHOP CA 93514

ARROWHEAD WATER CRV SFTDK 24PK N

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GROCERY

Card Savings

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Store 1753 Dir Teresa Breedlove Main:(760) 872-9811 Rx:(760) 872-8114 1190 N. Main Street BISHOP CA 93514

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Regular Price 5/49 Card Savings 1.20-		_
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Regular Price 16.99 Card Savings 4.00-		
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Card Savings 2.20-		

FF CKN THIGHS Regular Price Card Savings 4.87 S 12.82 7.95-

## LIQUOR

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n A	2 GTY MAMMOTH I CRV BEER 6 PK Regular Price Card Savines	IP 2 Tax	7.98 T 0.60 T
WATCEX	Regular Price Card Savings	29.98 2.00-	<b>§30,80</b>

TAX BALANCE

3.06 62.87

AL MasterCard PAYMENT AMOUNT 22 . 000

Credit Purchase | CARD # \*\*\*\*\*\*\* REF: 64001772267 64001772267 \*\*\*\*\*\*\*\*\*\*\*8392 AUTH: 0002144P 19:22

AL MasterCard AID A0000000041010 TVR 0000008000 TSI E800

Mastercard

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86

PAYMENT AMOUNT

9 . 98 Credit Purchase 09/06 CARD # \*\*\*\*\*\*\*\*\*\*8394 REF: 09001660041 AUTH

09/06/19 13:19 AUTH: 0065692P

\*\*\*\* BALANCE

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29,98 2,00-

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Regular Frice Card Sun 198

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Store 1753 D): Teresa precuivi Main:(760) 872-8311 Rx:(760) 872-8114 1190 N: Main Street BISHC: CA 93514

Store 1763 Dir Teresa Breediove Main:(760) 872-9811 Rx:(760) 872-8114 1190 N. Main Street BISHOP CA 93514

## INVOICE First Friday Night MARKETS 2019

TO:

**Eastern Sierra Artists** 

250 Sneden St. Bishop, CA. 93514

FROM: Gaye Mueller

315A East Pine Street Bishop, CA. 93514

## Hours for producing each Market:

July 5 30.75 hrs

Aug. 2 22 hrs

Sept. 6 21 hrs

Oct. 4 30 hrs

TOTAL

TOTAL 103.75 hours at \$20/hr

\$2075.00

Hours for Inyo County "Community Project Sponsorship Program" Grant

Grantwriting 6.75 hrs

Final Report 5.25

12 hours @ \$25.00

\$300.00

**INVOICE TOTAL** 

\$2375.00



August 2, Sept. 6 and October 4 2019

 $6:00 \text{ pm} \sim 9:00 \text{ pm}$ 

## DOWNTOWN BISHOP

On Academy St, between Main St and Warren St

Handcrafted Items
Crafters and Artisans
Local Produce
Kid Crafts

Local Bands
Wine Tasting
Food Booths
Local Beer & Distillery

## COME FOR THE Party!

For vendor inquiries: Gaye Mueller (760) 937-2942 easternsierraartist@gmail.com

## Free!!!

Sponsored by Inyo County, City of Bishop, Eastern Sierra Artists, and Mammoth Brewing Co



## COUNTY OF INYO COMMUNITY PROJECT SPONSORSHIP PROGRAM REIMBURSEMENT REQUEST FORM

County of In Community P. O. Drawe	Project Sponsorship Program		Total Requested Mid Project Request (list relevant invoices) Final Payment Request (if yes, complete all sections)	\$ 558.50 
Grant Recipi	ent Name Bishop Chamber of Com	merce & Visitors Bureau		
Project Name	e Easy Hiking Trails in the	Eastern Sierra Brochure Re	eprint	
Е	EXPENDITURES (LIST ONLY	THOSE FOR WHI	CH INVOICES ARE ATTA	CHED)
INVOICE DATE	VENDOR NAME	DESCRIPTION	OF SERVICES RENDERED	INVOICE AMOUNT
9/15/19	Alex Printing		g and folding of brochures	\$ 1,099.05
	Chamber Staff	24 hours to vis	it new venue, create text, edit	\$ 480.00
		Invoice Total Total Reimburseme	nt requested (if different)	\$ 1,579.05 \$ 558.50
-	CHECK LIST omotional Materials Identifying as a Sponsor of the Activity		ABURSEMENT te Project/ ent Completed 11/1/	19
Final Report	to the Board of Supervisors Oral Report Written Report		port of Eligible aff Costs	
Documentation	on of All Eligible Expenses	x		
	all expenditures associated with Grant Recipient named above and			e grant agreement
Jawni	Inomor	Executive Director	12/3	0/19
	Representative	Title	Dat	·e



Invoice

No:

50471

Date:

9/15/19

**Customer PO:** 

Customer No:

24

Ship To:

Tawni Thomson Bishop Chamber of Commerce 690 N. Main St. Bishop CA 93514 Bill To:

Tawni Thomson Bishop Chamber of Commerce 690 N. Main St. Bishop CA 93514

Quantity	Description	Unit \$	Amount
10,000	10,000 8.5x14 Easy Hike Brochures - 100# Gloss book - folded	0.1020	\$ 1,020.00
Taken by:	Debi  Wanted: Fri 7/12/19  10,000 Easy Hike Brochures	SUBTOTAL TAX SHIPPING TOTAL AMOUNT DUE	\$ 1,020.00 \$ 79.05 \$ 0.00 \$ 1,099.05

CASH ONLY IF ALL CheckLock "SECURITY FEATURES LISTED ON BACK INDICATE NO TAMPERING OR COPYING

## BISHOP AREA CHAMBER OF COMMERCE & VISITORS BUREAU

690 N. Main Street Bishop, CA 93514 (760) 873-8405

ESTN SIERRA CMTY BANK, A DIV BISHOP, CA 93514 90-4211/1211

17454

12/11/2019

PAY TO THE ORDER OF

**ALEX PRINTING** 

\*\*1,099.05

**ALEX PRINTING** 163 North Main Street BISHOP, CA 93514

**DOLLARS** 

MEMO

"O17454" C121142119C OOG 102344#

BISHOP AREA CHAMBER OF COMMERCE & VISITORS BUREAU

**ALEX PRINTING** 

TOUR:Advertising:Visit Bishop - Print

Easy Hike Brochure Production

17454

12/11/2019

1,099.05

**ESCB Checking** 

1,099.05

To: Inyo County Board of Supervisors

From: Bishop Area Chamber of Commerce & Visitors Bureau

RE: Community Project Sponsorship Program – Reprint Easy Hikes Brochure

Date: December 30, 2019

Inyo County's CPSP grant made possible the reprinting of the highly successful *Easy Hiking Trails in the Eastern Sierra* Brochure. The first edition was originally produced in 2014 with CPSP funding support. The brochure identifies trails and related businesses in or near Lone Pine, Independence, Big Pine and Bishop --- exposing hikers to all Inyo County communities along Highway 395 to utilize community trails, goods and services. The piece has become one of the most popular brochures distributed via the Bishop Visitor Center and at seven consumer travel & sport shows.

This summer, Inyo National Forest recently removed a footbridge that led to the Cardinal Mine above Aspendell. The directions for that hike had to be replaced in this reprint. The new route is the Intake II Loop Trail. The cover was also updated that makes the brochure more visible in rack-card displays.

The brochure was successfully updated and reprinted within the project budget. 10,000 copies are now available for distribution at area visitor centers and the travel shows.

We're grateful for Inyo County's continued support of this important project.

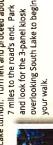
## South Lake Wildflower Trail

mile loop around the South Lake Parking Area. 9,820 ft. (2,993 Hiking Distance / Elevation / GPS Coordinates: About 1/4 meters). Latitude: N 37.169263; Longitude: W 118.565877.

Difficulty: Easy.

Land Manager: Inyo National Forest - White Mountain Ranger District,

west to the South Lake turnoff. Turn left and proceed about the Bishop Chamber of Commerce on Highway 395 to West Line Street (State Highway 168). Turn right. Drive 14 miles Directions to Trailingad: Drive south about 1 mile from



floor. Quaking aspen, lodgepole valleys carved out in the canyon Views: The drive up Bishop Creek Canyon to South Lake is Lake turnoff, note the hanging mesmerlzing. After the South hillsides well above the valley plne and willows carpet the

canyon floor and hillsides; landscape palettes of reds, golds, and deep crimson illuminate this spectacular valley during several other Sierra peaks dominate the skyline at South fall. Massive Hurd Peak at 12,237 ft. (3,730 meters) and Start your easy trek at the 3-panel trailhead klosk that

make a left turn at the small grey wooden trall sign. In good back to the parking lot. After a few yards, a picnic area with you to a small pipeline. After the pipeline, turn left to head unobstructed views of Hurd Peak and the Sierra skyline will species of striking wildflowers. The trail ultimately leads rainfall years, this short stretch of trail contains several overlooks South Lake. Follow the trail for 200 feet and be on your right.

allow them to pass. Follow any Instructions by the lead rider. You may encounter horseback riders on a portion of the trail. If so, move to the right or left edge of the trail and

Afterwards, stop at Parchers Resort and the Rainbow Pack Both facilities are historic and are considered one of the first Outfitters down the road to get food and drink, learn about other trails, and explore roaming the country on horseback an exhilarating way to see the world from above it all. esort and packing operations in the Eastern Sierra.

## Intake II Loop Trail

around Intake II, a 12 acre historic holding pond used to generate hydroelectric power beginning in the early 1900s. 8,100 feet (2,469 Hiking Distance / Elevation / GPS Coordinates: About 1 mile meters). Latitude: N 37.248494; Longitude: W 118.586568

Land Manager: Inyo National Forest - White Mountain Ranger Strict. Directions to Trailhead: Drive south about 1 mile from the Bishop turnoff and proceed about 1 mile toward Lake Sabrina to the Intake Thamber of Commerce on Highway 395 to West Line Street (State Highway 168). Turn right and drive 14 miles. Pass the South Lake turnoff on your left.

After you turn toward intake II, follow this short road less than 14 mile to the parking area immediately past the bathrooms.

lodgepole pine and willows flourish throughout the canyon. During and locals allke. Your drive climbs out of the Owens Valley flanked Buttermilk Country. In the mountains above the desert floor, you enter a glacially carved valley where forests of aspen, Jeffrey pine, fall season, red, gold, and deep crimson colors adorn this striking Sabrina (pronounced Sub-rye-na) beyond captivates area visitors by vistas of the Volcanic Tableland, the White Mountains and the Hews: The drive up Bishop Creek Canyon to Intake il and Lake

The trail winds around the pond returning you back to the parking

spot. Please walk quietly around fishing enthusiasts you encounter so you don't scare off any trout in the pond. Like other considerate Outdoor Etiquette at Intake II: The Intake is a popular fishing outdoor enthusiasts,



waters. As good stewards public fands, pick up any litter or debris left behind and role models of your guests who fish these

keep your voices at low volume to respect other

quietly to respect their privacy and desire to have a quality outdoor trash receptacles located in the parking lot. If you choose to sit on the shoreline, please situate yourself away from others and speak by others and place it in

Aspendell. Turn on Cardinal Road to find the resort. At the resort. Other Outdoor Opportunities: After your hike, continue to take Highway 168 past Intake II and stop at Cardinal Village Resort in sparkling Bishop Creek provides fishing and leisure opportunities and the café serves up lunches in a majestic setting. Further up Highway 168 where the road ends, High Sierra panoramic and photogenic mountain vistas will delight your senses.

## Rock Creek Lake Trail 回は

miles around Rock Creek Lake with gentle Inclines. 9,600 ft Hiking Distance / Elevation / GPS Coordinates: About 2 (2,926 meters). Latitude: N 37,456249; Longitude: W 118,738169.

Difficulty: Easy.

Land Manager: Inyo National Forest - White Mountain Ranger District. Directions to Trailhead: Drive about 24 miles north from the Bishop Chamber of Commerce on Highway 395 to the Tom's Place / Rock Creek Lake exit. Turn left onto Rock



further. Turn left here. Park In the day use parking which beach area. From here, find the trail along the shoreline. Lake Group Campground includes the boat launch / direction around the lake. sign a few hundred feet You can travel in either

Ridge, Rock Creek Lake, and several Sierra peaks above Little provide crisp and magnificent views of Mt. Morgan, Wheeler canyon floor. The lake is a deep topaz color surrounded by Lakes Valley. Quaking aspen and lodgepole pine line the Views: Rock Creek Canyon and Rock Creek Lake Trail steep granite walls with sharp ridgelines.

induce guests to rest, eat, and marvel at the lake's beauty. Along the lakeside trall, several picnic tables and benches

lakeshore. There are one or two additional brief stretches of required to drive slowly. When walking this asphalt portion, edge facing traffic. Look for the trail to resume along the The trail at the lake's outlet requires you walk about 100 segment to access lakeside fishing spots; vehicles are yards of asphalt road. Fishermen and hikers use this be attentive to traffic and others; walk along the road trail on the road. Afterwards, experience delicious alpine barbecue at the Rock smoking their own meats, the resort serves up hearty lunch and breakfast culsine for guests who discover this unique Creek Lake Resort. Bottling onsite barbecue sauce and spot. Rustic cabins and boats are also available to rent,

## Easy Hiking Trails Eastern Sierra



Bishop Area Chamber of Commerce & Visitors Bureau

690 North Main Street • Bishop, CA 93514 www.bishopvisitor.com (760) 873-8405

## Alabama Hills Mobius Arch Trail

Hiking Distance / Elevation / GPS Coordinates: This loop Latitude: N 36.611308; Longitude: W 118.124946. trall is about 1 mlle. 4,662 feet (1,400 meters)

Difficulty: Easy.

Land Manager: Bureau of Land Management - Bishop Field

Directions to

the historic movie railhead: From production route vest on Whitney Lone Pine, head Movie Road\* — Portal Road for 2 1/4 miles until movie stars to which ferried film westerns,



lot appears to your left. Park here and the trailhead begins at in the area's captivating canyons. Turn right on Movie Road, Proceed 1.5 miles where the road makes a sharp 90 degree right turn. Immediately after the turn, the trailhead parking the west end of the parking lot closest to the Sierra Nevada mountains. Look for the trailhead sign. sci-fi, and dramas

Whitney (the highest mountain peak in the contiguous United movie producers and continues to serve as a major film and fractured and clustered mountains of brownish and orange States). In the Alabama Hills, the physical forces of erosion, temperature, and weathering formed the potato-shaped Views: The drive from Lone Pine on Whitney Portal and rock that colors the scenery attracted early 20th century Movie Roads provides Iconic views of world famous Mt. and pinnacle like rocks you see in the area. The highly commercial production location today

takes you to the Alabama Hills Scenic Area's Moblus and Lathe south and easterly to the Heart Arch. It contains slightly steep nclines / declines through several washes before it returns to The first 1/3 mile of the trail is predominantly flat terrain and Arches. From these arches, the remaining 35 mile heads the parking lot.

Booklet to direct you to area scenic film locations and where Pine, discover displays depicting the several hundred films produced in the area. Pick up the self-guided Movie Road Film History before your hike. Located in nearby Lone \*Enhance your trek and visit the Museum of Western to find other Alabama Hills arches as well.

### Eastern California Museum / Dehy Park Historic Trail ¢ علد

mile on flat terrain from the Eastern California Museum leading Hiking Distance / Elevation / GPS Coordinates: About 1/3 meters). Latitude: N 36.801990; Longitude: W 118.203680. to Dehy Park, then back to the museum, 3,930 feet (1,198

Difficulty: Easy.

Land Manager: Los Angeles Department of Water & Power.

California Museum. The trail begins behind the museum. Street from Highway 395 In Independence to the Eastern Directions to Trailhead: Drive ½ mile west on Center

carries you through 'The Deepest Valley' - a narrow valley feet. Independence was established in 1866 and contains flanked by towering mountain peaks reaching 14,000 Views: The drive on Highway 395 to Independence many architectural

an earller ploneer era, its way along features The trail itself threads history. First, saunter buildings that reflect Ighlighting frontler over to the Eastern



other unique displays. Ask for a Discover independence repository of the past includes venerated mining artifacts, rustic pioneer buildings, preeminent Paiute basketry, and Walking Guide to use later in your hike.

sagebrush landscape converging into sweeping mountain Cross over the bridge and bear left, at a second bridge, The trail heads north along the town's edge amidst a dedicated to a premier botanist and conservationist. look for the Dehy Park Trall sign just past the bridge. Ask a museum employee where to find the trall just DeDecker Natural Garden, a floristic landscape outside the facility. The trail begins at the Mary

Basin Range but the vlews are

striking and endless.

Water is scarce in this Great

tables, playground equipment, bathrooms, and a serene Follow the trail to Dehy Park. The park contains picnic creek. From here, return to the museum by the same

Guide and want to expand your trek, then continue south The guide will Identify other easy ways to return to the If you picked up a Discover Independence Walking on Main Street to find historic features around town. museum.

#### Pinyon Nature Trail 0 ¢ = \*

Hiking Distance / Elevation / GPS Coordinates: About ½ mile with short uphill stretches. 7,800 feet (2,400 meters). Latitude; N 37.314482; Longitude; W 118.181202.

Difficulty: Easy

Land Manager: Inyo National Forest - White Mountain Ranger District.

395 from the Bishop Chamber of Commerce to Big Pine. Turn Ancient Bristlecone Road. Turn left. Proceed north 3 miles to the Pinyon Nature Trail sign. Turn into the parking lot where Directions to Trailhead: Drive 15 miles south on Highway you see bathrooms and picnic tables. The trail begins here. left at State Highway 168 and proceed 13 miles east to the

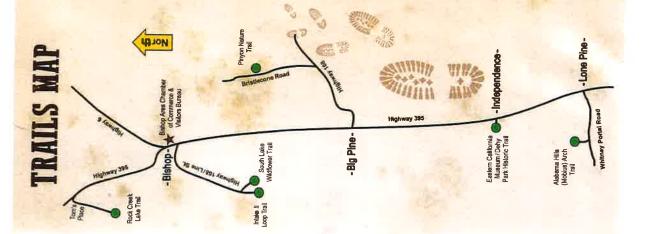
Views: Highway 395 takes you down "The Deepest Valley" - a narrow valley flanked by precipitous mountain peaks reaching Nevada's immense grey walls towering above the valley's west Mountains rock and soil structure compared to the Sierra on Highway 168, note the difference between the White 14,000 feet. As you turn toward the White Mountains

The Whites lie at the western fringe of the Great Basin — an arid expanse covering the southwest U.S. They are about 600 million years old and composed of sedimentary rock gneous granite rock. The White desert range and is home to the the Ancient Bristlecone Pines. oldest living trees in the world: molten lava hardened to form older than the Sierra where Mountains exemplify a high - roughly 100 million years



information signs identifying local plants and Native American mountains forming the backdrop of your hike. Look for trail plne and Utah Juniper supported by a shrub understory of sagebrush, bitterbrush, Mormon tea, and different grass species. Steep ravines dissect steep and round forested The Pinyon Loop Trail winds through a forest of pinyon

Several miles up the road, the Siarra Overlook has a short 1/4 mile trail leading to breathtaking views of the Sierra Nevada difficult hiking trails at a 9,846 ft. (3,001 meters) elevation. Pines is another two miles further and offers three more and Owens Valley. The Schulman Grove of Bristlecone





#### **County of Inyo**



## County Administrator - Recycling & Waste Management

#### **CONSENT - ACTION REQUIRED**

MEETING: January 21, 2020

FROM: Cap Aubrey

**SUBJECT:** Lone Pine Truck Scale Purchase

#### **RECOMMENDED ACTION:**

Request Board: A) declare Michelli Measurement Group of Stockton, CA the successful bidder for the Lone Pine Landfill Scale Project, per Bid No. 2019-12; and B) authorize the purchase of a fully self-contained portable truck scale with guide rails from Michelli Measurement Group of Stockton, CA in an amount not to exceed \$53,652.00.

#### SUMMARY/JUSTIFICATION:

The Inyo County Recycling and Waste Management 2019/2020 fiscal year budget includes funding for the Lone Pine Truck Scale Project. The project will consist of purchasing and installing one above ground mobile/sub frame style truck scale with all associated parts and work necessary to install operation scale system. Site preparation work with a finished final pad and conduits will be installed by Recycling and Waste Management.

#### **Bid Summary:**

Michelli Measurement Group \$53,651.93 American Scale Co. \$65,452.78

#### **BACKGROUND/HISTORY OF BOARD ACTIONS:**

#### **ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

Your Board may choose not to award this bid, however this is not recommended due to the need to properly weigh the incoming waste for reporting purposes and collecting fees accurately by weight and not estimation.

#### OTHER AGENCY INVOLVEMENT:

#### **FINANCING:**

This project is funded in the FY 2019/2020 Recycling Waste Management Budget 045700, object code 5620.

Agenda Request Page 2

#### **ATTACHMENTS:**

1. Bid-LP Scale

#### **APPROVALS:**

Teresa Elliott
Darcy Ellis
Teresa Elliott
Leslie Chapman
Amy Shepherd
Marshall Rudolph
Amy Shepherd

Leslie Chapman

Created/Initiated - 1/3/2020

Approved - 1/8/2020 Approved - 1/6/2020

New -

Approved - 1/14/2020 Approved - 1/14/2020 Approved - 1/14/2020 Final Approval - 1/14/2020

# COUNTY OF INYO BID TABULATION

2019-12 RFP Lone Pine Landfill Scale Project Project Title & Bid Number.

Bid Opening Date: 12/19/2019

Location:\_\_\_

May St, Bishop

BIDDER NAME

Bid Amount Bid Amount Bid Amount B

Bid Amount

Bid Amount

	-				
\$65,452.78	\$53,651.93				
American Scale	Michelli Measurement Corp				
1.	2.	3.	4	5.	6.



Teresa Elliott

Cap Aubrey

Opened by:

Present:



#### **County of Inyo**



## District Attorney CONSENT - ACTION REQUIRED

MEETING: January 21, 2020

FROM: Tom Hardy

SUBJECT: Governor's Office of Emergency Services (CalOES) Victim/Witness Assistance Program Grant

acceptance.

