



# INYO COUNTY BOARD OF SUPERVISORS

TRINA ORRILL • JEFF GRIFFITHS • SCOTT MARCELLIN • JENNIFER ROESER • WILL WADELTON

NATE GREENBERG  
COUNTY ADMINISTRATIVE OFFICER

DARCY ISRAEL  
ASST. CLERK OF THE BOARD



## AGENDA

Board of Supervisors Room - County Administrative Center  
224 North Edwards, Independence, California

**NOTICES TO THE PUBLIC:** (1) This meeting is accessible to the public both in person and, for convenience, via Zoom webinar. The Zoom webinar is accessible to the public at <https://zoom.us/j/868254781>. The meeting may also be accessed by telephone at the following numbers: (669) 900-6833; (346) 248-7799; (253) 215-8782; (929) 205-6099; (301) 715-8592; (312) 626-6799. Webinar ID: 868 254 781. Anyone unable to attend the Board meeting in person who wishes to make either a general public comment or a comment on a specific agenda item may do so by utilizing the Zoom "hand-raising" feature when appropriate during the meeting (the Chair will call on those who wish to speak). Generally, speakers are limited to three minutes. Remote participation for members of the public is provided for convenience only. In the event that the remote participation connection malfunctions for any reason, the Board of Supervisors reserves the right to conduct the meeting without remote access. Regardless of remote access, written public comments, limited to 250 words or fewer, may be emailed to the Assistant Clerk of the Board at [boardclerk@inyocounty.us](mailto:boardclerk@inyocounty.us). (2) In Compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (760) 878-0373 (28 CFR 35.102-35.104 ADA Title II). Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting. Should you because of a disability require appropriate alternative formatting of this agenda, please notify the Clerk of the Board 72 hours prior to the meeting to enable the County to make the agenda available in a reasonable alternative format. (Government Code Section 54954.2). (3) If a writing, that is a public record relating to an agenda item for an open session of a regular meeting of the Board of Supervisors, is distributed less than 72 hours prior to the meeting, the writing shall be available for public inspection at the Office of the Clerk of the Board of Supervisors, 224 N. Edwards, Independence, California and is available per Government Code § 54957.5(b)(1).

### REGULAR MEETING

August 5, 2025  
8:30 A.M.

- 1) **Public Comment on Closed Session Item(s)**  
Comments may be time-limited

### CLOSED SESSION

- 2) **Conference with County's Labor Negotiators – Pursuant to Government Code §54957.6** – Regarding employee organizations: Deputy Sheriff's Association (DSA); Inyo County Correctional Officers Association (ICCOA); Inyo County Employees Association (ICEA); Inyo County Probation Peace Officers Association (ICPPOA); IHSS Workers; Law Enforcement Administrators' Association (LEAA). Unrepresented employees: all. County designated representatives – Administrative Officer Nate Greenberg, Assistant Administrative Officer Denelle Carrington, Assistant Personnel Director Keri Oney, County Counsel John-Carl Vallejo, and Assistant County Counsel Christy Milovich.
- 3) **Conference with Legal Counsel – Existing Litigation – Pursuant to paragraph (1) of subdivision (d) of Government Code §54956.9** – Names of cases: *County of Inyo et al. v. Amerisourcebergen Drug Corporation et al* (National Prescription Opiate Litigation – Northern District of Ohio, MDL 2804); and *In Re Purdue Pharma, L.P., et al.*, Case No. 19-23649 (RDD) (Bankr. S.D.N.Y.).

- 4) **Public Employee Performance Evaluation – Pursuant to Government Code §54957 – Title: County Administrator.**

### **OPEN SESSION**

(With the exception of timed items, which cannot be heard prior to their scheduled time, all open-session items may be considered at any time and in any order during the meeting in the Board's discretion.)

- 10 A.M.
- 5) **Pledge of Allegiance**
- 6) **Report on Closed Session as Required by Law**
- 7) **Introductions** -The following new employees will be introduced to the Board:
- **Ag Commissioner:** Ag/Weights & Measures Inspector Harminder Singh Sran
  - **Environmental Health:** Environmental Health Specialist Trainee Riley Anderson
  - **Health and Human Services:** Prevention Specialist Miranda Morrison
  - **Sheriff's Office:** Animal Shelter Assistant David Williams, Correctional Officer Joseph Rael, Deputy Michael Compito, and Deputy Erica Vanderveer
- 8) **Public Comment**  
Comments may be time-limited
- 9) **County Department Reports**

### **CONSENT AGENDA**

(Items that are considered routine and are approved in a single motion; approval recommended by the County Administrator)

- 10) **Approval of Minutes from the July 22, 2025 Board of Supervisors Meeting**  
Clerk of the Board | Assistant Clerk of the Board
- Recommended Action:**  
Approve the minutes from the regular Board of Supervisors meeting of July 22, 2025.
- 11) **Ordinance Designating Fire Hazard Severity Zones in Local Responsibility Areas of Unincorporated Inyo County**  
County Administrator - Emergency Services | Kristen Pfeiler
- Recommended Action:**  
Approved Ordinance 1322, titled, "An Ordinance of the Inyo County Board of Supervisors Designating Fire Hazard Severity Zones (FHSZ)."

