



## AGENDA

**April 28, 2022, 3pm – 5pm**

Location: 1360 N. Main St. Bishop, Rm 103

- 1. Call to Order & Roll Call**
- 2. Public Comment**      Chance for community members to share any questions or concerns.
- 3. Commission Appointments**      Welcome to new Commissioners, Esther Hampton as Community Representative Alternate, and Darcia Blackdeer-Lent as Health & Human Services Designee
- 4. Universal Prekindergarten**      Presentation from Inyo County Office of Education, Assistant Superintendent, Ilissa Twomey, and Child Development Administrator, Kat Duncan, on Universal Prekindergarten in Inyo County. See attachment #1. (PRESENTATION)
- 5. Minutes**      Consider approving minutes for January 27, 2022. See attachment #2. **(ACTION)**  
--Public Hearing begins--
- 6. First 5 Inyo Strategic Plan**      Hear public to comment and review proposed changes to the First 5 Inyo County Strategic Plan 2019-2024. The current strategic plan can be found at: <http://inyocounty.us/first5>.
- 7. First 5 CA Annual Report 2020-2021**      Opportunity for the public to comment on the First 5 California Annual Report for fiscal year 2020-2021. The First 5 California Annual Report can be found at <http://www.cfc.ca.gov/about/budget.html#annual>.  
--Public Hearing ends--
- 8. Strategic Plan**      Consider approving suggested changes to the Strategic Plan. See attachment #3. **(ACTION)**
- 9. Financial Report**      Staff will present spending through March 2022 for the current fiscal year. See attachment #4.  
Consider approving the budget for fiscal year 2022-2023. See attachment #5. **(ACTION)**
- 10. Community Grant RFA 2022-2023**      Consider approving the Community Grant Request for Applications for fiscal year 2022-2023. See attachment #6. **(ACTION)**
- 11. Evaluation Report 2020-2021**      Staff will present the Evaluation Report for fiscal year 2020-2021. See attachment #7. (PRESENTATION)
- 12. Commissioner Reports**      Commissioners may report on local, state, or federal issues relating to children ages 0-5 and their families. (DISCUSSION)
- 13. Director Report**      Director will report on programs and activities. See attachment #8. (DISCUSSION)

**Next Commission Meeting: June 23, 2022**