#### **RECOMMENDED ACTION:**

Request Board: A) authorize acceptance of the Inyo County Victim/Witness Assistance Program (VW 19 28 0140) Grant from the Governor's Office of Emergency Services (CalOES) for Fiscal Year 2019-2020; and B) authorize the District Attorney to sign any documentation to accept and utilize the grant on behalf of the County.

#### **SUMMARY/JUSTIFICATION:**

This is the (28th) twenty-eighth consecutive year we have applied for and been offered this grant.

Originally we anticipated the grant amount to be \$292,112. However, after the county's budgeting process, CalOES informed us that Inyo County would receive a smaller grant for FY 19/20 than previously announced. The awarded grant total is \$276,981 for the grant period of October 1, 2019 through September 30, 2020, and all changes will be included in the FY 19/20 Mid-Year Budget Review Process.

The Victim/Witness Assistance Program augments the services provided by the Office of the District Attorney including crisis intervention, emergency assistance, resource assistance, follow-up counseling, victim compensation, property return, orientation to the criminal justice system, court escort and support, presentation to criminal justice, victim service providers and the media, case status reports, notification of family and friends, employer notification, restitution assistance, creditor intervention, child care assistance, witness notification, funeral arrangement assistance, crime prevention information, temporary restraining order assistance, transportation, and court waiting area.

Service is provided to victims of all types of crime upon request, not only crimes prosecuted by the District Attorney. Contact is made in person, by letter, telephone and by field visits. The goal of the Victim/Witness Assistance Program is to help victims of crime proceed through the criminal justice system and their victimization with a sense of understanding and participation in the process with a resulting empowerment to become a survivor; no longer a victim.

We respectfully request your consideration of acceptance of this grant, which funds the Victim/Witness Coordinator's and the Victim Advocate's salaries and benefits at 100%. Further, we are able to fund approximately 30% of the Assistant to the District Attorney and 10% of the District Attorney Legal Secretary III salaries and benefits to save the general fund.

#### BACKGROUND/HISTORY OF BOARD ACTIONS:

The Board has approved this CalOES grant for the last 27 years.

#### **ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

Without your Board's acceptance of the grant the project would be terminated.

#### OTHER AGENCY INVOLVEMENT:

Inyo Sheriff's Department, Inyo Child and Adult Protective Services, Inyo County Probation Department, Bishop Police Department, California Highway Patrol, and Wild Iris Women's Services.

#### FINANCING:

Grant amount is \$276,981. Budget Number 620419. The County expends funds and then a claim is made to the State for reimbursement quarterly. All changes will be incorporated into the FY 19/20 Mid-Year Budget Review.

#### ATTACHMENTS:

1. CalOES Approval for 620419

#### **APPROVALS:**

Maureen McVicker Created/Initiated - 12/27/2019
Darcy Ellis Approved - 12/29/2019
Maureen McVicker Approved - 1/2/2020
Marshall Rudolph Approved - 1/2/2020
Amy Shepherd Approved - 1/3/2020
Tom Hardy Final Approval - 1/6/2020



November 4, 2019

Thomas L. Hardy, Inyo County District Attorney Inyo County P.O. Box Drawer D Independence, CA 93526-604



Subject:

NOTIFICATION OF APPLICATION APPROVAL

Victim/Witness Assistance Program

Subaward #: VW19 28 0140, Cal OES ID: 027-00000

Dear Mr. Hardy:

Congratulations! The California Governor's Office of Emergency Services (Cal OES) has approved your application in the amount of \$276,981, subject to Budget approval. A copy of your approved subaward is enclosed for your records.

Cal OES will make every effort to process payment requests within 45 days of receipt.

This subaward is subject to the Cal OES Subrecipient Handbook. You are encouraged to read and familiarize yourself with the Cal OES Subrecipient Handbook, which can be viewed on Cal OES website at www.caloes.ca.gov.

Any funds received in excess of current needs, approved amounts, or those found owed as a result of a close-out or audit, must be refunded to the State within 30 days upon receipt of an invoice from Cal OES.

Should you have questions on your subaward please contact your Program Specialist.

**VSPS** Grants Processing

**Enclosure** 

c: Subrecipient's file

Subaward #

#### CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES **GRANT SUBAWARD FACE SHEET**

The Ca	lifornia Go	vernor's C	Office of Emergency	Services (Cal OES	i) hereby makes o	Grant Subaward	of funds to the follo	owing:	
	ecipient:	County						010706687	
2. Impl	ementing A	Agency:	Inyo County Dis	trict Attorney		k		010706687	
3. Impl	ementing i	Agency A	ddress:	168 N. Edwards (Street)	Street (PO Drav	ver D)	Independence (City)		93526-0604 (Zip+4)
4. Loca	tion of Proj	jeci:	Independence	(City)			Inyo (County)	(9)3	93526-0604 (Zip+4)
5. Disas	ter/Progra	m Tifle:	Victim Witness A	ssistance Progra	am	6. Performance		to	09/30/20 (End Date)
7. Indire	ect Cost Ro	ite:	N/A			Federally Approved	. ,		(End Dale)
Item Number	Grant Year	Fund Source	A. State	B. Federal	C. Total	D. Cash Malch	E. In-Kind Match	F. Total Match	G. Total Cost
8.	2018	VOCA		\$258,318					\$258.318
9.	2019	VWA0	\$18,663						\$18,663
10.	Select	Select							\$10,000
11.	Select	Select							
12.	Select	Select							
Total	Project	Cost	\$18,663	\$258,318	\$276,981				\$276,981
Financial pursuant agrees to program enactme  14. CA Pupersonall exempt fistatemen	es/Certifice, Control of this agriculture of the Suidelines of the Sublic Record y identifial from the Put that the	eations, I rity Manager the grass, and Castate Budgerds Act - Castate Budgerds Recomplished Reco	Grant applications on ation or private information or private information at the properties and subject to the control of the	rested with the austrator, Governing vely on the purpostance with the Grogram guidance.  The subject to the formation on this agach a statement to the statement to the comment of the control of the con	thority to enter in Board Chair, or a ses specified in the ant Subaward as The Subrecipient California Public opplication. If you that indicates wh	to this Grant Subaw other Approving Bo he Grant Subaward well as all applica further agrees that Records Act, Gove believe that any o at portions of the c	vard, and have the dy. The Subrecipies I. The Subrecipient ible state and fedit the allocation of the information years and the information years is a subjection and the information are information and the information are information and information are information are information and information are information are information and information are information are information are information and information are info	e approval of the on the certifies that all accepts this Granteral laws, audit reafunds may be contition 6250 et seq. Do ou are putting on the basis for the ever	City/County funds received t Subaward and quirements, federal tingent on the
			n for Subrecipient:						
	Thomas L.				Title:	Inyo County Distric	t Attorney		
Payment	Mailing Ad	ddress:	PO Drower	1	City:_	Independence		Zip Code+4:	93526-0604
Signature		TI	24 Hours	7		Date:_	9-16-2019		
16.Federa	l Employe	r ID Num	$\nu$ $\nu$ $\nu_{\rm p}$	56005445					
harabu	416		razones a la proper		(FOR Cal OES US		\		
MY Ce	Dece m		knowledge that budg UNE	eted lunds are availa	tor the period a	nd purposes of this ex	penditure stated abo	ve.	11.119

ENY: 2019-20 Chapter: 23 Item: 0690-102-0890 FAIN #:2018-V2-GX-0029

Fund: Federal Trust

(Cal OES Fiscal Officer)

SL: 18408 Pgm: 0385 10/01/17-09/30/21 (Date)

AL#: 16.575

Program: Victim/Witness Assistance Program

Match Req.: 20%, C/IX based on TPC-Match met by VWA FundsPartial Match Waiver Project ID: OES18VOCA000012 Amount: \$258,318 Activity ID: LA18408VOCA0000 SC: 2019-18408

ENY: 2019-20 Chapter: 23 Item: 0690-101-0903

SL: 14300

Pgm: 0385

Fund: State Penalty Fund Program: Victim/Witness Assistance Program

Match Req.: None

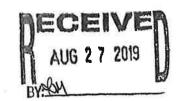
Project ID: OES19VWA0000000 Amount: \$18,663

Activity ID: LA14300VWA00000 SC: 2019-14300

**学**的是 6 年 6 年

(Cal OES Director or Designee)





#### CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES SUPPLEMENTAL GRANT SUBAWARD INFORMATION

#### 1. Cal OES Contact Information Section:

Governor's Office of Emergency Services Mark S. Ghilarducci, Director 3650 Schriever Avenue Mather, CA 95655 (916) 845-8506 phone • (916) 845-8511 fax

#### 2. Federal Awarding Agency Section:

Fund Year	Federal Program Fund / CFDA #	Federal Awarding Agency	Total Federal Award Amount	Total Local Assistance Amount
2018	Victims of Crime Act (VOCA) / 16.575	Office for Victims of Crime	\$396,642,274	\$380,776,583
Choose an item.	Choose an item.	Choose an item.	\$	\$
Choose an item.	Choose an item.	Choose an item.	\$	\$
Choose an item.	Choose an item.	Choose an item.	\$	\$
Choose an item.	Choose an item.	Choose an item.	\$	\$

#### 3. Project Description Section:

- Project Acronym (Please choose from drop down):
   Victim/Witness Assistance Program (VW)
- Project Description (Please type the Project Description):
   The purpose of the VW Program is to maintain Victim Witness Assistance Centers (Centers) to provide comprehensive services to victims and witnesses of all types of violent crimes, pursuant to California Penal Code §13835, in each of California's 58 counties

#### 4. Research & Development Section:

Is this Subaward a Research & Development grant?  Yes □	No ⊠
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#### PROJECT CONTACT INFORMATION

Su	Ubrecipient: County of Inyo Subaward #: VW19 28 0140
Pr	ovide the name, title, address, telephone number, and e-mail address for the projec ontacts named below.
1.	The <b>Project Director</b> for the project:
	Name: Thomas L. Hardy Title: Inyo County District Attorney
	Telephone #: 760 878-0282 Email Address: thardy@inyocounty.us
	Address/City/Zip + 4: P.O. Drawer D (168 North Edwards Street), Independence, California 93526
2	The Financial Officer for the project:
۷.	Arm Charles of
	Address/City/Zip + 4: P.O. Drawer R (168 North Edwards Street), Independence, California 93526
3.	The <b>person</b> having <b>Routine Programmatic</b> responsibility for the project:
	Name: Dianna Dominguez Tifle: Victim Witness Project Coordinator
	Telephone #: 760 878-0282 Email Address: ddominguez@inyocounty.us
	Address/City/Zip + 4: P.O. Drawer D (168 North Edwards Street), Independence, California 93526
1	
٦.	The <u>person</u> having <u>Routine Fiscal</u> responsibility for the project:  Name: Maureen McVicker  Title: Administrative Assistant
	Telephone #: 760 878-0282 Email Address: mmcvicker@inyocounty.us
	Address/City/Zip + 4: P.O. Drawer D (168 North Edwards Street), Independence, California 93526
5.	The <b>Executive Director</b> of a Community Based Organization or the <b>Chief Executive</b>
	Officer (i.e., chief of police, superintendent of schools) of the implementing
	agency:
	Name: Thomas L. Hardy Title: Inyo County District Attorney
	Telephone #: 760 878-0282 Email Address: thardy@inyocounty.us
	Address/City/Zip + 4: P.O. Drawer D (168 North Edwards Street), Independence, California 93526
6.	The Official Designated by the Governing Board to enter into the Grant Subaward
	for the City/County or Community-Based Organization, as stated in Section 15 of
	the Grant Subaward Face Sheet:
	Name: Thomas L. Hardy Title: Inyo County District Attorney
	Telephone #: 760 878-0282 Email Address: thardy@inyocounty.us
	Address/City/Zip + 4: P.O. Drawer D (168 North Edwards Street), Independence, CA 93526
7. ·	The <b>Chair</b> of the <b>Governing Body</b> of the Subrecipient:
	Name: Rick Pucci  Title: Chairperson, Inyo County Board of Supervisors
	Telephone #: 760 878-0373 Email Address: supervisor.pucci@gmail.com
	Address/City/Zip + 4: PO Box 128, Bishop, CA 93514
•	, money or the property of the state of the

Project Contact Information Cal OES 2-102 (Revised 07/2019)

efter Hours Estergency Contact: Dianna Dominguez, Cell 760.937.6991

#### SIGNATURE AUTHORIZATION

Subc	ward #: <u>VW19 028 0140</u>
Subrecipient: County of Inyo	
Implementing Agency: Inyo County District A	Attorney
*The <b>Project Director</b> and <b>Financial</b>	Officer are REQUIRED to sign this form.
*Project Director: Thomas J. Hardy	*Financial Officer: Amy Shepherd
Signature: The land	Signature My Shepland
Date: 8-14-2019	Date: 8-14-2519
The following persons are authorized to sign for the <b>Project Director</b>	The following persons are authorized to sign for the <b>Financial Officer</b>
Marrien the Victor	
Signature Maureen McVicker	Signature Christie Martindale
Printed Name Dian A Dev	Printed Name
Signature Dianna Dominguez	Signature
Printed Name	Printed Name
Signature	Signature
Printed Name	Printed Name
Signature	Signature
Printed Name	Printed Name
Signature	Signature
Printed Name	Printed Name

#### CERTIFICATION OF ASSURANCE OF COMPLIANCE Victims of Crime Act (VOCA) Fund

-	HOMAS L	——————————————————————————————————————
(0	official au	uthorized to sign Subaward; same person as Section 15 on Subaward Face Sheet)
Suk	precipier	t: COUNTY OF INYO
		ng Agency: INYO COUNTY DISTRICT ATTORNEY
Pro	ject Title:	VICTIM WITNESS ASSISTANT PROGRAM
req	esponsibl uiremen owing ar	e for reviewing the Subrecipient Handbook and adhering to all of the Subaward ts (state and/or federal) as directed by Cal OES including, but not limited to, the eas:
l.	Federa	Grant Funds
	to secu are allo	pients expending \$750,000 or more in federal grant funds annually are required re an audit pursuant to OMB Uniform Guidance 2 CFR Part 200, Subpart F and wed to utilize federal grant funds to budget for the audit costs. See Section 8000 ubrecipient Handbook for more detail.
	The an	e above named Subrecipient receives \$750,000 or more in federal grant funds nually.
	☐ The	e above named Subrecipient does not receive \$750,000 or more in federal grant lds annually.
II.	Equal E	mployment Opportunity – (Subrecipient Handbook Section 2151)
	opportu of race, practice condition status, s condition veteran leave un domesti state or	public policy of the State of California to promote equal employment unity (EEO) by prohibiting discrimination or harassment in employment because color, religion, religious creed (including religious dress and grooming es), national origin, ancestry, citizenship, physical or mental disability, medical on (including cancer and genetic characteristics), genetic information, marital ex (including pregnancy, childbirth, breastfeeding, or related medical ex), gender, gender identity, gender expression, age, sexual orientation, and/or military status, protected medical leaves (requesting or approved for order the Family and Medical Leave Act or the California Family Rights Act), actionace victim status, political affiliation, and any other status protected by federal law. Cal OES-funded projects certify that they will comply with all state eral requirements regarding equal employment opportunity, nondiscrimination I rights.
	Please p	provide the following information:
		nployment Opportunity Officer: CLINT QUILTER INYO COUNTY ADMINISTRATOR
	Address	PO DRAWER N, INDEPENDENCE, CA 93526
	Phone:	760-878-0292
	Email:	cquilter@inyocounty.us

#### III. Drug-Free Workplace Act of 1990 – (Subrecipient Handbook, Section 2152)

The State of California requires that every person or organization subawarded a grant or contract shall certify it will provide a drug-free workplace.

#### IV. California Environmental Quality Act (CEQA) – (Subrecipient Handbook, Section 2153)

The California Environmental Quality Act (CEQA) (Public Resources Code, Section 21000 et seq.) requires all Cal OES funded projects to certify compliance with CEQA. Projects receiving funding must coordinate with their city or county planning agency to ensure that the project is compliance with CEQA requirements.

#### V. Lobbying – (Subrecipient Handbook Section 2154)

Cal OES grant funds, grant property, or grant funded positions shall not be used for any lobbying activities, including, but not limited to, being paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal grant or cooperative agreement.

#### VI. Debarment and Suspension – (Subrecipient Handbook Section 2155) (This applies to federally funded grants only.)

Cal OES-funded projects must certify that it and its principals are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of federal benefits by a state or federal court, or voluntarily excluded from covered transactions by any federal department of agency.

#### VII. Proof of Authority from City Council/Governing Board – (Subrecipient Handbook Section 1350)

The above-named organization (Applicant) accepts responsibility for and will comply with the requirement to obtain a signed resolution from the city council/governing board in support of this program. The applicant agrees to provide all matching funds required for said project (including any amendment thereof) under the Program and the funding terms and conditions of Cal OES, and that any cash match will be appropriated as required. It is agreed that any liability arising out of the performance of this Subaward, including civil court actions for damages, shall be the responsibility of the grant Subrecipient and the authorizing agency. The State of California and Cal OES disclaim responsibility of any such liability. Furthermore, it is also agreed that grant funds received from Cal OES shall not be used to supplant expenditures controlled by the city council/governing board.

The applicant is required to obtain written authorization from the city council/governing board that the official executing this agreement is, in fact, authorized to do so. The applicant is also required to maintain said written authorization on file and readily available upon demand.

#### VIII. Civil Rights Compliance

The Subrecipient complies with all laws that prohibit excluding, denying or discriminating against any person based on actual or perceived race, color, national origin, disability, religion, age, sex, gender identity, and sexual orientation in both the delivery of services and employment practices and does not use federal financial assistance to engage in explicitly religious activities.

#### IX. Special Condition for Grant Subaward with Victims of Crime Act (VOCA) Funds

1. Applicability of Part 200 Uniform Requirements

The Subrecipient agrees to comply with the Uniform Administrative Requirements, Cost Principles, and Audit Requirements in 2 C.F.R. Part 200, as adopted and supplemented by the Department of Justice (DOJ) in 2 C.F.R. Part 2800 (together, the "Part 200 Uniform Requirements").

2. Compliance with DOJ Grants Financial Guide

The Subrecipient agrees to comply with the Department of Justice Grants Financial Guide as posted on the OJP website (currently, the "2015 DOJ Grants Financial Guide"), including any updated version that may be posted during the period of performance.

3. Requirements Pertaining to Prohibited Conduct Related to Trafficking in Persons (including reporting requirements and OJP authority to terminate award)

The Subrecipient agrees to comply with all applicable requirements (including requirements to report allegations) pertaining to prohibited conduct related to the trafficking of persons, whether on the part of Subrecipient or individuals defined (for purposes of this condition) as "employees" of the Subrecipient.

The details of the Subrecipient's obligations regarding <u>prohibited conduct</u> related to trafficking in persons are posted on the OJP website at: <a href="http://ojp.gov/funding/Explore/ProhibitedConduct-Trafficking.htm">http://ojp.gov/funding/Explore/ProhibitedConduct-Trafficking.htm</a> (Award condition: Prohibited conduct by Subrecipients related to trafficking in persons (including reporting requirements and OJP authority to terminate award)), and are incorporated by reference here.

#### 4. Civil Rights and Nondiscrimination

The Subrecipient understands that the federal statutes and regulations pertaining to civil rights and nondiscrimination and, in addition:

- a. the Subrecipient understands that the applicable statutes pertaining to civil rights will include section 601 of the Civil Rights Act of 1964 (42 U.S.C. § 2000d); section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794); section 901 of the Education Amendments of 1972 (20 U.S.C. § 1681); and section 303 of the Age Discrimination Act of 1975 (42 U.S.C. § 6102);
- b. the Subrecipient understands that the applicable statutes pertaining to nondiscrimination may include section 809(c) of Title I of the Omnibus Crime Control and Safe Streets Act of 1968 (34 U.S.C. § 10228(c)); section 1407(e) of the Victims of Crime Act of 1984 (34 U.S.C. § 20110 (e)); section 299A(b) of the Juvenile Justice and Delinquency Prevention Act of 2002 (34 U.S.C. § 11182(b)); and the grant condition set out at section 40002(b)(13) of the Violence Against Women Act (34 U.S.C. § 12291(b)(13), which will apply to all awards made by the Office of Violence Against Women, also may apply to an award made otherwise; and
- c. the Subrecipient understands they must comply with the specific assurances set out in 29 C.F.R. §§ 42.105 and 42.204.
- 5. Compliance with Applicable Rules Regarding Approval, Planning, and Reporting of Conferences, Meetings, Trainings, and Other Events

The Subrecipient agrees to comply with all applicable laws, regulations, policies, and official DOJ guidance (including specific cost limits, prior approval and reporting requirements, where applicable) governing the use of federal funds for expenses related to conferences (as that term is defined by DOJ), including the provision of food and/or beverages at such conferences, and costs of attendance at such conferences.

Information on the pertinent DOJ definition of conferences and the rules applicable to this award appears in the DOJ Grants Financial Guide (currently, as section 3.10 of "Postaward Requirements" in the "2015 DOJ Grants Financial Guide").

#### 6. Effect of Failure to Address Audit Issues

The Subrecipient understands and agrees that the DOJ awarding agency (OJP or OVW, as appropriate) may withhold award funds, or may impose other related requirements, if (as determined by the DOJ awarding agency) the Subrecipient does not satisfactorily and promptly address outstanding issues

from audits required by the Part 200 Uniform Requirements (or by the terms of this award), or other outstanding issues that arise in connection with audits, investigations, or reviews of DOJ awards.

7. Reporting Potential Fraud, Waste, Abuse, and Similar Misconduct

The Subrecipient agrees to promptly refer to the DOJ Office of the Inspector General (OIG) any credible evidence that a principal, employee, agent, contractor, subcontractor, or other person has, in connection with funds under this award (1) submitted a claim that violates the False Claims Act; or (2) committed a criminal or civil violation of laws pertaining to fraud, conflict of interest, bribery, gratuity, or similar misconduct.

Potential fraud, waste, abuse, or misconduct involving or relating to funds under this award should be reported to the OIG by:

- Mail: Office of the Inspector General,
   U.S. Department of Justice, Investigations Division,
   950 Pennsylvania Avenue, N.W. Room 4706,
   Washington, DC 20530;
- o E-mail: oig.hotline@usdoj.gov;
- DOJ OIG hotline (contact information in English and Spanish): (800) 869-4499;
   and/or
- o DOJ OIG hotline fax: (202) 616-9881.

Additional information is available from the <u>DOJ OIG website</u> at <u>http://www.usdoj.gov/oig</u>.

8. Compliance with General Appropriations-Law Restrictions on the Use of Federal Funds

The Subrecipient agrees to comply with all applicable restrictions on the use of federal funds set out in federal appropriations statutes. <u>Pertinent restrictions</u>, including from various "general provisions" in the Consolidated Appropriations Act, 2016, are set out at <a href="http://ojp.gov/funding/Explore/FY2016-AppropriationsLawRestrictions.htm">http://ojp.gov/funding/Explore/FY2016-AppropriationsLawRestrictions.htm</a>, and are incorporated by reference here.

9. Restrictions and Certifications Regarding Non-Disclosure Agreements and Related Matters

The Subrecipient understands and agrees that no Subrecipient under this award, or entity that receives a procurement contract or subcontract with any funds under this award, may require any employee or contractor to sign an internal confidentiality agreement or statement that prohibits or otherwise restricts, or purports to prohibit or restrict, the reporting (in accordance with law) of waste,

fraud, or abuse to an investigative or law enforcement representative of a federal department or agency authorized to receive such information.

The foregoing is not intended, and shall not be understood by the agency making this award, to contravene requirements applicable to Standard Form 312 (which relates to classified information), Form 4414 (which relates to sensitive compartmented information), or any other form issued by a federal department or agency governing the nondisclosure of classified information.

- a. In accepting this award, the Subrecipient:
  - Represents that it neither requires nor has required internal confidentiality agreements or statements from employees or contractors that currently prohibit or otherwise currently restrict (or purport to prohibit or restrict) employees or contractors from reporting waste, fraud, or abuse as described above; and
  - Certifies that, if it learns or is notified that it is or has been requiring its employees or contractors to execute agreements or statements that prohibit or otherwise restrict (or purport to prohibit or restrict), reporting of waste, fraud, or abuse as described above, it will immediately stop any further obligations of award funds, will provide prompt written notification to the federal agency making this award, and will resume (or permit resumption of) such obligations only if expressly authorized to do so by that agency.
- b. If the Subrecipient does or is authorized under this award to make subawards, procurement contracts, or both:
  - o It represents that (1) it has determined that no other entity that the Subrecipient's application proposes may or will receive award funds (whether through a subaward, procurement contract, or subcontract under a procurement contract) either requires or has required internal confidentiality agreements or statements from employees or contractors that currently prohibit or otherwise currently restrict (or purport to prohibit or restrict) employees or contractors from reporting waste, fraud, or abuse as described above; and (2) it has made appropriate inquiry, or otherwise has an adequate factual basis, to support this representation; and
  - It certifies that, if it learns or is notified that any Subrecipient, contractor, or subcontractor entity that receives funds under this award is or has been requiring its employees or contractors to execute agreements or statements that prohibit or otherwise restrict (or purport to prohibit or restrict), reporting of waste, fraud, or abuse as described above, it will immediately stop any further obligations of award funds to or by that

entity, will provide prompt written notification to the federal agency making this award, and will resume (or permit resumption of) such obligations only if expressly authorized to do so by that agency.

10. Encouragement of Policies to Ban Text Messaging while Driving

Pursuant to Executive Order 13513, "Federal Leadership on Reducing Text Messaging While Driving," 74 Fed. Reg. 51225 (October 1, 2009), the Subrecipient understands that DOJ encourages Subrecipients to adopt and enforce policies banning employees from text messaging while driving any vehicle during the course of performing work funded by this award, and to establish workplace safety policies and conduct education, awareness, and other outreach to decrease crashes caused by distracted drivers.

11. Additional DOJ Awarding Agency Requirements

The Subrecipient agrees to comply with any additional requirements that may be imposed by the DOJ awarding agency (OJP or OVW, as appropriate) during the period of performance for this award, if the Subrecipient is designated as "high-risk" for purposes of the DOJ high-risk grantee list.

12. OJP Training Guiding Principles

The Subrecipient understands and agrees that any training or training materials developed or delivered with OJP award funds must adhere to the OJP Training Guiding Principles for Grantees and Subgrantees, available at <a href="http://ojp.gov/funding/ojptrainingguidingprinciples.htm">http://ojp.gov/funding/ojptrainingguidingprinciples.htm</a>.

13. Requirement to report actual or imminent breach of personally identifiable information (PII)

The recipient (and any "subrecipient" at any tier) must have written procedures in place to respond in the event of an actual or imminent "breach" (OMB M-17-12) if it (or a subrecipient)--1) creates, collects, uses, processes, stores, maintains, disseminates, discloses, or disposes of "personally identifiable information (PII)" (2 CFR 200.79) within the scope of an OJP grant-funded program or activity, or 2) uses or operates a "Federal information system" (OMB Circular A-130). The recipient's breach procedures must include a requirement to report actual or imminent breach of PII to an OJP Program Manager no later than 24 hours after an occurrence of an actual breach, or the detection of an imminent breach.

14. Specific Post-Award Approval Required to Use a Non-Competitive Approach in any Procurement Contract that Would Exceed \$150,000

The Subrecipient agrees to comply with all applicable requirements to obtain specific advance approval to use a non-competitive approach in any

procurement contract that would exceed the Simplified Acquisition Threshold (currently, \$150,000). This condition applies to agreements that, for purposes of federal grants administrative requirement, OJP considers a procurement "contract" (and therefore does not consider a subaward).

The details of the requirement for advance approval to use a <u>noncompetitive</u> approach in a <u>procurement</u> contract under an OJP award are posted on the OJP web site at

http://ojp.gov/funding/Explore/NoncompetitiveProcurement.htm [Award condition: Specific post-award approval required to use a noncompetitive approach in a procurement contract (if contract would exceed \$150,000)] and are incorporated by reference here.

15. Requirement for Data on Performance and Effectiveness Under the Award

The Subrecipient agrees to collect and maintain data that measure the performance and effectiveness of activities under this award. The data must be provided to OJP in the manner (including within the timeframes) specified by OJP in the program solicitation or other applicable written guidance. Data collection supports compliance with the Government Performance and Results Act (GPRA) and the GPRA Modernization Act, and other applicable laws.

16. Compliance with 41 U.S.C. 4712 (including prohibitions on reprisal; notice to employees)

The Subrecipient agrees to comply with, and is subject to, all applicable provisions of 41 U.S.C. 4712, including all applicable provisions that prohibit, under specified circumstances, discrimination against an employee as reprisal for the employee's disclosure of information related to gross mismanagement of a federal grant, a gross waste of federal funds, an abuse of authority relating to a federal grant, a substantial and specific danger to public health or safety, or a violation of law, rule, or regulation related to a federal grant.

The Subrecipient also must inform its employees, in writing (and in the predominant native language of the workforce), of employee rights and remedies under 41 U.S.C. 4712.

Should a question arise as to the applicability of the provisions of 41 U.S.C. 4712 to this award, the Subrecipient is to contact the DOJ awarding agency (OJP or OVW, as appropriate) for guidance.

#### 17. VOCA Requirements

The recipient assures that the State and its subrecipients will comply with the conditions of the Victims of Crime Act (VOCA) of 1984, sections 1404(a)(2), and 1404(b)(1) and (2), 34 U.S.C. 20103(a)(2) and (b)(1) and (2) (and the applicable

program guidelines and regulations), as required. Specifically, the State certifies that funds under this award will:

- a. be awarded only to eligible victim assistance organizations, 34 U.S.C. 20103(a)(2);
- b. not be used to supplant State and local public funds that would otherwise be available for crime victim assistance, 34 U.S.C. 20103(a)(2); and
- c. be allocated in accordance with program guidelines or regulations implementing 34 U.S.C. 20103(a) (2) (A) and 34 U.S.C. 20103(a) (2) (B) to, at a minimum, assist victims in the following categories: sexual assault, child abuse, domestic violence, and underserved victims of violent crimes as identified by the State.

#### 18. Demographic Data

The Subrecipient agrees to collect and maintain information on race, sex, national origin, age, and disability of victims receiving assistance, where such information is voluntarily furnished by the victim.

#### 19. Performance Reports

The Subrecipient agrees to submit (and, as necessary, require sub-Subrecipients to submit) quarterly performance reports on the performance metrics identified by OVC, and in the manner required by OVC. This information on the activities supported by the award funding will assist in assessing the effects that VOCA Victim Assistance funds have had on services to crime victims within the jurisdiction.

#### 20. Access to Records

The Subrecipient authorizes the Office for Victims of Crime (OVC) and/or the Office of the Chief Financial Officer (OCFO), and its representatives, access to and the right to examine all records, books, paper or documents related to the VOCA grant.

All appropriate documentation must be maintained on file by the project and available for Cal OES or public scrutiny upon request. Failure to comply with these requirements may result in suspension of payments under the grant or termination of the grant or both and the Subrecipient may be ineligible for subaward of any future grants if the Cal OES determines that any of the following has occurred: (1) the Subrecipient has made false certification, or (2) violates the certification by failing to carry out the requirements as noted above.

CERTIFICATION
I, the official named below, am the same individual authorized to sign the Grant Subaward [Section 15 on Grant Subaward Face Sheet], and hereby swear that I am duly authorized legally to bind the contractor or grant Subrecipient to the above described certification. I am fully aware that this certification, executed on the date and in the county below, is made under penalty of perjury under the laws of the State of California.  Authorized Official's Signature:  Authorized Official's Typed Name: Thomas L. Hardy  Authorized Official's Title: Inyo County District Attorney  Date Executed:  8-14-2019  Federal Employer ID #: 95-6005445  Federal DUNS # 010706687  Current System for Award Management (SAM) Expiration Date: 02-08-2020   Executed in the City/County of: Independence, County of Inyo
AUTHORIZED BY: (not applicable to State agencies)  City Financial Officer City Manager County Manager Governing Board Chair  Signature: Typed Name: Amy Shepterd Title: Inyo County Auditor

brecipient: County of Inyo	Subaward #: VW19280140					
. Personal Services – Salaries/Employee Benefits	18VOCA	18 VOCA MATCH	19VWAO meeting 18 VOCA Match	19VWAO	COST	
SALARIES: Victim Witness Project Coordinator 100% \$4,497 X 12 months = \$53,964	\$37,301		\$12,916	\$3,747	\$0 \$0 \$0	
<b>Legal Secretary</b> (1st point of Contact) 10% \$4,938 x 12 = \$59,256 x 10% = \$5,926	\$5,926		Ψ12,910	\$3,747	\$53,964 \$0 \$5,926	
<b>Administrative Assistant</b> (Fiscal) 30% \$5,697 x 12 = \$68,364 x 30% = \$20,509	\$20,509	)	-		\$0 \$0 \$20,509	
Mass Victimization Advocate 100% \$3,543 X 12 months = \$42,516	\$42,516				\$0 \$0 \$42,516	
Misc Overtime for staff for weekend <b>たい</b> travel, fairs, etc. まるしっていまり	\$1,040				\$0 \$0 \$1,040	
BENEFITS:					\$0 \$0 \$0	
Victim Witness Project Coordinator 100% 23% x \$53,964 = \$12,412  Benefits include 5% Bilingual, 6% FICA, 2% Medicare, 9% PERS retirement, 1% CDI  Medical/Dental/Vision/Life Insurance: \$637 x 12 months = \$7,644  Misc. County Benefits \$350  Total: \$20,406	\$20,406			-	\$0 \$0 \$0 \$0 \$0 \$0 \$20,406	
Legal Secretary (1st point of Contact) 10% 28% x \$59,256 = \$16,592 x 10% = \$1,659  Benefits include 2% Longevity, 6% FICA, 2% Medicare, 17% PERS retirement, 1% CDI  Medical/Dental/Vision/Life Insurance: \$660 x 12 months = \$7,920 \$7,920 x 10% = \$792 Total: \$2,451	\$2,451				\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$2,451	
Administrative Assistant (Fiscal) 30% 28% x \$68,346 = \$19,142 x 30% = \$5,743  Benefits include 2% Longevity, 6% FICA, 2% Medicare, 17% PERS retirement, 1% CDI  Medical/Dental/Vision/Life Insurance: \$1,220 x 12 months = \$14,640 \$14,640 x 30% = \$4,392					\$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0	
Total: \$10,135  Mass Victimization Advocate 100%  18% × \$42,516 = \$7.653  Benefits include 5% Bilingual, 6% FICA, 2% Medicare,  9% PERS retirement, 1% CDI	\$10,135				\$10,135 \$0 \$0 \$0 \$0 \$0	
Medical/Dental/Vision/Life Insurance: \$1,560 x 12 months = \$18,720 Misc County Benefits: \$350 Total: \$26,723	\$26,723				\$0 \$0 \$26,723 \$0	
CALPERS Unfunded Liability \$1,245.44 x 9 months = \$11,209 ° \$1,480 x 3 months = \$4,440 ~	\$15,649				\$0 \$0 \$15,649 \$0 \$0	
onal Section Totals	<b>√</b> \$182,656	\$0	\$12.916	\$3,747 pu3	\$199,319	

Cal OES 2-106a (Revised 4/2016)

Subrecipient: County of Inyo	Subaward #:	VW19280140			
A. Personal Services – Salaries/Employee Benefits	18VOCA	18 VOCA MATCH	19VWAO meeting 18 VOCA Match	19VWAO	соѕт
PERSONAL SECTION TOTAL		Ž.			\$199,319

	18VOCA	18 VOCA MATCH	19VWAO meeting 18	19VWAO	
Operating Expenses		- INACOTI	VOCA Match		COST
e					\$
2 Document Scanners \$942 each	\$1,884	/			\$1,88
Coursely Coat Place Description 1 to 1 to 1					. \$
County Cost Plan, Personnel, Administration, Information Services 2.4x \$276.6x12=\$7,966/mo+Auditor \$200 = \$16131	\$16,131	/			\$
Victim emergency fund, including food & meals, motel	\$10,131	(		ľ	\$16,13 \$
max audit cost = \$276,981 = \$4155 66 36 20	4				\$
clothing, travel & emergency basic needs, etc. Pellular \$673 per month x 12 = \$8,076	¢9.076				\$
90/3 per monarx 12 = \$0,070	\$8,076	)			\$8,079 \$
Cellphone Service - 1 phone x \$40 per month X 12 =\$480	\$480	/			\$48i
Misc. general office supplies including printer cartridges,		/			\$
copy/postage charges, business cards, misc. printing		1	·		\$( \$(
of brochures, resource guides (English & Spanish)		(			\$(
1,651.17 per month x 12 months = $19,814$	\$17,814	\		\$2,000	\$19,81
Various Presentations/Trainings/Meetings and		\		K	\$(
Transportation of Victims to Court and Trials		1			\$( \$(
370 miles/month x .58 = \$215 per month x 12 = \$2,580 ✓	\$2,580	1			\$2,580
		-/			\$0
Utilities \$105 per month X 12= \$1,260	\$1,260	/ -		5.0	\$0 \$1,260
	7.,223	/			\$1,200
MVA Operating Costs					\$0
MVA Operating Costs		1			\$( \$(
MVA 1 cell phone \$40/mo x 12 - \$480	\$480	1	N I	1.	\$480
10 / A F		\			\$0
MVA Emergency fund. Go bags, food, meals, motels travel and basic needs	\$8,000	1		- 1	\$8,000
Ploble 1.7 Dar no X lamo 36		1		1	\$0 \$0
MVA Misc. general office supplies, business cards.	\$2,000	9			\$2,000
printing of brochures, resource guides . \$166.67 per mo \( \) \( \) \( \) \( \) \( \) \( \) \( \)				1	\$0
MVA travel to various presentations, trainings, meetings		/		1	\$0 \$0
200 miles/month x .58 = \$116 x 12 = \$1,392 V	\$1,392	1 1			\$1,392
		( )			\$0
(PER DIEM calculated at Inyo County Rate \$66/day		1		Į.	\$0
Training/Conference Registrations:		1	1	ı	\$0 \$0
Out of State Travel to St. Louis, MO for 2 employees		1 1			\$0
training on Case Management System (Karpel) St. Louis, MO Lodging 6 nights @ \$100 = \$600		1 1			\$0
Las Vegas, NV Lodging 4 nights @ \$79 = \$315	2.			1	\$0 \$0
State car \$311; Shuttle \$99, Parking \$40	1				\$0
Airfare \$650 ; Conference Fee \$423 Per Diem 10 days @ \$42.3 = \$423 Total: \$2,861	#D 804	)		1	\$0
1 3. 5.511 10 days & 472.0 - 4423 10tal. 42,001	\$2,861	/			\$2,861 \$0
Multiyear Language Access Resources Collaborative	-	/			\$0
Registration - Free		[:			\$0
San Diego Lodging 2 nights @ \$125 = \$250 Per Diem 2.5 days @ \$66 = \$165					\$0 \$0
Mileage 706 miles @ .58 per mile = \$409 ✓					\$0 \$0
Parking 2 @ \$25 = \$50			12		\$0 \$0
Total: \$874 /	\$874	)			\$874
atland Occaring the Color of the Color of		(			\$0
ational Organization for Victim Assistance Annual Training	- 1	62			\$0



ubrecipient: County of Inyo	Subaward #: VW19280140					
B. Operating Expenses	18VOCA	18 VOCA MATCH	19VWAO meeting 18 VOCA Match	19VWAO	COST	
Lodging 5 nights @ \$125 = \$625					\$0	
Per Diem 5 days @ \$66 = \$330					\$0	
Mileage 706 miles @ .58 per mile = \$409 ✓					\$0	
Parking 5 @ \$25 = \$125						
Total: \$1,859 🗸	\$1,859				\$0 \$1,859	
* .,	ψ.,οσσ	1			\$1,058	
International Summit on Violence, San Diego		1			\$0	
Registration: \$567		1			\$0	
Lodging 5 nights @ \$125 = \$625	10	1			\$0	
Per Diem 5 days @ \$66 = \$330 Mileage 706 miles @ .58 per mile = \$409 √		1			\$0	
Parking 5 @ \$25 = \$125		\			\$0 \$0	
Total: \$2,056	\$2,056	١			\$2,056	
	3634.757	l li			\$0	
uman Trafficking Victim Advocate Training 1 Staff Bakersfield	1	1			\$0	
Registration - Free		- 1			\$0	
Lodging 2 nights @ \$125 = \$250 Per Diem 2.5 days @ \$66 = \$165					\$0	
Mileage 452 miles @ .58 per mile = \$262					\$0 \$0	
Indawa ad Total: \$677	\$677	1		1	\$0 \$677	
locking not to exceed allowable rate.					\$0	
Victim Witness Training, TBD, Sacramento		1 1			\$0	
Registration - Free		1			\$0	
Lodging 3 nights @ \$125 = \$375 Per Diem 4 days @ \$66 = \$264		1			\$0	
Mileage 546 miles @ .58 per mile = \$317		1			\$0	
Parking 4 @ \$25 = \$100		\ \			\$0 \$0	
	\$1,056	1			ъо \$1,056	
lodging not to exceed allowable rates		)			\$0	
Victim Witness Training, TBD, Sacramento		/ /			\$0	
Registration - Free Lodging 3 nights @ \$125 = \$375		/			\$0	
Per Diem 4 days @ \$66 = \$264		/			\$0	
Mileage 546 miles @ .58 per mile = \$317		1 1			\$0 \$0	
Parking 4 @ \$25 = \$100					\$0	
Total: \$1,056	\$1,056				\$1,056	
Lodging not to exceed allowable		1 1			\$0	
rates su		1	1		\$0	
MVA Basic Training, Sacramento				1	\$0 \$0	
Registration: Free		1 1			\$0 \$0	
Lodging 3 nights @ \$125 = \$375		4			\$0	
Per Diem 4 days @ \$66 = \$264					\$0	
Mileage 546 miles @ .58 per mile = \$317 √ Parking 4 @ \$25 = \$100				_	\$0	
	\$1,056	1			\$0	
Lodging not to exceed allowable rate	Ψ1,030	1 1		1	\$1,056 \$0	
WVA Advanced Training, Sacramento		1 1		1	\$0 \$0	
Registration: Free		(			\$0	
Lodging 3 nights @ \$125 = \$375					\$0	
Per Diem 4 days @ \$66 = \$264 Mileage 546 miles @ .58 per mile = \$317 √					\$0	
Parking 4 @ \$25 = \$100		/		1	\$0 \$0	
	\$1,056	/			\$0 \$1,056	
Lodging not to exceed allowable state	÷.,555	(		1	\$0	
CDAA SAKT Suntific VI a Wuldi-Disciplinary Conf	25	\	20		\$0	
Newport Beach, Registration: \$85		)			\$0	
Lodging 3 nights @ \$125 = \$375		(			\$0	
Per Diem 4 days @ \$66 = \$264	I,	(		Ų.	\$0	

VOCA	18 VOCA MATCH	19VWAO meeting 18 VOCA Match	19VWAO	COST
	)			
\$1,177				\$0 \$0 \$1,177
(				\$0 \$0 \$0 \$0
\$1,837	)		,	\$0 \$1,837
\$75,662	\$0	\$0	\$2,000	\$77,662
		\$1,837	\$1,837	\$1,837

	Subaward #	: VW1928014	0		
C. Equipment	18VOCA	18 VOCA MATCH	19VWAO meeting 18 VOCA Match	19VWAO	соѕт
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					\$0 \$0
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		1			\$0 \$0
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uipment Section Totals	\$0	-/-			\$0 \$0 \$0
QUIPMENT SECTION TOTAL					
					\$0
Category Totals			,	,	
Same as Section 12G on the Grant Subaward Face Sheet	\$258,318	8,50	\$12,916	\$5,747	bã
otal Project Cost	5₹/		\	2	\$276,981
			\$18.6	(X)	<b>Φ270,981</b>
Cal OES 2-106a (Revised 4/2016)			917,10	0 Kro	

# VSPS Budget Summary Report

VW19 Victim/Witness Assistance Program					
the Court		gns	Subaward #: VW19 28 0140	28 0140	
Wiotim Without Accident		Perl	Performance Period: 10/01/19 - 09/30/20	: 10/01/19 - 09/3	80/20
vicuiti vvitness Assistance Program	a	Late	Latest Request: , Not Final 201	ot Final 201	
A. Personal Services - Salaries/Employee Benefits					
넺	Budget Amount	Paid/Expended	Balance	Pending	Pending Balance
	182,656	0	182,656	0	182 656
S 19VWA0	16,663	0	16,663	0	16,663
Total A. Personal Services - Salaries/Employee Benefits:	199,319	0	199,319	0	199,319
B. Operating Expenses					
릙	Budget Amount	Paid/Expended	Balance	Pending	Pending Balance
	75,662	0	75,662	0	75,662
Javwad	2,000	0	2,000	0	2,000
Total B. Operating Expenses:	77,662	0	77,662	0	77,662
C. Equipment					,
<b>∼</b>	Budget Amount	Paid/Expended	Balance	Pending	Pending Balance
	0	0	0	0	0
S 19VWAU	0	0	0	0	0
Total C. Equipment:	0	0	0	0	0
	Budget Amount	Paid/Expended	Balance	Pending	Ponding Balance
Total Local Match:	0	0	0		
Total Funded:	276,981	0	276,981		276 981
Total Project Cost:	276,981	0	276,981	0	276,981

F/S/L (Funding Types): F=Federal, S=State, L=Local Match Paid/Expended≕posted in ledger w/Claim Schedule, Pending=Processed, but not yet in Claim Schedule

#### **Budget Narrative**

Inyo County Victim Witness Assistance Program proposed budget supports stated objectives and activities for the Fiscal Year Grant 2019/2020 by providing funding for staff salaries and benefits, cellular telephone, travel, victim emergency funds, office supplies, etc. to carry out those goals and objectives.

Funds are allocated to actual line staff costs and provisions for services.

This year we are requesting 10% of our Support Staff/Legal Secretary (first point of Contact) and 30% of our Administrative Assistant to the District Attorney for all fiscal/grant duties. Functional time sheets are logged by Support Staff/Legal Secretary (first point of contact) and the Administrative Assistant to the District Attorney (fiscal/grant duties). The Inyo County District Attorney is absorbing rent for both the Bishop and Independence Inyo County Victim Witness offices.

Current staff meets all CalOES educational requirements and standards.

The Victim Witness Coordinator has attended several trainings and conferences.

Project staff prioritizes time commitments to provide direct services to victims of crime, to meet and hopefully exceed state objectives and activities.

The Inyo County Victim Witness Program is electing to pursue the optional Mass Victimization Advocate funding. We have created a new position in the program, directed primarily towards the objectives of the Mass Victimization program. The new advocate is receiving the required specialized training and will substantially increase our abilities to respond to any mass victimization incidents as well as support for traditional victim advocate services.

The Inyo County Victim Witness Program does not require subcontracts and does not anticipate any unusual expenditures in the upcoming fiscal grant year.

The Personal Services of the budget pages provide for Salary and Benefits under Inyo County's Memorandum of Understanding for Miscellaneous employees with include PERS retirement, taxes, group insurance including medical, dental, vision, and life insurance along with Bilingual pay for the Victim Witness Coordinator who is fluent in Spanish.

The Victim Witness Coordinator is available to Victims and Witnesses 100% of the time should the client require immediate services. Client contact logs are continually updated for documentation of services. Project staff continues to provide mandatory and optional services to clients of all crime types, as determined through evaluation of each client's needs.

Our Victim Witness Coordinator has been employed with the Inyo County Victim Witness Assistance Program since November, 2014. She is bilingual, fluent in Spanish, and has an extensive cultural background in the Hispanic community. She has attended the CDAA Entry Level Victim Witness Training along with the California Sexual Assault Investigator's Association training, Beyond the Basics – An Examination of Emerging Issues, and the NCVC Civil Justice of Victims of Crime in California.

In the Fiscal Year 2018/2019, she attended the California State Summit

Mass Casualty Crime Response in San Francisco, the 23<sup>rd</sup> International Summit on

Violence, Abuse & Trauma in San Diego and the Crisis Response Training in Merced. She is currently working on her Associates Degree with the local Community College.

Our Mass Victimization Advocate came on-board on June 13, 2019, and has attended the Crisis Response Training in Merced. She is scheduled to attend the Entry Level Advocacy Training during 2019/2020.

#### **Project Narrative**

#### Performance History/Problem Statement

Inyo County Victim/Witness Assistance Center is prosecution based and is the agency responsible for implementing services to victims of all types of crime in Inyo County. These services are designed to help reduce the trauma experienced by victims of criminal acts pursuant to Penal Code Section 13835.

The Inyo County program has two office locations, one in Bishop and the other is located in Independence, which is the county seat and forty-five (45) miles south of Bishop. The Victim/Witness Project Coordinator is a full time position, responsible for both the Northern and Southern ends of the county. Inyo County is the second largest county in the state geographically encompassing over 10,000 square miles. Problems unique to this project are related to the relatively small population spread over the vast geographic area of Inyo County. Providing services to Victims and Witnesses in the most remote locations of Inyo County is our greatest challenge.

The Native American and Hispanic communities continue to be underserved populations. Domestic Violence victims continue to make up a large percentage of crime victims in these communities and Victim/Witness continues to work closely with the local Domestic Violence program.

Additionally, the Bishop Paiute Tribe (a federally recognized tribe whose tribal lands are located adjacent to the City of Bishop in Inyo County) have implemented a domestic violence prevention and intervention program for

Tribal residents known as "RAVE". This projects works closely with and coordinates services with RAVE.

The Project Coordinator participates in several collaborative groups;

Domestic Violence, Death Review, Child Abuse, Sexual Assault, and Emergency

Preparedness. These invaluable collaborations allow us to offer a higher level of services to our clients.

#### <u>Implementation</u>

Inyo County Victim/Witness provides comprehensive services to victims of all crime types, while concentrating services on victims of the most serious cases likely to result in trauma to the victim or the victim's family. A staff dedicated to the necessity of compassionate and comprehensive services achieves this goal by closely following grant guidelines and project policy. The Victim/Witness mission is to encourage and support victims and witnesses of crime to help overcome the effects of crime, self-empowerment as they move through the process and ultimately be able to return to their lives and families. The California Penal Code mandates services provided to victims of crimes and this program tailors those services to meet the needs specific to Inyo County clients.

Operational Agreements are in place with Inyo County Sheriff, Bishop
Police Department, California Highway Patrol, Inyo County Probation
Department and Wild Iris Family Counseling and Crisis Center. Training and presentations are offered to the local schools, law enforcement, Wild Iris Crisis

Family Counseling and Crisis Center and Community Groups. Participation on the Domestic Violence Council, Domestic Violence and Child Death Review Team, Addiction Task Force Committee and Sexual Assault Response Team (SART) help to nurture close working networks between service providers and victim advocates.

Services are provided to special need clients through referrals to local resources available in the community. Field visits are provided to clients when appropriate and safe. Accommodations are made to facilitate access to the office and the courts for disabled clients, including coordination of the use of the handicapped accessible courtroom on the ground level of the historic courthouse. Elderly clients may be visited at home for interviews. Transportation assistance is also provided when needed. Project works closely with Adult Protective Services when a client is referred for services or project staff obtains an Elder Abuse Restraining Order. Contact information is available in the office for a certified interpreter for hearing impaired clients. Advocates will problem solve to meet the special needs of clients to the best of their ability or to the limit available in the community. Volunteer staff augments delivery of victim service by providing support and clerical services on a supervised basis as needed.

The program utilizes translators when available, but the Victim Project
Coordinator handles direct services to Spanish speaking victims, as she is
bilingual. The court has Spanish speaking translators available at no cost to this
project for assistance in the preparation of Domestic violence Restraining Orders

and at Temporary Restraining Order hearings for Spanish speaking clients. A list of community translators is maintained by the project.

Referrals to project are received from multiple sources including: Law
Enforcement Officers, District Attorney staff attorneys, District Attorney staff legal
secretaries, Family Law Facilitator and community agencies including Child
Protective Services, Adult Protective Services, and Wild Iris Family Counseling
and Crisis Center. Additional referrals come from mental health providers,
substance abuse providers and prior clients. Close working relationships with
service providers and other agencies are a priority. Operational agreements
include training and meeting schedules with establish effective relationships.
Participation in many multidisciplinary committees also fosters those
relationships.

#### **ORGANIZATIONAL CHART**

Inyo County Board of Supervisors

Inyo County District Attorney/ Project Coordination – Thomas L. Hardy

Inyo County Assistant District Attorney – Dee Shepherd

Administrative Legal Secretary/Fiscal – Maureen McVicker

Legal Secretary/First Point of Contact – Morgan Maillet

Inyo County Project Victim/Witness Project Coordinator – Dianna Dominguez

Inyo County Mass Victimization Advocate – Lidia Schultz

Volunteer(s) – Yolanda Cortez, seeking additional volunteers

#### Operational Agreements (OA) Summary Form

	List of Agencies/Organizations/Individuals	Date OA Si (xx/xx/xx)	_		of OA To:
1.	Bishop Police Department	06/13/18	06/30/18	to	06/30/21
2.	California Highway Patrol	06/19/18	06/30/18	to	06/30/21
3.	Inyo County Probation Department	06/14/18	06/30/18	to	06/30/21
4.	Inyo County Sheriff's Department	06/13/18	06/30/18	to	06/30/21
5.	Wild Iris-Domestic Violence, SA, Child Abuse	04/29/18	05/01/18	to	04/30/21
6.				to	
7.				to	-111-
8.				to	
9.	8			to	
10.				to	
1.				to	
12				to	
3.				to	
4.				to	
5.				to	
6.				to	
7.				to	
8.				to	
9.				to	
0.				to	

Use additional pages if necessary.

This Operational Agreement stands as evidence that the Inyo County Victim/Witness Assistance Program and Bishop Police Department intend to work together toward the mutual goal of providing maximum available assistance for crime victims residing in Inyo County. Both agencies believe that the implementation of this proposal, as describes herein, will further this goal. To this end, each agency agrees to participate in the program, if selected for funding, by coordinating/providing the following services:

The Inyo County Victim/Witness Assistance Program will closely coordinate the following services with Bishop Police Department through:

- Program staff being readily available to Bishop Police Department for service provision through mutual cooperation and service provision to victims of crime.
- Meetings yearly between Victim/Witness Advocacy staff and Bishop Police Department Officers and Dispatchers.
  - Specifically: Yearly training, meetings with SART, and meetings with Domestic Violence Council.
- Victim/Witness staff and Bishop Police Department staff will continue to coordinate the provision of services to victims of all types of crime, as they have traditionally, by fostering a close working relationship, sharing of training and experience. The ultimate goal being to provide comprehensive services that will facilitate victims achieving a faster and more complete recovery from the effects of crime.

We, the undersigned, as authorized representative of Bishop Police Department and Inyo County Victim/Witness Assistance Program, do hereby approve this document and agree that it shall be in effect until June 30, 2021.

For Bishop Police Department:

Ted Stec, Police Chief

For Inyo County Victim/Witness Assistance Program:

Thomas L. Hardy, Project Coordinator

Date

This Operational Agreement stands as evidence that the Inyo County Victim/Witness Assistance Program and the California Highway Patrol intend to work together toward the mutual goal of providing maximum available assistance for crime victims residing in Inyo County. Both agencies believe that the implementation of this proposal, as describes herein, will further this goal. To this end, each agency agrees to participate in the program, if selected for funding, by coordinating/providing the following services:

The Inyo County Victim/Witness Assistance Program will closely coordinate the following services with the California Highway Patrol through:

- Program staff being readily available to the California Highway Patrol for service provision through mutual cooperation and service provision to victims of crime;
- Meetings yearly between Victim/Witness Advocacy staff and the California Highway Patrol.
  - Specifically: Yearly joint training
- Victim/Witness staff and the California Highway Patrol staff will continue to coordinate the provision of services to victims of all types of crime, as they have traditionally, by fostering a close working relationship, sharing of training and experience. The ultimate goal being to provide comprehensive services that will facilitate victims achieving a faster and more complete recovery from the effects of crime.

We, the undersigned, as authorized representative of the California Highway Patrol and Inyo County Victim/Witness Assistance Program, do hereby approve this document and agree that it shall be in effect until June 30, 2021.

For California Highway Patrol:

Javier Dominguez, Captain

For Inyo County Victim/Witness Assistance Program:

Thomas L. Hardy, Project Coordinator

Date

This Operational Agreement stands as evidence that the Inyo County Victim/Witness Assistance Program and the Inyo County Probation Department intend to work together toward the mutual goal of providing maximum available assistance for crime victims residing in Inyo County. Both agencies believe that the implementation of this proposal, as describes herein, will further this goal. To this end, each agency agrees to participate in the program, if selected for funding, by coordinating/providing the following services:

The Inyo County Victim/Witness Assistance Program will closely coordinate the following services with the Inyo County Probation Department through:

- Program staff being readily available to Inyo County Probation Department for service provision through mutual cooperation and service provision to victims of crime;
- Meetings yearly, and six times a year generally, between Victim/Witness Advocacy staff and Inyo County Probation Department staff on the Domestic Violence Council.
  - Specifically: Yearly training for staff, and meetings with Domestic Violence Council members.
- Victim/Witness staff and Inyo County Probation Department staff will continue to
  coordinate the provision of services to victims of all types of crime, as they have
  traditionally, by fostering a close working relationship, sharing of training and
  experience. The ultimate goal being to provide comprehensive services that will
  facilitate victims achieving a faster and more complete recovery from the effects
  of crime.

We, the undersigned, as authorized representative of Inyo County Probation Department and Inyo County Victim/Witness Assistance Program, do hereby approve this document and agree that it shall be in effect until June 30, 2021.

For Inyo County Probation Department:

Jeff Thomson, Chief Probation Officer

For Inyo County Victim/Witness Assistance Program:

Thomas L. Hardy, Project Coordinator

6/14/18
Date
6/25/18
Date

This Operational Agreement stands as evidence that the Inyo County Victim/Witness Assistance Program and Inyo County Sheriff's Department intend to work together toward the mutual goal of providing maximum available assistance for crime victims residing in Inyo County. Both agencies believe that implementation of the proposal, as described herein will further this goal. To this end, each agency agrees to participate in the program, if selected for funding, by coordinating/providing the following services:

The Inyo County Victim/Witness Assistance Program will closely coordinate the following services with the Inyo County Sheriff's Department through:

- Program staff being readily available to the Inyo County Sheriff's Department for service provision through mutual cooperation and service provision to victims of crime;
- Meetings yearly between Victim/Witness Advocacy staff and Inyo County Sheriff's Department personnel.
  - Specifically: yearly training, meetings with SART, and meetings with Domestic Violence Council.
- Victim/Witness staff and Inyo County Sheriff's Department staff will continue to coordinate the provision of services to victims of all types of crime, as they have traditionally, by fostering a close working relationship, sharing of training and experience. The ultimate goal being to provide comprehensive services that will facilitate victims achieving a faster and more complete recovery from the effects of crime.

We, the undersigned, as authorized representatives of Inyo County Sheriff's Department and Inyo County Victim/Witness Assistance Program, do hereby approve this document and agree that it shall be in effect until June 30, 2021.

For Inyo County Sheriff:

William Lutze, Sheriff

6-13-18

For Inyo County Victim/Witness Assistance Program:

Thomas L. Hardy, Project Coordinator

6-13-18



### Operational Agreement

This Operational Agreement stands as evidence that Wild Iris Family Counseling & Crisis Center (Wild Iris) and Inyo County District Attorney serving Inyo County intend to work toward the mutual goal of providing maximum available assistance for victims/survivors of domestic violence and/or sexual assault. Each agency agrees to participate in the program by providing the following services from May 1, 2018 through April 30, 2021.

### Wild Iris agrees to:

- Ensure that crisis counseling staff and volunteers will be readily available to provide supportive services to survivors of domestic violence and sexual assault. These services shall be provided through Wild Iris' 24-hour crisis hotline and direct request during regular business hours. Services may include but are not limited to: immediate crisis intervention; emergency shelter; individual and group peer counseling; advocacy and accompaniment to legal, medical, and social service appointments, law enforcement interviews and other agencies as appropriate; parenting and co-parenting classes; and financial aid including emergency food, clothing, housing assistance, and transportation.
- Provide training and community awareness about Wild Iris and its services to your agency staff at the request of your agency.
- Work together on task force(s) to ensure compassionate, effective, and complete response to survivors.
- Work together on task force(s) and other community outreach programs to enhance community education and outreach for increased project awareness.
- At the request of the victim, coordinate services to victims when appropriate to avoid overlap, duplication, and gaps in services.

### Invo County District Attorney agrees to:

- fer all domestic violence and sexual assault survivors to Wild Iris as appropriate.
- Assist with transportation of victims (when feasible) to a place of safety.
- At the request of the victim, Wild Iris staff/volunteer may be allowed to be present at interviews to provide support to victims.
- Work together on task force(s) to ensure compassionate, effective, and complete response to victims.
- Work together on task force(s) and other community outreach programs to enhance community education and outreach for increased project awareness.
- Coordinate services to victims to avoid overlap, duplication, and gaps in services.
- Make available to your agency staff opportunities to receive domestic violence/sexual assault education from Wild Iris staff/volunteers.
- Make available to Wild Iris staff/volunteers training on your agency's procedures & policies regarding domestic violence/sexual assault victims/survivors and services and resources available for clients when asked.
- Accept referrals from Wild Iris staff/volunteers, with client's permission, for appropriate services from your agency. Provide those services as appropriate to the needs of the client.

e, the undersigned, as authorized representatives of Wild Iris and Inyo County District Attorney hereby approve this cument.

or Wild Iris:

bey,

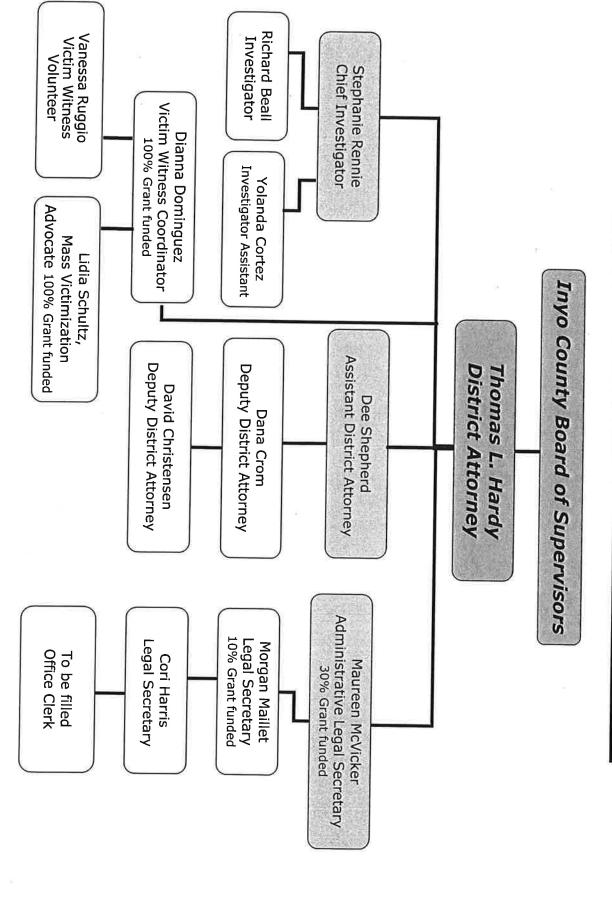
edwive Director

For Inyo County District Attorney:

Thomas Hardy

District Attorney

# INYO COUNTY DISTRICT ATTORNEY



### CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES OUT-OF-STATE TRAVEL REQUEST

	SU	BRECIPIENT	
Agency:	Inyo County District Atto	rney	
Project Director:	Thomas L. Hardy	Phone #:	(760) 878-0282
Address:	PO Drawer D		<u></u>
City:	Independence, CA	Zip:	93526
	A1	TENDEE(S)	
Name: Maureen	McVicker		
	ative Assistant/Fiscal	Phone #:	(760) 878-0282
Name: Dianna Da		rnone #:	(700) 070-0202
	ness Coordinator	Phone #:	(760) 878-0282
	**************************************	In personal	
	IR	IP DETAILS	
Trip Date [Month/	Day(s)/Year] 04/01/20	20	
Destination (City/	State) St. Louis,	МО	
	ting/Conference/Other)		nent System Training -
	020 National Users Group		
Justification (indic	cate the need for the trip	and the benefits to the	ne State. Use additional
	y. Attach brochure if a	/allable.)	
See affachea pa	ge for justification.		
Subrecipient m			-State Travel Request.
	FOR CAI	L OES USE ONLY	
Recommenda	tion:		
Approve Di	sapprove (		
$\triangleright$	\	_	1.9.19
	Program Sr	oe¢lalist :	Date
	- ( Sum)	hace	9/13/19
	Unit Chief		Date

### **OUT-OF-STATE TRAVEL REQUEST COST WORKSHEET**

### Travel Policy – are the rates based on internal policy or the state's travel policy? Please specify:

	Intern	al Travel Policy State Travel Policy	
Date of Trip:	TBD - usually in	April	
Destination:	St. Louis, MO		
Purpose:	Case Manager	ment System Annual Conference	
		ESTIMATED COSTS	
		LUMATED COULT	
TRANSPORTATI	ON:		AMOUNT
A al altit A t	F	Airfare:	\$ 650
Additional Airp	port Expenses	Miloggo: (EQ conta per mile)	<b>*</b>
	- 9	Mileage: (58 cents per mile)  Taxi/Shuttle:	\$ \$ 99
		Parking:	\$ 40
Auto Expenses			
, 1010 <u>-</u> , 1001	•	Private Car:	\$
		Rental Car:	\$
		State/Agency Car:	\$ <u>311</u>
HOTEL/PER DIE	M		
St. Louis 6	days @	\$ <u>100</u> per day =	\$_600
Per diem:			
10	days @	\$ <u>42.30</u> per day =	\$_423
OTHER EXPENSE	ES		
Registration/Co			\$ 423
		as Vegas - staying 1 night before flight to MO for traini	
1 night after flight fr	om and (this amo	urii is for z people).	\$
(see attached spre	adsheet for addit	ional details)	\$ \$
TOTAL COSTS N	OT TO EVOCE	D.	
TOTAL COSTS N	OI IO EXCEE	U.	\$ 2861 V

### JUSTIFICATION FOR OUT-OF-STATE TRAVEL

Train 2 staff members: Administrative Assistant/Fiscal to operate the case management system more efficiently and learn additional parts of the system. Request Grant pay for 30% of her travel expenses. Victim Witness Coordinator to train in the system's ability to keep statistics for Grant reporting and better utilize the case management system. Request the Grant pay for 100% of her travel expenses.

Case Management System Training: Karpel Solutions 2018 National User Group Meeting Conference: TBD April 2020 in St. Louis, MO; out of office approx. 4 days in April 2020

VW 19 28 0140 INYO COUNTY

The Grant currently pays 30% of Maureen's salary and benefits.

					Fiscal	3					S	VW Coordinator	
	Maureen	ien	×ι	× 30%	Maureen	eeu		Dianna	el el	<u>x100%</u>		Dianna	
Airfare	₩.	200	×	30%	\$	150	Airfare	ş	200	100%	₩	200	
												8	
Airport shuttle	❖	9/	×	30%	❖	23	Airport shuttle	\$	92	100%	❖	92	
Airport Parking			*	30%	<b>ب</b>	Ĭ	Airport Parking	\$	40	100%	<b>↔</b>	40	
State Agency Car			×	30%	❖	9	State Agency Car \$	\$	311	100%	₩	311	
Hotel - St. Louis (3 nights)	↔	460	×	30%	❖	138	Hotel - St. Louis (3 nights)	₩	460	100%	<b>⋄</b>	460	
Per Diem	<b>\$</b>	325	×	30%	٠	86	Per Diem	<b>⋄</b>	325	100%	<b>⋄</b>	325	
Registration Fee	√۰	325	×	30%	₩	86	Registration Fee	<b>₹</b>	325	100%	₩	325	
Hotel - Las Vegas (2 nights)	<b>\$</b>	242	×	30%	\$	73	Hotel - Las Vegas \$ (2 nights)	<b>⋄</b>	242	100%	φ	242	
TOTALS	\$	1,928		= %08	₩.	578	TOTALS	€,	2,279 x	100%	ıı V	2,279	

\\inyofs1111\W7\_DAProfiles\$\mmcvicker\Documents\VICTIM WITNESS\2019 2020 VICT WITNESS grant 620418 and 620419\draft of GRANT PAPERWORK TO APPLY FOR GRANT\St Louis PBK 2020 trip spreadsheet.xlsx THOMAS L. HARDY District Attorney



Independence: P.O. Drawer D Independence, CA 93526 760 878-0282 Fax 760 878-2383

August 14, 2019

California Governor's Office of Emergency Services Victim Witness Assistance Program 3650 Schriever Avenue Mather, CA 95655

Re: VW 19 28 0140 Inyo County - Volunteer Waiver

While we continue to look for Volunteers, we have been unable to recruit Volunteers for our Victim Witness Assistance Program in the past. We do not anticipate any change in the ability to recruit Volunteers, due to the small population in our remote community.

Very truly yours

Inyo County District Attorney

### **TIMELINE FOR MVA POSITION OBJECTIVES**

Subrecipient: County of Inyo

Subaward #: VW 19 28 0140

### MVA Objectives:

a. Develop a comprehensive crisis response/mass victimization assistance plan structured to identify and respond to victim needs such as: safety, food, shelter, and immediate services in the aftermath of a mass victimization/terrorism incident. The plan should include a needs assessment, emergency assistance measures, resource and referral information, and should be adaptable to support and enhance the existing community/county emergency response plan.

DESCRIPTION OF TASK	TO BE COMPLETED BY
Meet with Inyo County Emergency Services to help identify	
response needs.	61
Meet with local Red Cross contact regarding emergency	
assistance.	November 2019
Complete a needs assessment for Inyo County.	
	November 2019
Prepare a resource and referral information list.	
	November 2019
Develop a comprehensive crisis response plan.	
	December 2019

b. Develop victim assistance crisis response protocols.

DESCRIPTION OF TASK	TO BE COMPLETED BY
Create a checklist for Emergency Assistance Measures.	October 2019
Create crisis response protocols.	October 2019

c. Develop and implement mutual-aid memorandums of understanding (MOU's) with VW Centers in neighboring counties and/or within your identified crisis response (CR) training region to leverage resources and facilitate a regional response to mass victimization/terrorism incidents.

DESCRIPTION OF TASK	TO BE COMPLETED BY
Meet with Inyo County Emergency Services.	November 2019
Create and execute MOU with Inyo County Emergency	November 2019
Services.	

d. Conduct outreach and participate in community meetings with leaders from the following fields: law enforcement, victim services, legal services (non-profit and private sector), prosecutors' office, city government, emergency management, medical services, and schools to provide information about trauma informed response.

DESCRIPTION OF TASK	TO BE COMPLETED BY
Meet with leaders of the above-referenced fields.	December 2019

e. Establish MOU's with allied service providers, including, but not limited to County/City government and local Emergency Operation Centers (EOCs). Identify VW's role in the emergency response plan.

DESCRIPTION OF TASK	TO BE COMPLETED BY
Create and execute MOU with Inyo County Emergency Services.	
Identify VW's role in emergency response plan.	November 2019

f. Conduct community outreach, and education.

DESCRIPTION OF TASK	TO BE COMPLETED BY
Meet with local Red Cross contact regarding emergency assistance.	November 2019
Attend community functions and have a staffed booth with information for community members.	September 2020

g. Utilize MVA funding for purchase of go-bags, management and technology supplies and/or other necessary resources required for deployment.

DESCRIPTION OF TASK	TO BE COMPLETED BY
Purchase go-bags	November 2019 and then ongoing as needed
Purchase and implement management and technology supplies.	November 2019 and then ongoing as needed
Identify and purchase necessary resources for deployment.	November 2019 and then ongoing as needed

h. Develop a timeline to meet the mass victimization objectives. Initiate all MVA objectives, although not all may be accomplished within the current Grant Subaward performance period.

DESCRIPTION OF TASK	TO BE COMPLETED BY
Turn in MVA objectives to CalOES	October 2019

### VICTIMS OF CRIME ACT (VOCA) VICTIM ASSISTANCE FORMULA GRANT PROGRAM PARTIAL MATCH WAIVER REQUEST

Cal OES Subrecipients may request up to an 80% partial Match Waiver. Approval is dependent on a compelling justification. To request a partial Match Waiver, the Subrecipient must complete the following:

7	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		
١.	VOCA Victim Assistance Formula Grant Program	Award Number:	2018-V2-GX-0029

- 2. Cal OES Subaward Number: VW19280140
- 3. Subrecipient's Name: Inyo County

4. Grant Subaward Performance Period 10/01/19 through 09/30/20

5. VOCA Victim Assistance Funds Awarded: \$258,318

6. Amount of Cash Match Proposed (post-Match Waiver): \$ 12,916

7. Amount of In-kind Match Proposed (post-Match Waiver): \$0

8. Total Amount of Match Proposed (sum of #6 and #7): \$ 12,916

9. Briefly summarize the services provided:

The Victim/Witness program provides direct services to victims of violent crimes. Advocates assist victims in providing support and guidance through the judicial process. This includes education on Marcy's Law, Cal VCB, and Appeals. This Program also has a new implemented Crisis Response component that provides services during a mass victimization occurrence.

10. Describe practical and/or logistical obstacles to providing match:

We are a very large geographically sized county (I 0,227 square miles) with only I Victim Witness Coordinator and I Victim Witness Advocate handling the victims. There is no additional money in Inyo County's General Fund for the match amount.

11. Describe any local resource constraints to providing match:

Our remote location and small population makes it virtually impossible to recruit interns or other volunteers. This would be a burden on Inyo County and would put our Victim Witness program at risk.

Approved	U	<u> </u>	C O VH	1.1.1
	_	Jusan Grace	( ) Marian	10/10/19
Denied	Ш	Unit Chief Name	Unit Chief Signature ,	/ Date

### CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES SUBRECIPIENT GRANTS MANAGEMENT ASSESSMENT

Subrecipient County of Inyo	The St.	Duns#010706687	FIPS# 027-00000
Disaster/Program Title: Victim Witnes	s Assistance I	Probram	
Performance Period: 10/01/19 to	09/30/20	Subaward Amount Re	equested: \$2 <del>58,318</del> 276,981 PM
Type of Non-Federal Entity (Ched	ck Box): 🗆	State Gov. 🛭 Local Go	v.   JPA   Non-Profit   Tribe

Per Title 2 CFR § 200.331, Cal OES is required to evaluate the risk of noncompliance with federal statutes, regulations and grant terms and conditions posed by each subrecipient of pass-through funding. This assessment is made in order to determine and provide an appropriate level of technical assistance, training, and grant oversight to subrecipients for the award referenced above.

The following are questions related to your organization's experience in the management of federal grant awards. This questionnaire must be completed and returned with your grant application materials.

For purposes of completing this questionnaire, grant manager is the individual who has primary responsibility for day-to-day administration of the grant, bookkeeper/accounting staff means the individual who has responsibility for reviewing and determining expenditures to be charged to the grant award, and organization refers to the subrecipient applying for the award, and/or the governmental implementing agency, as applicable.

Assessment F		Response
<ol> <li>How many years of experience does your managing grants?</li> </ol>	current grant manager have	3-5 years
<ol><li>How many years of experience does your staff have managing grants?</li></ol>	current bookkeeper/accounting	3-5 years
3. How many grants does your organization	currently receive?	1-3 grants
4. What is the approximate total dollar amore receives?	unt of all grants your organization	\$ 258,318
5. Are individual staff members assigned to v	vork on multiple grants?	No
6. Do you use timesheets to track the time st activities/projects?	aff spend working on specific	Yes
7. How often does your organization have a	financial audit?	Annually
8. Has your organization received any audit	findings in the last three years?	No
9. Do you have a written plan to charge cos	ts to grants?	Yes
10. Do you have written procurement policies	ś	Yes
11. Do you get multiple quotes or bids when b	ouying items or services?	Sometimes
12. How many years do you maintain receipts invoices, etc.?	s, deposits, cancelled checks,	>5 years
13. Do you have procedures to monitor grant entities?	funds passed through to other	N/A
Certification: This is to certify that, to the best	of our knowledge and belief, the d	ata furnished
above is accurate, complete and current.		
Signature: (Authorized Agenti)	Date: 8-14-2019	
Print Name and Title: Thomas L. Hardy, District Attorney	Phone Number: 760-878-0282	
Cal OES Staff Only: SUBAWARD # VW19 20	0140 RM	

### **PROJECT SERVICE AREA INFORMATION**

1.	<u>COUNTY OR COUNTIES SERVED</u> : Enter the name(s) of the county or counties served by the project. Put an asterisk where the project's principal office is located.
83	Inyo County
2.	<u>U.S. CONGRESSIONAL DISTRICT(S)</u> : Enter the number(s) of the U.S. Congressional District(s) which the project serves. Put an asterisk for the district where the project's principal office is located.
368k	· 8th
3.	STATE ASSEMBLY DISTRICT(S): Enter the number(s) of the State Assembly District(s) which the project serves. Put an asterisk for the district where the project's principal office is located.
# H	50/1L
٠,	
,	-26IN
• ,	-26m
	. STATE SENATE DISTRICT(S): Enter the number(s) of the State Senate District(s) that the project serves. Put an asterisk for the district where the project's principal office is located.
	. <u>STATE SENATE DISTRICT(S)</u> : Enter the number(s) of the State Senate District(s) that the project serves. Put an asterisk for the district
	. STATE SENATE DISTRICT(S): Enter the number(s) of the State Senate District(s) that the project serves. Put an asterisk for the district where the project's principal office is located.  8th
4 ***	. STATE SENATE DISTRICT(S): Enter the number(s) of the State Senate District(s) that the project serves. Put an asterisk for the district where the project's principal office is located.  Bith  POPULATION OF SERVICE AREA: Enter the total population of the area



### **County of Inyo**



# Health & Human Services - ESAAA CONSENT - ACTION REQUIRED

MEETING: January 21, 2020

FROM: Rhiannon Baker

**SUBJECT:** Appointment of ESAAA Advisory Council Members

### **RECOMMENDED ACTION:**

Request Board make the following appointments to the Eastern Sierra Area Agency on Aging Advisory Council: Kelli Davis to an unexpired two (2) year term ending December 2021; Joann Poncho to an unexpired two (2) year term ending December 2021; and Patti Hamie-Christensen to an unexpired two (2) year term ending December 2021. (Notice of Vacancy resulted in requests for appointment from Ms. Poncho, Ms. Davis, and Ms. Hamie-Christensen.)

### SUMMARY/JUSTIFICATION:

An Area Agency on Aging (AAA) is required by statute to have an Advisory Council. The purpose of such Advisory Council, pursuant to Section 9402 of the Older Californians Act, is to be "a principal advocate body on behalf of older individuals within a planning and service area," and "shall provide advice and consultation on issues affecting the provision of services provided locally to older individuals." Your Board adopted By-laws in October 2012 for the new ESAAA Advisory Council with a membership of nine (9), including one Board of Supervisors member, appointed annually. In December 2019 three (3) current member terms expired, combined with a pre-existing vacancy resulted in four (4) vacancies. A recent recruitment resulted in the applications of Kelli Davis and Joann Poncho requesting re-appointment as well as a request for appointment by Patti Hamie-Christensen, who meets the eligibility requirements for membership.

The following is a list of the applicants with an identification of the membership category that they fill:

Name	60 or Over	Low Income	Disabled	Supportive Services Provider	Health Care Provider	Family Caregiver	Private/ Voluntary Leadership	Other
Kelli Davis					Х		Х	
Joann Poncho	х						x	
Patti								
Hamie-	X			x			х	
Christensen								

The department respectfully requests your Board reappoint Kelli David and Joann Poncho; and appoint Patti Hamie-Christensen to the ESAAA Advisory Council.

Agenda Request Page 2

### **BACKGROUND/HISTORY OF BOARD ACTIONS:**

NA

### **ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

Your board could choose not to fill the vacant seats with the existing applicants, resulting in three vacancies remaining unfilled.

### OTHER AGENCY INVOLVEMENT:

California Department of Aging

### **FINANCING:**

There is no funding involved in this request.

### **ATTACHMENTS:**

- 1. Patti Hamie-Christensen ESAAA
- 2. Joann Poncho ESAAA
- 3. Kelli Davis ESAAA

### **APPROVALS:**

Rhiannon Baker Created/Initiated - 1/9/2020
Darcy Ellis Approved - 1/9/2020
Marilyn Mann Final Approval - 1/9/2020

### LETTER OF INTEREST

IN SERVING AS A MEMBER OF THE

### EASTERN SIERRA AREA AGENCY ON AGING (ESAAA) ADVISORY COUNCIL

The ESAAA Advisory Council shall be comprised of nine (9) total members from the service area of Inyo and Mono Counties. At least 50% of the appointed members shall be aged 60 or above, including minority individuals and older individuals residing in rural areas. Cross-generational representation also is encouraged. Members may not be employed by an entity currently in a subcontracting relationship with ESAAA.

Name: Patti Hamic - Christensen Address: 165 Pinon Place, Walker 960
Home Telephone: None Mobile Telephone: 760 -809 - 1489
E-mail: pitenpat@yahoo.com Date: 12/2/2019
The following information will be used to ensure compliance with the requirements of the Older Americans Act, the California Code of Regulations and the California Department of Aging.
Age: 60 or over V Under 60
Ethnicity (Please check only one):  African American
Targeting efforts shall be made to ensure membership includes individuals from the following categories (Please check all that apply):  Low income older adults  Disabled persons  Supportive services provider  Health care provider  Family caregiver defined as either (1) an adult family member, or other individual, who is an informal provider of inhome and community care to an older individual with Alzheimer's disease or a related disorder with neurologic and organic brain dysfunction; or (2) a grandparent or step-grandparent of a child, or a relative of a child by blood, marriage, or adoption, who is 55 years of age or older and who lives with the child, is the primary caregiver of the child, and has a legal relationship with the child such as legal custody, guardianship or raising the child informally.  Individuals with leadership expertise in private/voluntary sectors  Other:
Please provide a brief statement expressing your interest in serving as an Advisory Council member:
I have been involved in non-profit management for over
40 years. Thave worldin social services and low-income housing
for disabled & seniors. I have recently provided leadership
Hoyears. Thave worked in social services and low-income housing for disabled & seniors. I have recently provided leadership and oversight in the implementation of the Northern Mono County Please sign here: Hospice Program Yatti & remie - Chustensen

### RECEIVED

2019 NOV 12 PM 1: 26

november 8, 2019

AGMANGERATER OFFICE OF THE PARK

Ingo lounty Supervisors Re:

Re-appointment to the adversary

Council for Secina agency on aging,

I would like to be appointed to their

Committee. I am interested because I am a patice anewar (Indian) and my interest is on the aging and also their, lave and pow Their prome life is doing. Their Committee is the best committee who looks out for the aging and sel care giners who gives out the Doppart

That is needed. I wish to be reappointed.

Thank you, Joann Poncho November 18, 2019



Inyo County Board of Supervisors PO Drawer N Independence, CA 93526

RE: Eastern Sierra Area Agency on Aging Advisory Council

Dear Members of the Board of Supervisors,

I would like to express my interest in being considered for a 2<sup>nd</sup> term on the Eastern Sierra Agency on Aging Advisory Council. My current term will expire on December 11, 2019 and I would be remiss if I didn't tell you that I've appreciated having had the opportunity to better understand the purpose of the Council and the areas of the County services it touches.

The roles I've held and currently hold in healthcare from the Bishop Care Center, Sterling Heights, Mammoth Hospital and Northern Inyo Healthcare District, have allowed me to serve all ages of our community from infants to the elderly. My advocacy for our elderly continues to grow stronger with time. The Council provides insight for me on the many services our elderly population utilize and need for their health and well-being. This seems a "win-win" for the Council, our community and me.

I have attached my initial letter of consideration dated June 17, 2018 to provide insight into my experience and background, all of which remain the same or have expanded.

I hope you will consider my reappointment to the Eastern Sierra Agency on Aging Advisory Council. Should you have any questions or need further information, please do not hesitate to contact me. I look forward to hearing from you.

Respectfully,

Kelli Davis

PO Box 139

Bishop, CA 93515

KeinDavis

(760) 574-8918

Inyo County Board of Supervisors PO Box N Independence CA 93526

RE: Eastern Sierra Area Agency on Aging Advisory Council

Dear Members of the Board of Supervisors,

I am interested in being considered for one of the two unexpired vacancies on the Eastern Sierra Area Agency on Aging Advisory Council. I believe I meet the criteria and qualify for this position based on my 20+ years of service in the health care industry and having held top leadership positions throughout my health care career.

I have a strong leadership background consisting of my current role as the Chief Operating Officer for the Northern Inyo Healthcare District, and previous long-term positions with the Bishop Care Center and Sterling Heights Retirement Living Facility. During my tenure at the Bishop Care Center and Sterling Heights, I partnered with several Inyo County programs with specific focus on our senior population in the community. I found these experiences enlightening and rewarding while also causing me concern for the future of our elderly in our community and nationwide.

I am a strong advocate for the welfare of our elderly community members and believe I can offer the support, enthusiasm, advocacy and compassion you are seeking in a council member with the ESAAA.

I hope you will consider my formal request for this position. Should you have any questions or need further information, please do not hesitate to contact me. I look forward to hearing from you.

Respectfully,

Kelli Huntsinger

PO Box 139

Bishop, CA 93515

Cell Number: (760)574-8918

Keli Huntsinger



### **County of Inyo**



# Public Works - Airports CONSENT - ACTION REQUIRED

MEETING: January 21, 2020

FROM:

SUBJECT: Memorandum of Agreement with the FAA for the NOTAM Manager System

### **RECOMMENDED ACTION:**

Request Board approve the Memorandum of Agreement between the County of Inyo and the Aeronautical Services of the Federal Aviation Administration for the NOTAM Manager System, and authorize the Director of Public Works to sign.

### **SUMMARY/JUSTIFICATION:**

The *Notice to Airmen* (NOTAM) System, run by the Federal Aviation Administration (FAA), is used by all airports to distribute important safety information to pilots and airlines. NOTAMS's may provide information about a runway closure, hazardous condition such as ice or snow, non-functional airport lighting or other potentially dangerous situation.

The traditional method for an airport to issue a NOTAM was to call a Flight Service Station (FSS), who create the NOTAM with information given by the airport. This has been the process used at the Inyo County airports. NOTAM's must use a set of standardized abbreviations, and can be slow and cumbersome.

Recently the FAA created a new NOTAM management system, the Federal NOTAM System (FNS), "designed to digitize the collection, dissemination, and storage of NOTAMs. The goal is to create a single authoritative source for NOTAM entry and dissemination improving efficiency, safety, and data quality. The concept behind the FNS is to have the originator of a NOTAM, such as an airport, generate and submit the NOTAM using a web-based standard NOTAM template. The inputs from the standard template will be validated against policy-driven business rules and immediately published and available to airmen for review. Also, by adhering to a digital format, these NOTAMs will be in a computer readable format such that air traffic control and flight planning around the world can easily sort through the NOTAMs finding only those that are relevant to their operations." (Federal NOTAM System Airport Operations Scenarios, Section 1.1).

The Public Works Department, with the support of the Airport Operations Staff, proposes to enroll the Inyo County airports in the FNS. The FAA provides training and support during this transition and during future use of the system; there is no charge for this service. This Memorandum of Agreement between Inyo County and the FAA is required prior to enrollment in the FNS.

### **BACKGROUND/HISTORY OF BOARD ACTIONS:**

### **ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

Your Board could choose not to approve the MOA, and instruct the Inyo County airports to continue to use the Prescott Flight Service Station to issue NOTAMS.

### OTHER AGENCY INVOLVEMENT:

FAA

### **FINANCING:**

This MOA has no fiscal implications.

### **ATTACHMENTS:**

1. NOTAM Memorandum of Agreement

### **APPROVALS:**

Ashley Helms Created/Initiated - 1/9/2020
Darcy Ellis Approved - 1/9/2020
Michael Errante Approved - 1/10/2020
Marshall Rudolph Approved - 1/13/2020
Michael Errante Final Approval - 1/13/2020

### **MEMORANDUM OF AGREEMENT on NOTAM Manager System BETWEEN**

### Aeronautical Services (AJM-336) of the

### Federal Aviation Administration (FAA)

### AND

County of Inyo (Bishop Airport, Lone Pine/Death Valley Airport, Independence Airport, Shoshone Airport

### **ARTICLE 1. PARTIES**

The parties to this Agreement are the Aeronautical Services group of the Federal Aviation Administration (FAA) and the County of Inyo, referred to as Airport hereafter.

### **ARTICLE 2. SCOPE**

### a. Purpose:

The purpose of this Agreement between the FAA and Airport is to improve the quality and timeliness of important flight information by deploying a new direct-entry digital Notice to Airmen (NOTAM) system for airport operators called the NOTAM Manager System.

b. Specific goals and objectives to be accomplished:

Airport direct-entry NOTAMs will be limited to the following airport surface area NOTAMs (the "D" NOTAMs) including the keywords: aerodrome/service, runway, taxiway, apron/ramp and obstruction, unless specifically expanded by a modification of this agreement.

The objectives of this project include:

- 1) The FAA will provide a web-based service, NOTAM Manager System, which allows the airport operator to submit airport surface area NOTAMs directly into the Federal NOTAM System (FNS) rather than going through Flight Service;
- 2) The airport operator will provide the FAA with feedback on the suitability of the NOTAM Manager System and suggestions on how to improve the system including input to the FAA's human factors consultants.
- 3) If applicable, the FAA will deactivate all ENII accounts 60 days after the activation of NOTAM Manager System at the Airport.

c. Management of the project:

The management of this project will be done by the FAA's Aeronautical Services Team (AJM-336)

d. Roles and responsibilities:

Parties are bound by a duty of good faith and best effort in achieving the goals and objectives in Article 2 of this Agreement.

Airport will use its best efforts to protect password information to permit use of the FAA's NOTAM Manager System, and Airport will provide password information only on a need-to-know basis.

The FAA will use its best efforts to ensure the NOTAM Manager System operates at optimal performance level as designed.

e. Contributions of the Parties:

The FAA will provide:

- 1) a password function to the NOTAM Manager System which allows access to it by the airport operators;
- 2) the initial training of its personnel on how to use the system and a user manual;
- 3) a NOTAM subject matter expert (SME) during the initial phase of deployment to assist the airport personnel (direct-assist) with the new Airport NOTAM Manager System;
- 4) a point of contact person, (Customer Support Group), to respond to any questions which arise after deployment;
- 5) telephonic technical support to assist Airport during the term of this agreement; and
- 6) a completed Safety Risk Management Document on the NOTAM Manager System.

Airport will provide:

- 1) the personnel and web-accessible computers, Internet access, and any related and required equipment to allow operation of the NOTAM Manager System;
- 2) feedback on how the system is operating and how it might be improved:
- 3) the continuing ability to return to the existing legacy NOTAM system if the NOTAM Manager System is not operating as required to maintain the safety of the airport.

4) at least one airport training POC to receive a formal live or virtual training session prior to activation, provided by a designated FAA representative, on the NOTAM Manager System.

### **ARTICLE 3. EFFECTIVE DATE**

The effective date of this Agreement is from the date of deployment of NOTAM Manager at the airport.

### **ARTICLE 4. REPORTING REQUIREMENTS**

Airport shall report any suggestions on improvement of the NOTAM Manager System to the FAA through their Point of Contact and assist the FAA's human factors personnel with their research on improvements to the NOTAM Manager System.

### ARTICLE 5. INTELLECTUAL PROPERTY

### a. Rights in Data

The Government retains Government Purpose Rights in all data developed under this agreement. Airport agrees not to reverse-engineer any of the software, forms, or databases, including those accessible through the password-protected system described above, but shall use its access only for the purposes set out herein.

"Data" means recorded information, regardless of form or method of recording, which includes but is not limited to, technical data, computer software, trade secrets, and mask works. The term does not include financial, administrative, cost, pricing or management information.

"Government Purpose Rights" means the rights to -

- (1) Use, modify, reproduce, release, perform, display, or disclose data within the government without restriction; and,
- (2) Release or disclose technical data outside the government and authorize persons to whom release or disclosure has been made to use, modify, reproduce, release, perform, display, or disclose that data for government purposes.

"Government Purpose" means any activity in which the United States Government is a party, including cooperative agreements with international or multi-national defense organizations, or sales or transfers by the United States Government to foreign governments or international organizations. Government purposes include competitive acquisition by or on behalf of the government, but do not include the rights to use, modify, reproduce, release, perform, display, or disclose data for commercial purposes or authorize others to do so.

### **ARTICLE 6. LEGAL AUTHORITY**

This Agreement is entered into under the authority of 49 U.S.C. 106(I) and (m), which authorizes agreements and other transactions on such terms and conditions as the Administrator determines necessary.

### **ARTICLE 7. POINTS OF CONTACT**

### **FAA Program Office**

Robert McMullen, Manager, Aeronautical Services, AJM-336

### Airport Party

Steve Loven, Airport Supervisor (BIH, 026, 207, L61) Chris Preter, Airport Technician (BIH, 026, 207, L61) Jack Montgomery, Airport Technician (BIH, 026, 207, L61) Ashley Helms, Associate Engineer (BIH, 026, 207, L61)

### **ARTICLE 8. FUNDING AND PAYMENT**

There will be no exchange of moneys since each party shall bear their own costs to implement this project and meet the goals and objectives of it as outlined above.

### **ARTICLE 9. APPROVAL OF SUBCONTRACTORS**

There shall be no airport subcontractors involved on this project.

### **ARTICLE 10. CHANGES, MODIFICATIONS**

Changes and/or modifications to this Agreement shall be in writing and signed by Manager, Aeronautical Services and Airport Management. The modification shall cite the subject Agreement, and shall state the exact nature of the modification. No oral statement by any person shall be interpreted as modifying or otherwise affecting the terms of this Agreement.

### **ARTICLE 11. TERMINATION**

In addition to any other termination rights provided by this Agreement, either party may terminate this Agreement at any time, with or without cause, and without incurring any liability or obligation to the terminated party (other than the performance of obligations accrued on or prior to the termination date) by giving the other party at least thirty (30) days prior written notice of termination. Upon receipt of a notice of termination, the receiving party shall take immediate steps to stop the accrual of any additional obligations.

Either party may terminate this agreement immediately if either party determines that the safety of the airport is affected and return immediately to the existing NOTAM entry process currently in use prior to the initial deployment of the NOTAM Manager System.

### ARTICLE 12. CONSTRUCTION OF THE AGREEMENT

This Agreement is an "other transaction" issued under 49 U.S.C 106 (I) and (m) is not a procurement contract, grant or cooperative agreement. Nothing in this Agreement shall be construed as incorporating by reference or implication any provision of Federal acquisition law or regulation.

Each party acknowledges that all parties hereto participated equally in the negotiation and drafting of this Agreement and any amendments thereto, and that, accordingly, this Agreement shall not be construed more stringently against one party than against the other.

### **ARTICLE 13. DISPUTES**

Where possible, disputes will be resolved by informal discussion between the parties. In the event the parties are unable to resolve any disagreement through good faith negotiations, the dispute will be resolved by Aeronautical Services management of the FAA.

### **ARTICLE 14. WARRANTIES**

The FAA makes no express or implied warranties as to any matter arising under this agreement, or as to the ownership, merchantability, or fitness for a particular purpose of any property, including any equipment, device, or software that may be provided under this Agreement.

### **ARTICLE 15. LIABILITY**

ACDEED.

The FAA assumes no liability under this Agreement for any losses arising out of any action or inaction by airport, its employees, or contractors, or any third party acting on its behalf. Each party agrees to be responsible for injury, death or property damage arising out of or in connection with its own acts or omissions under this Agreement, however, neither party waives its rights to sovereign immunity.

### **ARTICLE 16. PROTECTION OF INFORMATION**

The parties agree that they shall take appropriate measures to protect proprietary, privileged, or otherwise confidential information that may come into their possession as a result of this Agreement.

AGREED.	
Federal Aviation Administration	
Ву:	Date:
Robert McMullen, Manager, Aeronautical Se	ervices, AJM-336
AIRPORT	
Ву:	Date:

Michael Errante, Director of Public Works/Airport Manager



### **County of Inyo**



# Public Works CONSENT - ACTION REQUIRED

MEETING: January 21, 2020

FROM:

SUBJECT:

Approval/Rejection of Annex Server HVAC Retrofit Bid

### **RECOMMENDED ACTION:**

Request Board reject the bid received for the Annex IS HVAC Retrofit Project and authorize the Public Works Director to re-advertise the project for bid in conjunction with the larger Annex Building HVAC Retrofit Project.

### SUMMARY/JUSTIFICATION:

On December 4th, 2019 bids were opened for the Annex IS Server HVAC Retrofit Project. Bishop Heating and Air Conditioning, Inc. was the sole bidder. The base bid submitted was \$79,083, and with add alternates the total was \$112,225. Although the original amount budgeted for the project was \$100,000, subsequent value engineering efforts and engineers estimates from both the mechanical design EOR (Engineer-of-Record) and Public Works staff engineers indicated a projected project cost of \$50,000 +/-.

Public Works would like to re-bid this project in conjunction with the Annex HVAC Retrofit project for the entire Annex Building, with the expectation that it will attract a larger number of responsive, qualified bidders and further more that it may enhance the potential to realize project savings due to the increased scales of economy.

### **BACKGROUND/HISTORY OF BOARD ACTIONS:**

On November 5, 2019 the Inyo County Board of Supervisors approved the plans and specifications for the Annex IS HVAC Retrofit Project and authorized the Public Works Director to advertise and bid the project.

### ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:

The Board could choose to accept the bid instead of re-advertise the project.

### OTHER AGENCY INVOLVEMENT:

### FINANCING:

Budget Unit 01 1501 Deferred Maintenance, Object Code 5640, Structures and improvements

### ATTACHMENTS:

Annex Server HVAC Retrofit Project Bid Results 12-10-19

Agenda Request Page 2

### **APPROVALS:**

Greg Waters
Darcy Ellis
Ashley Helms
Greg Waters
Ashley Helms
Marshall Rudolph
Michael Errante

Created/Initiated - 1/6/2020 Approved - 1/6/2020 Approved - 1/9/2020 Approved - 1/10/2020 Approved - 1/15/2020 Approved - 1/15/2020 Final Approval - 1/15/2020

### Inyo County Public Works Department Report Date Time: 12/5/2019 8:56 AM **Detailed Bid Summary**

Retrofit the existing Annex Building HVAC system that provides Description:

environmental controls to the server room downstairs

\$50,000

**Budget:** 

Bishop Heating & AC, Inc

Solitary Bidder:

463 N. Warren St.

\$0.00\$1,440.00 \$6,964.00 \$8,899.00 \$2,240.00 \$75,403.00 \$17,279.00 Total Bishop, CA 93514 \$0.00 \$8,899.00 \$2,240.00 \$75,403.00 \$1,440.00 \$6,964.00 \$17,279.00 Unit \$ Quantity Unit LS LS LS **CS** LS LS Scope of Work per Sheet T0.1 (electrical to Panel X) Addition of Panel EM and Manual Transfer Switch Start-Up, Commissioning, and Training Replacement & Restoration of Finishes Replacement of Existing Condenser Demolition of Existing Air Handler Description Mobilization & Demobilization Alternate 2 Alternate 3 Alternate 1 Bid Item

Total Contract Items

\$112,225.00

# **COUNTY OF INYO BID TABULATION**

Project Title & Bid No.: Annex Server HVAC Retrofit Project ZP-19-003

Bid Opening Date: December 4th, 2019 3:30 PM

Location Inyo County Admin Building, Independence, CA



‡ 7:0	Biddor Namo	Bid Bond	y ria coca		Alternates \$		Addend	Addendum Y/N
5		Y/N	c nid aced	#1	#2	8#	#1	#2
1	Bishup Heating of Air Conditioning	X	00.876,00 8,899.00 6,964.00 17,279.00	8,899.w	6,964.00	17,379.00	γ	L
2	)							
3								

Opened By: DACH Ellis	Greg Waters	Chris Gx
Opened By:	Present:	377

### **BID PROPOSAL FORM**

TO:

**COUNTY OF INYO** 

Attn.: Inyo County Clerk of Board of Supervisors

224 North Edwards Street, P.O. Box N

Independence, California 93526 (Herein called the "County")

FROM:

Brokop Heating: Air Cond. Who-

(Herein called "Bidder")

FOR:

ANNEX SERVER HVAC RETROFIT PROJECT

(Herein called "Project")

In submitting this Bid, Bidder understands and agrees that:

- 1. BID DEADLINE. Bids must be received no later than 3:30 P.M. on December 4th, 2019 by the Inyo County Assistant Board Clerk, 224 North Edwards Street (mailing address: P.O. Box N), Independence, CA 93526, at which time they will be publicly opened and read aloud. No oral, electronic, telephonic or fax proposals or modifications will be accepted.
- **2. BID AMOUNT TOTAL.** The total amount of this Bid for provision of the services and/or materials for completion of the Project in accordance with the Contract Documents is set forth herein as:
- **3. BID ADDITIVES.** The County reserves the right to award the base bid and any combination, including neither, of the bid additives.



This bid was received on Dec. 4, 20

ATTEST:Clint Quilter, Administrative Officer and Clerk of the Board Inyo County, California

### BASE PROJECT BID FORM - UNIT PRICE BID:

ABBREVIATIONS:

LS = LUMP SUM

SF = SOUARE FEET

LF = LINEAR FEET

Item No.	Description	Quantity	Unit	Unit Price	Total Price
j	Mobilization and Demobilization	1	LS	\$ 2240.00	\$ 2240.00
2	Scope of Work per Sheet T0.1 (electrical to Panel X)	1	LS	\$ 75403.00	
3	Replacement & Restoration of Finishes	1	LS	\$ 0	\$ 0
4	Start-Up, Commissioning, and Training	1	LS	\$ 1440.00	\$ 1440.00
		ТОТА	AL BASE	E BID AMOUNT:	\$ 79.083.00

PROJECT BID AMOUNT - UNIT PRICE BID:

BID TOTAL (IN NUMBERS): \$ 79,083.00

BID TOTAL (IN WORDS): <u>Devanty nine thousand eignty three dollars</u> and ool 100.8

### **ALTERNATE PROJECT BID FORM - UNIT PRICE BID:**

ABBREVIATIONS:

LS = LUMP SUM

SF = SQUARE FEET

LF = LINEAR FEET

ltem No.	Description	Quantity	Unit	Unit Price	Total Price
1	Demolition of Existing Air Handler	1	LS	\$ 8899.00	\$ 8899
2	Replacement of Existing Condenser	1	LS	\$ 6964.00	\$ 6964
3	Addition of Panel EM and Manual Transfer Switch	1	LS	\$ 17279.00	\$ 17279.00

### ALTERNATE #1 BID AMOUNT - UNIT PRICE BID:

BID TOTAL (IN NUMBERS): \$ 8899,00

BID TOTAL (IN WORDS): eight thousand eight hundred minty nine dollars and ool, oo.

ALTERNATE #2 BID AMOUNT - UNIT PRICE BID:

BID TOTAL (IN NUMBERS): \$ 696400

BID TOTAL (IN WORDS): Dix thousand nine hundred sixty bour dollars and oolioo.

### ALTERNATE #3 BID AMOUNT - UNIT PRICE BID:

BID TOTAL (IN NUMBERS): \$ 17279.00

BID TOTAL (IN WORDS): Devanteen thousand two hundred bevanly muse and 00/100.

Annex Server HVAC Retrofit Project Bid Forms Page 2



## **County of Inyo**



## Health & Human Services - Fiscal **DEPARTMENTAL - ACTION REQUIRED**

MEETING: January 21, 2020

FROM: Melissa Best-Baker

**SUBJECT:** Approval and ratification of the Agreement between the County of Inyo and County of Santa Cruz for hosting the Medi-Cal Administrative Activities (MAA) and Targeted Case Management (TCM) for the Local Governmental Association Consortium and approval to pay up to \$2,000 in participation fees for each fiscal year.

#### **RECOMMENDED ACTION:**

Request Board: A) ratify and approve the Agreement between the County of Inyo and the County of Santa Cruz for the period of July 1, 2019 through June 30, 2022 for hosting the Medi-Cal Administrative Activities and Targeted Case Management Local Government Agency Consortium, and authorize the Chairperson and HHS' LGA Coordinator to sign; and B) authorize the payment of up to \$2,000 in participation fees for Fiscal Years 2019-2020, 2020-2021, and 2021-2022, contingent upon the Board's approval of future budgets.

#### SUMMARY/JUSTIFICATION:

This agreement is coming to you late as the agreement was forwarded to Health and Human Services in December after the County of Santa Cruz became the new host county, replacing Placer County in that role.

The County of Santa Cruz acts as the host county for the LGA Consortium for the purpose of collecting and disbursing funds for the MAA/TCM trust fund. The State Department of Health Services (DHS) coordinates with the Host County (Santa Cruz) to coordinate administration of the MAA/TCM programs for the LGA. This allows DHS to coordinate with just one county, instead of all of the counties that participate in MAA and TCM, relieving administrative costs for all involved.

The Department respectfully requests approval of the Agreement as presented.

#### **BACKGROUND/HISTORY OF BOARD ACTIONS:**

N/A

#### **ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

Your Board could choose not to approve the agreement between the County of Inyo and the County of Santa Cruz which will result in Inyo County losing access to consulting and legal services that the Consortium provides.

#### OTHER AGENCY INVOLVEMENT:

County of Santa Cruz, California State Department of Health Services

Agenda Request Page 2

#### **FINANCING:**

Health Realignment paid out of the Health budget (045100).

#### **ATTACHMENTS:**

1. Inyo County-Santa Cruz County Agreement

#### **APPROVALS:**

Melissa Best-Baker Created/Initiated - 1/2/2020
Darcy Ellis Approved - 1/2/2020
Meaghan McCamman Approved - 1/8/2020
Marilyn Mann Approved - 1/9/2020
Amy Shepherd Approved - 1/9/2020
Marshall Rudolph Approved - 1/9/2020
Marilyn Mann Final Approval - 1/9/2020

# COUNTY-BASED MEDI-CAL ADMINISTRATIVE ACTIVITIES (CMAA) / TARGETED CASE MANAGEMENT (TCM) AGREEMENT Between the COUNTY OF SANTA CRUZ and COUNTY OF INYO

THIS AGREEMENT is made and entered into by and between, COUNTY OF INYO, a political subdivision of the State of California, hereinafter referred to as "LOCAL GOVERNMENTAL AGENCY (LGA)" and the COUNTY OF SANTA CRUZ, a political subdivision of the State of California, hereinafter referred to as "HOST ENTITY."

#### WITNESSETH:

WHEREAS, LGA desires to promote access to health services to residents, through the provision of County-Based Medi-Cal Administrative Activities (CMAA) and/or Targeted Case Management (TCM) and desires certain administrative services to be provided by HOST ENTITY; and

**WHEREAS**, LGA has executed separate agreements with the California Department of Health Care Services (DHCS) to promote access to health services to residents for County-Based Medi-Cal Administrative Activities and Targeted Case Management and agrees to pay a participation fee under the terms of those agreements; and

**WHEREAS**, HOST ENTITY was selected by CMAA/TCM LGA Consortium ("Consortium") to collect and disburse LGA participation fees; and

**WHEREAS**, the Santa Cruz County Board of Supervisors has authorized entering into this Agreement as HOST ENTITY; and

**WHEREAS**, the authorizing entity of LGA has authorized entering into this AGREEMENT;

**NOW, THEREFORE**, for in and in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

#### 1. HOST ENTITY, Responsibilities:

- 1.1. HOST ENTITY shall perform host entity duties for CMAA and/or TCM listed in attached Exhibits A and B for CMAA and/or TCM program(s).
- 1.2. HOST ENTITY is the "Host Entity" solely for the purpose of collecting and disbursing funds for the Consortium trust fund ("Trust Fund"), as described in the Consortium bylaws and terms of this AGREEMENT.

### CMAATCM\_FY19-20 COUNTY OF INYO PAGE **2** OF **7**

- 1.3. HOST ENTITY shall comply with all applicable laws and regulations governing the Trust Fund and public funds, generally, in the collection and disbursement of funds for and from the Trust Fund pursuant to the terms of this AGREEMENT.
- 1.4. HOST ENTITY will receive a total annual compensation in the amount of Seventy-One Thousand, Five Hundred dollars (\$71,500) for the performance of its HOST ENTITY services under Sections 1.1 thru 1.3 of this contract paid from the Trust Fund.

#### 2. LGA Responsibilities:

2.1. LGA shall perform the LGA duties listed in the attached Exhibits A and B for CMAA and/or TCM program(s).

#### 3. Disclaimers:

- 3.1. LGA is solely and exclusively responsible for the processing of its CMAA/TCM claims for reimbursement, including, but not necessarily limited to, compliance with all applicable federal and state laws and California Department of Health Care Services (DHCS) guidelines and procedures.
- 3.2. LGA is solely and exclusively responsible for the payment of its costs under the terms of this AGREEMENT as well as any and all its costs related to its participation in the CMAA and/or TCM program(s).
- 3.3. LGA is solely and exclusively responsible for all audit exceptions arising from its participation in the CMAA and/or TCM program(s).

#### 4. Insurance and Indemnification:

#### 4.1. Insurance:

Each of the parties agrees to maintain liability coverage for its negligent or intentionally wrongful acts and/or omissions arising from the performance of its duties under this Agreement.

#### 4.2. Indemnification:

To the fullest extent permitted by law, the parties shall indemnify, defend, and hold each other, their officers, agents and employees harmless from any and all claims, losses, liabilities, damages, demands and actions (all collectively referred to as "liability" herein) arising from each parties' respective performance of this Agreement, but only to the extent such liabilities are caused by or result from the negligent or intentionally wrongful act or omission of the indemnifying party, its officers, agents or employees.

#### 5. Termination:

5.1. LGA may give written notice of its intent to terminate this AGREEMENT, and accordingly, relinquish its membership and rights to participate in the Consortium, at any time.

### CMAATCM\_FY19-20 COUNTY OF INYO PAGE **3** OF **7**

- 5.2. The effective date of termination shall be concurrent with the payment of the LGA's final claim for reimbursement for the period of the contract.
- 5.3. Participation fees shall be calculated and payable to the Host Entity for any and all claims reimbursements received by LGA after LGA's notice of intent to terminate. LGAs failing to pay participation fees arising from reimbursements received after the termination date shall be in breach of this AGREEMENT.

#### 6. Term:

This AGREEMENT shall be effective upon execution and for the period July 1, 2019 through June 30, 2022, unless previously terminated as provided herein or as otherwise agreed to in writing by the parties.

The parties agree to comply with the terms and conditions of the exhibits below, which are integral parts of this agreement and are deemed incorporated by reference herein.

#### Exhibits:

Exhibit A - Scope of Work - Agreement Concerning County-Based Medi-Cal Administrative Activities / Targeted Case Management Exhibit B - Payment and Fee Structure

[SIGNATURES TO FOLLOW ON NEXT PAGE]

### CMAATCM\_FY19-20 COUNTY OF INYO PAGE 4 OF 7

"HOST ENTITY"
Duly Authorized

#### COUNTY OF SANTA CRUZ

By JOACA Kanco (In Acu M) Mimi Hall, Director Health Services Agency 1800 Green Hills Road, Suite 240 Scotts Valley, California 95066

By: Sel Ly 9/23/2019

Approved as to insurance

By Society

Date 9/24/19

"LGA"
Duly Authorized

#### COUNTY OF INYO

|--|

By\_\_\_\_\_

### CMAATCM\_FY19-20 COUNTY OF INYO PAGE **5** OF **7**

#### **DEFINITIONS**

- 1. Local Government Agency (LGA) A local public health office or county agency in a county or chartered city that oversees the County Based Medi-Cal Administrative Activities (CMAA) and Targeted Case Management (TCM) programs.
- 2. CMAA/TCM LGA Consortium ("Consortium") A collaboration of LGA CMAA/TCM coordinators and/or designees who meet regularly and pursue the proper and efficient administration of the CMAA and TCM Programs.
- 3. Participation Fee ("Participation Fee") Payment to the Consortium for the consortium's CMAA/TCM administrative costs and the program costs of the California Department of Health Care Services (DHCS).
- 4. Executive Committee (EC) A team of elected LGA coordinator members of the Consortium who meet regularly and are responsible for the executive management of the Consortium. Duties include, but are not limited to, the review of fiscal revenue and expenditure reports; the approval of the annual budget; and the approval of payments by the Consortium.
- 5. Consortium Trust Fund ("Trust Fund") Fund established and maintained by the HOST ENTITY, for the benefit of the respective LGA members of the Consortium, to hold and account for Participation Fees paid by the members to cover the administrative costs of the Consortium and the costs of DHCS.
- 6. Membership All California county and/or chartered city CMAA/TCM coordinators or designees are eligible to join the Consortium and serve as their LGA representative. Membership is contingent on the annual payment of Participation Fees.
- 7. HOST ENTITY The LGA designated by all LGAs participating in the CMAA/TCM programs, to be the administrative and fiscal intermediary between DHCS and all participating LGAs.
- 8. Termination To discontinue or cancel an active membership, contract or agreement. Acceptable notice of intent to terminate an active membership must have an effective date that is concurrent with any final CMAA and/or TCM payments. All fees are due and payable during this time.

### **EXHIBIT A:** Scope of Work – Agreement Concerning County-Based Medi-Cal Administrative Activities / Targeted Case Management

#### HOST ENTITY shall:

- 1. Prepare and transmit Host Entity/Local Government (LGA) AGREEMENT and Participation Fee ("Participation Fee") invoice to the LGA pursuant to Exhibit B.
- 2. Maintain an interest-bearing trust fund solely for the accounting for County Based Administrative Activities (CMAA)/Targeted Case Management (TCM) LGA Consortium ("Consortium") participation fees as required by the Consortium bylaws.
- 3. Enter into a separate agreement with the California Department of Health Care Services (DHCS) to coordinate administration of the CMAA/TCM programs on behalf of the LGAs.
- 4. Pay the DHCS CMAA/TCM administrative costs pursuant to the agreement between DHCS and HOST ENTITY and as agreed to by the Consortium, each fiscal year, within sixty (60) days of receipt of invoice with documented costs from DHCS.
- 5. Pay the LGA consultant(s) costs pursuant to the contract(s) between LGA consultant(s) and HOST ENTITY and as agreed to by the Consortium, each fiscal year, within twenty-one (21) days of Executive Committee approval of invoices submitted by the LGA consultant(s). The approved invoices for consultant(s) costs pursuant to the contract(s) are paid through the Host Entity trust fund.
- 6. Manage and oversee all contracts on behalf of the Consortium.
- 7. Provide to Executive Committee of the Consortium, for review, quarterly revenue and expenditure reports.
- 8. Provide to Executive Committee of the Consortium, for approval, an annual budget.
- 9. Pay all expenses incurred as HOST ENTITY, including costs related to coordinating the Annual Medical Administrative Activities (MAA) Conference hosted by the Consortium.
- 10. Carry out other duties and responsibilities as defined and delineated in the Consortium by-laws.

#### LGA shall:

- 1. Pay Participation Fee to HOST ENTITY within thirty (30) days from receipt of invoice.
- 2. Have sole and exclusive responsibility for the processing of all CMAA\TCM claims for reimbursement of the LGA as well as any audit exceptions arising from those claims for reimbursement.
- 3. Carry out the duties and responsibilities of membership as defined and delineated in the Consortium by-laws.

#### **EXHIBIT B: Payment and Fee Structure**

1. Initial or Reinstate Membership Fee: The LGA shall pay a one-time \$500 fee to initially join or reinstate membership into the County Based Medi-Cal Administrative Activities (CMAA)/Targeted Case Management (TCM) Consortium ("Consortium"). This initial membership fee will only cover Consortium expenses. Any LGA requesting reinstatement that left the Consortium in bad standing will be required to pay the balance of its outstanding participation fees plus interest plus penalties as determined by the Host Entity.

#### 2. Annual Participation Fee:

- a. The LGA shall be assessed an annual participation fee calculated as the LGA's proportionate share of the LGA Consortium's approved current fiscal year budget.
- b. The LGA's proportionate share percentage shall be calculated as the actual MAA and TCM revenue received from DHCS by the LGA during the prior fiscal year divided by the total MAA and TCM revenue received from DHCS by all LGAs for that same period.
- c. The LGA's proportionate share of the LGA Consortium's approved current fiscal year budget shall be calculated by multiplying the proportionate share percentage by the LGA Consortium's total budgeted expenditures for the MAA and TCM programs for the current fiscal year.
- d. The annual participation fees shall be calculated by September 30th of the fiscal year.



## **County of Inyo**



## Health & Human Services - Fiscal DEPARTMENTAL - ACTION REQUIRED

MEETING: January 21, 2020

FROM: Melissa Best-Baker

**SUBJECT:** Agreement between County of Inyo and Bristlecone Motel

#### **RECOMMENDED ACTION:**

Request Board ratify and approve the agreement between the County of Inyo and Bristlecone Motel of Big Pine, CA for the provision of temporary hotel room rental services in an amount not to exceed \$10,000 for the period of November 1, 2019 through June 30, 2021, contingent upon the Board's approval of the Fiscal Year 2020-2021 Budget.

#### SUMMARY/JUSTIFICATION:

HHS provides financial assistance to families through the California Work Opportunity and Responsibility to Kids (CalWORKS), Child Welfare, Child and Aging Services and Behavioral Health Services programs to support those in need of short-term homeless assistance by providing temporary housing assistance for up to 16 consecutive days. We posted a Request for Proposals seeking qualified hotels to provide this temporary housing. Bristlecone Motel was the vendor selected by the committee for the community of Big Pine and will also be able to address the needs of Bishop residents. We are requesting to ratify the contract to November 1, 2019 through June 30, 2021.

#### **BACKGROUND/HISTORY OF BOARD ACTIONS:**

NA

#### **ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

We could continue calling individual hotels to provide this needed assistance which takes staff time and does not always get us a reasonable rate.

#### OTHER AGENCY INVOLVEMENT:

None

#### **FINANCING:**

These expenses will be paid out of Mental Health (045200) and Social Services (055800).

#### **ATTACHMENTS:**

- 1. Signed Agreement
- 2. Hotel Code of Conduct

Agenda Request Page 2

#### **APPROVALS:**

Rhiannon Baker Darcy Ellis Marilyn Mann Amy Shepherd Marshall Rudolph Marilyn Mann Created/Initiated - 1/7/2020 Approved - 1/7/2020 Approved - 1/7/2020 Approved - 1/8/2020 Approved - 1/8/2020 Final Approval - 1/8/2020

#### **AGREEMENT BETWEEN COUNTY OF INYO**

### AND BRISTLE CONE MOTEL FOR THE PROVISION OF TEMPORARY HOTEL ROOM RENTAL SERVICES

#### INTRODUCTION

WHEREAS, the County of Inyo (hereinafter referred to as "County") may have the need for the temporary hotel room rental services of
BIG PINE, CA (hereinafter referred to as "Contractor"), and in consideration of the mutual promises, covenants, terms, and conditions hereinafter contained, the parties hereby agree as follows:

#### **TERMS AND CONDITIONS**

#### SCOPE OF WORK.

The Contractor shall furnish to the County, upon its request, those services and work set forth in Attachment A, attached hereto and by reference incorporated herein. Requests by the County to the Contractor to perform under this Agreement will be made by Marilyn Mann, whose title is: Director of Health and Human Services. Requests to the Contractor for work or services to be performed under this Agreement will be based upon the County's need for such services. The County makes no guarantee or warranty, of any nature, that any minimum level or amount of services or work will be requested of the Contractor by the County under this Agreement. County by this Agreement incurs no obligation or requirement to request from Contractor the performance of any services or work at all, even if County should have some need for such services or work during the term of this Agreement.

Services and work provided by the Contractor at the County's request under this Agreement will be performed in a manner consistent with the requirements and standards established by applicable federal, state, and County laws, ordinances, regulations, and resolutions. Such laws, ordinances, regulations, and resolutions include, but are not limited to, those which are referred to in this Agreement.

#### 2. TERM.

The term of this Agreement shall be from November 1, 2019 to June 30, 2021, unless sooner terminated as provided below.

#### 3. CONSIDERATION.

- A. <u>Compensation</u>. County shall pay to Contractor in accordance with the Schedule of Fees (set forth as Attachment B) for the services and work described in Attachment A which are performed by Contractor at the County's request.
- B. <u>Travel and per diem.</u> Contractor will not be paid or reimbursed for travel expenses or per diem which Contractor incurs in providing services and work requested by County under this Agreement.
- C. <u>No additional consideration</u>. Except as expressly provided in this Agreement, Contractor shall not be entitled to, nor receive, from County, any additional consideration, compensation, salary, wages, or other type of remuneration for services rendered under this Agreement. Specifically, Contractor shall not be entitled, by virtue of this Agreement, to consideration in the form of overtime, health insurance benefits, retirement benefits, disability retirement benefits, sick leave, vacation time, paid holidays, or other paid leaves of absence of any type or kind whatsoever.
- D. <u>Limit upon amount payable under Agreement</u>. The total sum of all payments made by the County to Contractor for services and work performed under this Agreement shall not exceed Ten Thousand Dollars (\$10,000.00) (hereinafter referred to as "contract limit"). County expressly reserves the right to deny

any payment or reimbursement requested by Contractor for services or work performed which is in excess of the contract limit.

E. <u>Billing and payment</u>. Contractor shall submit to the County, once a month, an itemized statement of all services and work described in Attachment **A**, which were done at the County's request. This statement will be submitted to the County not later than the fifth (5th) day of the month. The statement to be submitted will cover the period from the first (1st) day of the preceding month through and including the last day of the preceding month. This statement will identify the date on which the services and work were performed and describe the nature of the services and work which were performed on each day. Upon timely receipt of the statement by the fifth (5th) day of the month, County shall make payment to Contractor on the last day of the month.

#### F. Federal and State taxes.

- (1) Except as provided in subparagraph (2) below, County will not withhold any federal or state income taxes or social security from any payments made by County to Contractor under the terms and conditions of this Agreement.
- (2) County will withhold California State income taxes from payments made under this Agreement to non-California resident independent contractors when it is anticipated that total annual payments to Contractor under this Agreement will exceed one thousand four hundred ninety nine dollars (\$1,499.00).
- (3) Except as set forth above, County has no obligation to withhold any taxes or payments from sums paid by County to Contractor under this Agreement. Payment of all taxes and other assessments on such sums is the sole responsibility of Contractor. County has no responsibility or liability for payment of Contractor's taxes or assessments.
- (4) The total amounts paid by County to Contractor, and taxes withheld from payments to non-California residents, if any, will be reported annually to the Internal Revenue Service and the California State Franchise Tax Board. To facilitate this reporting, Contractor shall complete and submit to the County an Internal Revenue Service (IRS) Form W-9 upon executing this Agreement.

#### 4. WORK SCHEDULE.

Contractor's obligation is to perform, in a timely manner, those services and work identified in Attachment A which are requested by the County. It is understood by Contractor that the performance of these services and work will require a varied schedule. Contractor will arrange his/her own schedule, but will coordinate with County to ensure that all services and work requested by County under this Agreement will be performed within the time frame set forth by County.

#### 5. REQUIRED LICENSES, CERTIFICATES, AND PERMITS.

A. Any licenses, certificates, or permits required by the federal, state, county, municipal governments, for contractor to provide the services and work described in Attachment A must be procured by Contractor and be valid at the time Contractor enters into this Agreement or as otherwise may be required. Further, during the term of this Agreement, Contractor must maintain such licenses, certificates, and permits in full force and effect. Licenses, certificates, and permits may include, but are not limited to, driver's licenses, professional licenses or certificates, and business licenses. Such licenses, certificates, and permits will be procured and maintained in force by Contractor at no expense to the County. Contractor will provide County, upon execution of this Agreement, with evidence of current and valid licenses, certificates and permits which are required to perform the services identified in Attachment A. Where there is a dispute between Contractor and County as to what licenses, certificates, and permits are required to perform the services identified in Attachment A, County reserves the right to make such determinations for purposes of this Agreement.

B. Contractor warrants that it is not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in covered transactions by any federal department or agency. Contractor also warrants that it is not suspended or debarred from receiving federal funds as listed in the List of Parties Excluded from Federal Procurement or Non-procurement Programs issued by the General Services Administration available at: <a href="http://www.sam.gov">http://www.sam.gov</a>.

#### 6. OFFICE SPACE, SUPPLIES, EQUIPMENT, ET CETERA.

Contractor shall provide such office space, supplies, equipment, vehicles, reference materials, and telephone service as is necessary for Contractor to provide the services identified in Attachment A to this Agreement. County is not obligated to reimburse or pay Contractor, for any expense or cost incurred by Contractor in procuring or maintaining such items. Responsibility for the costs and expenses incurred by Contractor in providing and maintaining such items is the sole responsibility and obligation of Contractor.

#### 7. COUNTY PROPERTY.

- A. <u>Personal Property of County.</u> Any personal property such as, but not limited to, protective or safety devices, badges, identification cards, keys, etc. provided to Contractor by County pursuant to this Agreement are, and at the termination of this Agreement remain, the sole and exclusive property of County. Contractor will use reasonable care to protect, safeguard and maintain such items while they are in Contractor's possession. Contractor will be financially responsible for any loss or damage to such items, partial or total, which is the result of Contractor's negligence.
- B. <u>Products of Contractor's Work and Services</u>. Any and all compositions, publications, plans, designs, specifications, blueprints, maps, formulas, processes, photographs, slides, video tapes, computer programs, computer disks, computer tapes, memory chips, soundtracks, audio recordings, films, audio-visual presentations, exhibits, reports, studies, works of art, inventions, patents, trademarks, copyrights, or intellectual properties of any kind which are created, produced, assembled, compiled by, or are the result, product, or manifestation of, Contractor's services or work under this Agreement are, and at the termination of this Agreement remain, the sole and exclusive property of the County. At the termination of the Agreement, Contractor will convey possession and title to all such properties to County.

#### 8. INSURANCE.

For the duration of this Agreement Contractor shall procure and maintain insurance of the scope and amount specified in Attachment C and with the provisions specified in that attachment.

#### 9. STATUS OF CONTRACTOR.

All acts of Contractor, its agents, officers, and employees, relating to the performance of this Agreement, shall be performed as independent contractors, and not as agents, officers, or employees of County. Contractor, by virtue of this Agreement, has no authority to bind or incur any obligation on behalf of County. Except as expressly provided in Attachment A, Contractor has no authority or responsibility to exercise any rights or power vested in the County. No agent, officer, or employee of the Contractor is to be considered an employee of County. It is understood by both Contractor and County that this Agreement shall not under any circumstances be construed or considered to create an employer-employee relationship or a joint venture. As an independent contractor:

- A. Contractor shall determine the method, details, and means of performing the work and services to be provided by Contractor under this Agreement.
- B. Contractor shall be responsible to County only for the requirements and results specified in this Agreement, and except as expressly provided in this Agreement, shall not be subjected to County's control with respect to the physical action or activities of Contractor in fulfillment of this Agreement.
- C. Contractor, its agents, officers, and employees are, and at all times during the term of this Agreement shall, represent and conduct themselves as independent contractors, and not as employees of County.

#### 10. DEFENSE AND INDEMNIFICATION.

Contractor shall hold harmless, defend and indemnify County and its officers, officials, employees and volunteers from and against any and all liability, loss, damage, expense, costs (including without limitation costs and fees of litigation) of every nature arising out of or in connection with Contractor's performance of work hereunder or its failure to comply with any of its obligations contained in the agreement, except such loss or damages which was caused by the sole negligence or willful misconduct of the County.

Contractor further agrees that the County shall not be liable for any harm or damage to the Contractor's real or personal property caused by the program participant. It is the Contractor's sole obligation to repair or remedy such damage. The County will not be responsible for any actual or consequential damages experienced by Contractor as a result of harm or damage caused by a program participant.

#### 11. RECORDS AND AUDIT.

- A. <u>Records</u>. Contractor shall prepare and maintain all records required by the various provisions of this Agreement, federal, state, county, municipal, ordinances, regulations, and directions. Contractor shall maintain these records for a minimum of four (4) years from the termination or completion of this Agreement. Contractor may fulfill its obligation to maintain records as required by this paragraph by substitute photographs, microphotographs, or other authentic reproduction of such records.
- B. <u>Inspections and Audits</u>. Any authorized representative of County shall have access to any books, documents, papers, records, including, but not limited to, financial records of Contractor, which County determines to be pertinent to this Agreement, for the purposes of making audit, evaluation, examination, excerpts, and transcripts during the period such records are to be maintained by Contractor. Further, County has the right, at all reasonable times, to audit, inspect, or otherwise evaluate the work performed or being performed under this Agreement.

#### 12. NONDISCRIMINATION.

During the performance of this Agreement, Contractor, its agents, officers, and employees shall not unlawfully discriminate in violation of any federal, state, or local law, against any employee, or applicant for employment, or person receiving services under this Agreement, because of race, religion, color, national origin, ancestry, physical handicap, medical condition, marital status, age, or sex. Contractor and its agents, officers, and employees shall comply with the provisions of the Fair Employment and Housing Act (Government Code section 12900, et seq.), and the applicable regulations promulgated thereunder in the California Code of Regulations. Contractor shall also abide by the Federal Civil Rights Act of 1964 (P.L. 88-352) and all amendments thereto, and all administrative rules and regulations issued pursuant to said act.

#### 13. CANCELLATION.

This Agreement may be canceled by County without cause, and at will, for any reason by giving to Contractor thirty (30) days written notice of such intent to cancel. Contractor may cancel this Agreement without cause, and at will, for any reason whatsoever by giving thirty (30) days written notice of such intent to cancel to County.

#### 14. ASSIGNMENT.

This is an agreement for the services of Contractor. County has relied upon the skills, knowledge, experience, and training of Contractor as an inducement to enter into this Agreement. Contractor shall not assign or subcontract this Agreement, or any part of it, without the express written consent of County.

Further, Contractor shall not assign any monies due or to become due under this Agreement without the prior written consent of County.

#### 15. DEFAULT.

If the Contractor abandons the work, or fails to proceed with the work and services requested by County in a timely manner, or fails in any way as required to conduct the work and services as required by County, County may declare the Contractor in default and terminate this Agreement upon five (5) days written notice to Contractor. Upon such termination by default, County will pay to Contractor all amounts owing to Contractor for services and work satisfactorily performed to the date of termination.

#### 16. WAIVER OF DEFAULT.

Waiver of any default by either party to this Agreement shall not be deemed to be waiver of any subsequent default. Waiver or breach of any provision of this Agreement shall not be deemed to be a waiver of any other or subsequent breach, and shall not be construed to be a modification of the terms of this Agreement unless this Agreement is modified as provided in paragraph twenty-two (22) below.

#### 17. CONFIDENTIALITY.

Contractor further agrees to comply with the various provisions of the federal, state, and county laws, regulations, and ordinances providing that information and records kept, maintained, or accessible by Contractor in the course of providing services and work under this Agreement, shall be privileged, restricted, or confidential. Contractor agrees to keep confidential all such information and records. Disclosure of such confidential, privileged, or protected information shall be made by Contractor only with the express written consent of the County. Any disclosure of confidential information by Contractor without the County's written consent is solely and exclusively the legal responsibility of Contractor in all respects.

Notwithstanding anything in the Agreement to the contrary, names of persons receiving public social services are confidential and are to be protected from unauthorized disclosure in accordance with Title 45, Code of Federal Regulations Section 205.50, the Health Insurance Portability and Accountability Act of 1996, and Sections 10850 and 14100.2 of the Welfare and Institutions Code, and regulations adopted pursuant thereto. For the purpose of this Agreement, all information, records, and data elements pertaining to beneficiaries shall be protected by the provider from unauthorized disclosure.

#### 18. CONFLICTS.

Contractor agrees that it has no interest, and shall not acquire any interest, direct or indirect, which would conflict in any manner or degree with the performance of the work and services under this Agreement.

#### 19. POST AGREEMENT COVENANT.

Contractor agrees not to use any confidential, protected, or privileged information which is gained from the County in the course of providing services and work under this Agreement, for any personal benefit, gain, or enhancement. Further, Contractor agrees for a period of two years after the termination of this Agreement, not to seek or accept any employment with any entity, association, corporation, or person who, during the term of this Agreement, has had an adverse or conflicting interest with the County, or who has been an adverse party in litigation with the County, and concerning such, Contractor by virtue of this Agreement has gained access to the County's confidential, privileged, protected, or proprietary information.

#### 20. SEVERABILITY.

If any portion of this Agreement or application thereof to any person or circumstance shall be declared invalid by a court of competent jurisdiction, or if it is found in contravention of any federal, state, or county statute, ordinance, or regulation, the remaining provisions of this Agreement, or the application thereof, shall not be invalidated thereby, and shall remain in full force and effect to the extent that the provisions of this Agreement are severable.

#### 21. FUNDING LIMITATION.

The ability of County to enter this Agreement is based upon available funding from various sources. In the event that such funding fails, is reduced, or is modified, from one or more sources, County has the option to cancel, reduce, or modify this Agreement, or any of its terms within ten (10) days of its notifying Contractor of the cancellation, reduction, or modification of available funding. Any reduction or modification of this Agreement made pursuant to this provision must comply with the requirements of paragraph twenty-two (22) (Amendment).

#### 22. AMENDMENT.

This Agreement may be modified, amended, changed, added to, or subtracted from, by the mutual consent of the parties hereto, if such amendment or change is in written form and executed with the same formalities as this Agreement, and attached to the original Agreement to maintain continuity.

#### 23. NOTICE.

Any notice, communication, amendments, additions, or deletions to this Agreement, including change of address of either party during the terms of this Agreement, which Contractor or County shall be required, or may desire, to make, shall be in writing and may be personally served, or sent by prepaid first class mail to, the respective parties as follows:

County of Inyo	
HEALTH & HUMAN SERVICES	_ Department
PO DRAWER H	Address
INDEPENDENCE, CA	City and State
Contractor:CHRIS HOLT-BRISTLE CONE MOTEL	Name
PO BOX 849	Address
BIG PINE, CA	City and State

#### 24. ENTIRE AGREEMENT.

This Agreement contains the entire agreement of the parties, and no representations, inducements, promises, or agreements otherwise between the parties not embodied herein or incorporated herein by reference, shall be of any force or effect. Further, no term or provision hereof may be changed, waived, discharged, or terminated, unless the same be in writing executed by the parties hereto.

*IIII* 

#### **AGREEMENT BETWEEN COUNTY OF INYO**

AND \_\_\_\_\_ BRISTLE CONE MOTEL

#### FOR THE PROVISION OF TEMPORARY HOTEL ROOM RENTAL SERVICES

IN WITNESS THEREOF, THE PARTIES HE	RETO HAVE SET THEIR HANDS AND SEALS
By: Signature	CONTRACTOR  By: Signature
Dated: LZ ZA IS	CHRIS HOLT Print or Type Name  Dated: 11-2-19
APPROVED AS TO FORM AND LEGALITY:  County Counsel	
Grace Cherobla	
APPROVED AS TO ACCOUNTING FORM:  County Auditor	
APPROVED AS TO PERSONNEL REQUIREMENTS: Personnel Services	
APPROVED AS TO INSURANCE REQUIREMENTS:  County Risk Manager	

#### **ATTACHMENT A**

AGREEM	ENT BETWEEN COUNTY OF	INYO
AND BRISTLE	CONE MOTEL	
FOR THE PROVISION OF	TEMPORARY HOTEL ROOM	RENTAL SERVICES
	TERM:	
FROM:11	1/1/2019 TO:	6/30/2021
/ <del></del>		

SCOPE OF WORK:

Contractor will provide temporary hotel room rental for a maximum of 16 consecutive days to Health & Human Services (HHS) eligible participants and provide a detailed invoice to designated HHS staff.

The responsibility of the County shall be limited to: a) determining eligibility of participants; b) notifying the hotel of participants needing temporary housing; c) requiring participants sign the attached temporary housing code of conduct; and d) processing invoices from the contractor in a timely manner.

#### **ATTACHMENT B**

## AGREEMENT BETWEEN COUNTY OF INYO AND BRISTLE CONE MOTEL FOR THE PROVISION OF TEMPORARY HOTEL ROOM RENTAL SERVICES

#### TERM:

FROM: 11/1/2019 TO: 6/30/2021

#### **SCHEDULE OF FEES:**

Single room @ \$79.00 per night.

Double room @ \$89.00 per night

- 2-Family room @ \$99.00 per night
- 3-Family deluxe room @ \$109.00 per night
- 1 bedroom apartment @ \$109.00 per night
- 2 bedroom apartment @ \$109.00 per night
- 3 bedroom house @ \$159.00 per night

#### ATTACHMENT C

	AGREEMENT BETV	MEEN COUN	ITY OF INYO
AND	BRISTLE CONE N	MOTEL	
FOR THE P	ROVISION OF TEMPOR	ARY HOTEL	ROOM RENTAL SERVICES
	т	ERM:	
F	ROM: 11/1/2019	TO:	6/30/2021
SEE ATTACHED INSURANCE PROVISIONS			

#### **Attachment C: Insurance Requirements**

Contractor shall procure and maintain for the duration of the contract insurance against claims for injuries to persons or damages to property which may arise from or in connection with products and materials supplied to Inyo County. The cost of such insurance shall be borne by the Contractor.

#### MINIMUM SCOPE AND LIMIT OF INSURANCE

Coverage shall be at least as broad as Insurance Services Office Commercial General Liability coverage (occurrence Form CG 00 01) and include products coverage.

#### Minimum Limits of Insurance

Coverage shall be at least as broad as Insurance Services Form CG 00 01 covering CGL on an "occurrence" basis, including products and completed operations, property damage, bodily injury and personal & advertising injury with limits no less than \$2,000,000 per occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location (ISO CG 25 03 or 25 04) or the general aggregate limit shall be twice the required occurrence limit.

If the Contractor maintains broader coverage and/or higher limits than the minimums shown above, Inyo County requires and shall be entitled to the broader coverage and/or the higher limits maintained by the contractor. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to Inyo County.

#### Self-Insured Retentions

Self-insured retentions be declared to and approved by Inyo County. At the option of Inyo County, either: the Contractor shall obtain coverage to reduce or eliminate such self-insured retentions as respects Inyo County, its officers, officials, employees, and volunteers; or the Contractor shall provide a financial guarantee satisfactory to Inyo County guaranteeing payment of losses and related investigations, claim administration, and defense expenses. The policy language shall provide, or be endorsed to provide, that the self-insured retention may be satisfied by either the named insured or Inyo County.

#### OTHER INSURANCE PROVISIONS

The insurance policies are to contain, or be endorsed to contain, the following provisions:

#### Additional Insured Status

Inyo County, its officers, officials, employees, and volunteers are to be covered as additional insureds on the CGL policy with respect to liability arising out of work or operations performed by or on behalf of the Contractor including materials, parts, or equipment furnished in connection with such work or operations. General liability coverage can be provided in the form of an endorsement to the Contractor's insurance at least as broad as ISO Form CG 20 10 11 85 or if not available, through the addition of **both** CG 20 10, CG 20 26, CG 20 33, or CG 20 38; **and** CG 20 37 if a later edition is used).

#### Primary Coverage

For any claims related to this contract, the Contractor's insurance coverage shall be primary insurance coverage at least as broad as ISO CG 20 01 04 13 as respects Inyo

#### **Attachment C: Insurance Requirements**

County, its officers, officials, employees, and volunteers. Any insurance or self-insurance maintained by Inyo County, its officers, officials, employees, or volunteers shall be excess of the Contractor's insurance and shall not contribute with it.

#### Notice of Cancellation

Each insurance policy required above shall provide that coverage shall not be canceled, except with notice to Inyo County.

#### **Acceptability of Insurers**

Insurance is to be placed with insurers authorized to conduct business in the state with a current A.M. Best's rating of no less than A:VII, unless otherwise acceptable to Inyo County.

#### Verification of Coverage

Contractor shall furnish Inyo County with original Certificates of Insurance including all required amendatory endorsements (or copies of the applicable policy language effecting coverage required by this clause) and a copy of the Declarations and Endorsement Page of the CGL policy listing all policy endorsements to Inyo County before work begins. However, failure to obtain the required documents prior to the work beginning shall not waive the Contractor's obligation to provide them. Inyo County reserves the right to require complete, certified copies of all required insurance policies, including endorsements required by these specifications, at any time.

#### Waiver of Subrogation

Contractor hereby grants to Inyo County a waiver of any right to subrogation which any insurer of said Contractor may acquire against Inyo County by virtue of the payment of any loss under such insurance. Contractor agrees to obtain any endorsement that may be necessary to affect this waiver of subrogation, but this provision applies regardless of whether or not Inyo County has received a waiver of subrogation endorsement from the insurer

#### Special Risks or Circumstances

Inyo County reserves the right to modify these requirements at any time, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

#### County of Inyo



#### HEALTH & HUMAN SERVICES DEPARTMENT

Employment and Elligibility 920 N. Main Street, Bishop CA, 93514 TEL: (760) 873-3305 FAX: (760)873-6505

MARILYN MANN, DIRECTOR mmann@inyocounty.us

#### Hotel Code of Conduct for Temporary Housing

Health and Human Services (HHS) is assisting you with the cost of a hotel/motel for temporary housing. During your stay you will be responsible for the following:

- 1. Following hotel/motel rules, including rules governing pool use, if applicable
- 2. Ensuring there is no damage to any items within the hotel room or on the premises, including but not limited to the carpet, walls, furniture bed(s)/bedding or appliances
- 3. Not removing items from the hotel (e.g. towels, remote control...)
- 4. Returning the hotel key when checking out
- 5. Ensuring visitors follow hotel/motel rules
- 6. Not disturbing other people staying at the hotel/motel
- 7. Paying for any incidentals incurred during your stay (i.e. phone calls, Wi-Fi charges, movies), as HHS will ONLY authorize room charges
- 8. Ensuring NO non-prescription drugs and/or alcohol are in the room at any time

I have read and understand the rules outline on this form. I understand that violations of any one of these rules may result in the immediate eviction from the hotel/motel as well as termination of eligibility for temporary housing services.

Cianature of Dartisinant	Data
Signature of Participant	Date
Signature of Authorizing County Employee	Date



## **County of Inyo**



## County Administrator - Emergency Services DEPARTMENTAL - ACTION REQUIRED

MEETING: January 21, 2020

FROM: Administration

**SUBJECT:** Continuation of Existence of Local Emergency

#### **RECOMMENDED ACTION:**

Request Board discuss and consider staff's recommendation regarding continuation of the local emergency known as the "Here It Comes Emergency" that was proclaimed in anticipation of run-off conditions from near-record snowpack posing extreme peril to the safety of property and persons in Inyo County.

#### **SUMMARY/JUSTIFICATION:**

During your March 28, 2017 Board of Supervisors meeting your Board took action to approve Resolution 2017-15 proclaiming the existence of a local emergency, which has been named the Here It Comes Emergency, in anticipation of run-off conditions from near-record snowpack posing extreme peril to the safety of property and persons in Inyo County and which are likely beyond the control of the services, personnel, equipment and facilities of the County of Inyo. During your June 27, 2017 meeting, your Board took action to amend Resolution 2017-15 to recognize that the County moved from the Preparedness stage to the Response stage, and to include new damages and impacts that have occurred in the operational area.

Per State law, the governing body shall review the need for continuing the local emergency at least once every 60 days until the governing body terminates the local emergency. Staff recommends the Board continue this review, and that Resolution 2017-15 be updated as necessary, until further evaluation of conditions are completed and staff makes the recommendation to end the emergency.

#### **BACKGROUND/HISTORY OF BOARD ACTIONS:**

N/A

#### **ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

N/A

#### OTHER AGENCY INVOLVEMENT:

N/A

#### FINANCING:

N/A

Agenda Request Page 2

#### **ATTACHMENTS:**

**APPROVALS:** 

Darcy Ellis Created/Initiated - 1/8/2020
Darcy Ellis Final Approval - 1/8/2020



## **County of Inyo**



## County Administrator - Emergency Services DEPARTMENTAL - ACTION REQUIRED

MEETING: January 21, 2020

FROM: Administration

**SUBJECT:** Continuation of Declaration of Local Emergency

#### **RECOMMENDED ACTION:**

Request Board discuss and consider staff's recommendation regarding continuation of the local emergency known as the "Rocky Road Emergency" that was proclaimed as the result of flooding, mud, and rock landslides and deep snow drifts over portions of Inyo County caused by an atmospheric river weather phenomena that began January 3, 2017 and continued throughout February.

#### **SUMMARY/JUSTIFICATION:**

During your February 7, 2017 Board of Supervisors meeting your Board took action to approve Resolution 2017-04 declaring a local emergency, which has been named The Rocky Road Emergency, and was the result of an atmospheric river weather phenomena that began January 3, 2017 and caused flooding, mud, and rock landslides and deep snow drifts over portions of Inyo County. Since the circumstances and conditions relating to this emergency persist, your Board directed that the continuation of the declaration be considered on a routine basis. On March 7, 2017, your Board amended Resolution 2017-04 to further extend the continuation of the emergency and also add language to include additional damages that occurred in the latter half of January and into February.

Per State law, the governing body shall review the need for continuing the local emergency at least once every 60 days until the governing body terminates the local emergency.

#### **BACKGROUND/HISTORY OF BOARD ACTIONS:**

N/A

#### **ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

N/A

#### OTHER AGENCY INVOLVEMENT:

N/A

#### FINANCING:

N/A

Agenda Request Page 2

#### **ATTACHMENTS:**

APPROVALS:

Darcy Ellis Created/Initiated - 1/8/2020
Darcy Ellis Final Approval - 1/8/2020



## **County of Inyo**



## County Administrator - Risk Management TIMED ITEMS - ACTION REQUIRED

MEETING: January 21, 2020

FROM:

SUBJECT:

#### **RECOMMENDED ACTION:**

<u>11 A.M. - COUNTY ADMINISTRATOR - Risk Management</u> - Request Board approve Ordinance 1249, titled, "An Ordinance of the Board of Supervisors of the County of Inyo, State of California, Amending Subsections (B) and (C) of Section 1.28.040 of the Inyo County Code, Pertaining to Delegation of Authority to Compromise or Settle Claims Against the County," and authorize the Chairperson to sign.

#### **SUMMARY/JUSTIFICATION:**

Chapter 1.28 of the Inyo County Code provides procedures for the presentation of monetary claims against the County, in accordance with applicable state law. Section 1.28.040 of the Code delegates authority to the County's risk manager, county counsel, and county administrator to compromise or settle claims against the County, within certain monetary limits. Specifically, under subsection (B) of Section 1.28.040, the risk manager has \$5,000 of settlement authority but can approve claims of \$10,000 with concurrence of the county counsel, and can approve claims of up to \$15,000 with the concurrence of the county counsel and county administrator. And under subsection (C) of Section 1.28.040, in cases where litigation has been filed, the county counsel can settle the underlying claim in an amount not to exceed \$10,000 with the concurrence of the risk manager, and in an amount not to exceed \$20,000 with the concurrence of both the risk manager and the county administrator. Such limits have not been adjusted in over twenty years. In the meantime, the present value of money has increased. For that reason, as well as policy considerations such as administrative convenience and efficiency, staff recommends increasing those limits as set forth in the proposed ordinance. As proposed, claims of up to \$30,000 could be settled or compromised without Board approval upon concurrence of the risk manager, county administrator, and county counsel (i.e., double the current maximum). Such a higher level of delegated authority would still be well below the maximum amount of delegated settlement authority permitted by applicable state law, which is \$50,000. (Government Code section 935.4). Note that Subsections (B) and (C) contain existing language regarding acceptance of late claims that is being carried forward without change.

#### **BACKGROUND/HISTORY OF BOARD ACTIONS:**

#### **ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION:**

The Board could choose not to approve the ordinance, which would leave the current delegation limits in place.

#### OTHER AGENCY INVOLVEMENT:

Agenda Request Page 2

#### FINANCING:

N/A.

#### ATTACHMENTS:

1. Delegation Authority Ordinance

#### **APPROVALS:**

Darcy Ellis Created/Initiated - 1/13/2020
Marshall Rudolph Approved - 1/14/2020
Amy Shepherd Approved - 1/14/2020
Aaron Holmberg Final Approval - 1/14/2020

ORDINANCE NO.
---------------

#### AN ORDINANCE OF THE BOARD OF SUPERVISORS, COUNTY OF INYO, STATE OF CALIFORNIA, AMENDING SUBSECTIONS (B) AND (C) OF SECTION 1.28.040 OF THE INYO COUNTY CODE, PERTAINING TO DELEGATION OF AUTHORITY TO COMPROMISE OR SETTLE CLAIMS AGAINST THE COUNTY

**WHEREAS**, subsections (B) and (C) of Section 1.28.040 of the Inyo County Code delegate authority to the County's risk manager, county administrator, and county counsel to compromise or settle claims against the County within certain monetary limits that have not been adjusted in over twenty years; and

**WHEREAS**, based on changes in the present value of money and other policy considerations, the Board wishes to increase such monetary limits.

**NOW, THEREFORE**, the Board of Supervisors of the County of Inyo ordains as follows:

**SECTION ONE:** Subsections (B) and (C) of Section 1.28.040 of the Inyo County Code are hereby amended to read as follows:

- "B. The risk manager is authorized to allow, compromise or settle claims and accept applications to present a late claim prior to initiation of any litigation against the county thereon, within the following limitations:
  - 1. If the amount to be paid pursuant to the allowance, compromise or settlement of the claim or late claim, if accepted, does not exceed ten thousand dollars, the risk manager, is authorized to allow, compromise or settle such claim and to accept the application to present such late claim; and
  - 2. If the amount to be paid pursuant to the allowance, compromise or settlement of the claim or late claim, if accepted, exceeds ten thousand dollars, but does not exceed twenty thousand dollars, the risk manager, with the concurrence of the county counsel, is authorized to allow, compromise or settle such claim and to accept the application to present such late claim; and
  - 3. If the amount to be paid pursuant to the allowance, compromise or settlement of the claim or late claim, if accepted, exceeds twenty thousand dollars, but does not exceed thirty thousand dollars, the risk manager, with the concurrence of both the county counsel and the county administrator, is authorized to allow, compromise or settle such claim and to accept the application to present such late claim.
- C. The county counsel is authorized to allow, compromise or settle claims and accept applications to present late claims after litigation or suit has been filed against the county thereon, within the following limitations:

- 1. If the amount to be paid pursuant to the allowance, compromise or settlement of the claim or late claim, if accepted, does not exceed twenty thousand dollars, the county counsel, with concurrence of the risk manager, is authorized to allow, compromise or settle such claim and to accept the application to present such late claim; and
- 2. If the amount to be paid pursuant to the allowance, compromise or settlement of the claim or late claim, if accepted, exceeds twenty thousand dollars, but does not exceed thirty thousand dollars, the county counsel, with the concurrence of both the risk manager and the county administrator, is authorized to allow, compromise or settle such claim and to accept the application to present such late claim; and
- 3. The authority granted to the county counsel to allow, compromise or settle a claim or late claim within the limitations set forth in subsections (C)(1) and (C)(2) of this section, includes the authority to waive the county's rights to seek recovery of its costs, including attorneys' fees, as a condition of any allowance, compromise, settlement or dismissal of a claim or late claim against the county."

#### SECTION TWO: SEVERABILITY.

If any section, subsection, sentence, clause, or phrase of this Ordinance is for any reason held to be invalid or unconstitutional by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The Board hereby declares that it would have passed this Ordinance, and each and every section, subsection, sentence, clause, or phrase not declared invalid or unconstitutional without regard to whether any portion of this Ordinance would be subsequently declared invalid or unconstitutional

#### SECTION THREE: EFFECTIVE DATE.

This ordinance shall take effect and be in full force and effect, except as herein limited, thirty (30) days after its adoption. Before the expiration of fifteen (15) days from the adoption hereof, this ordinance shall be published as required by Government Code Section 25124. The Clerk of this Board is hereby instructed and ordered to so publish this ordinance together with the names of the Board members voting for and against the same.

PASSED AN following vote	<b>D ADOPTED</b> thise:	day of	, 2020, by the
AYES: NOES: ABSTAIN: ABSENT:			
			, Chairperson
		Inyo Coun	ty Board of Supervisors

ATTE	ST: Clint Quilter
	Clerk of the Board
By:	
	Darcy Ellis, Assistant
	Assistant Clerk of the Board