**12) Resolution Authorizing Recording of Notice of Completion for Walker Creek Road Bridge Project**

Public Works | Michael Errante

**Recommended Action:**

Approve Resolution No. 2025-29, titled, "A Resolution of the Board of Supervisors of the County of Inyo, State of California Authorizing the Recording of a Notice of Completion for the Walker Creek Road Bridge of the LADWP Aqueduct Project," and authorize the Chairperson to sign.

## **REGULAR AGENDA**

**13) Film Commissioner Written Report**

County Administrator - Economic Development | Jesse Steele  
15 minutes (5min. Presentation / 10min. Discussion)

**Recommended Action:**

Receive written report from the Inyo County Film Commissioner and hear brief update on Film Commission activities.

**14) Maternal Child Adolescent Health (MCAH) Agreement**

Health & Human Services - Health/Prevention | Anna Scott  
5 minutes

**Recommended Action:**

Ratify and approve the Maternal Child and Adolescent Health (MCAH) Agreement No. 202514 between the County of Inyo and California Department of Public Health in the amount of \$144,849.19 in State and Federal reimbursement for the period of July 1, 2025 through June 30, 2026, contingent upon the Board's adoption of the Fiscal Year 2025-2026 Budget, and authorize the MCAH Director and Chairperson to sign the Agreement Funding Application (AFA) Policy Compliance and Certification.

**15) 2025 CALFIRE Wildfire Prevention Grant**

County Administrator - Emergency Services | Kristen Pfeiler  
10 minutes (5min. Presentation / 5min. Discussion)

**Recommended Action:**

- A) Receive presentation from staff regarding the CALFIRE Wildfire Prevention Program and authorize the submission of grant applications to the program; and
- B) Authorize the County Administrative Officer or designee to sign all necessary documents to submit the applications.

**16) 2025 Sierra Nevada Conservancy Wildfire and Forest Resilience Grant**

County Administrator - Emergency Services | Kristen Pfeiler  
10 minutes (5min. Presentation / 5min. Discussion)

**Recommended Action:**

Authorize staff to submit a grant application to the Sierra Nevada Conservancy's (SNC) Wildfire Recovery and Forest Resilience Grant Program for riparian fuels reduction work near Lone Pine, and authorize use of the Environmental Protection Plan (EPP) process to expedite project implementation under the Governor's Emergency Proclamation.

**CORRESPONDENCE - ACTION**

- 17) Inyo Council for the Arts** - Request to close Millpond Recreation Area to the public from 2 p.m. Thursday, September 18 through 12 p.m. Monday, September 22 to accommodate the 33rd Annual Millpond Music Festival.

**ADDITIONAL PUBLIC COMMENT & REPORTS**

- 18) Public Comment**  
Comments may be time-limited
- 19) Board Member and Staff Reports**  
Receive updates on recent or upcoming meetings and projects

**CORRESPONDENCE - INFORMATIONAL**

- 20) Auditor-Controller** - An actual count of money in the hands of the Treasurer made on July 22, 2025.
- 21) California Fish and Game Commission** - Agenda for the August 13-14 meeting being held in Sacramento and via Zoom.





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DARCY ISRAEL  
ASST. CLERK OF THE BOARD



## AGENDA ITEM REQUEST FORM

August 5, 2025

Reference ID:  
2025-555

### Approval of Minutes from the July 22, 2025 Board of Supervisors Meeting

Clerk of the Board

ACTION REQUIRED

#### ITEM SUBMITTED BY

Clerk of the Board

#### ITEM PRESENTED BY

Assistant Clerk of the Board

#### RECOMMENDED ACTION:

Approve the minutes from the regular Board of Supervisors meeting of July 22, 2025.

#### BACKGROUND / SUMMARY / JUSTIFICATION:

The Board is required to keep minutes of its proceedings. Once the Board has approved the minutes as requested, the minutes will be made available to the public via the County's webpage, [www.inyocounty.us](http://www.inyocounty.us).

#### FISCAL IMPACT:

There is no financial impact associated with this agenda item.

#### ALTERNATIVES AND/OR CONSEQUENCES OF NEGATIVE ACTION:

Your Board may request changes or edits, or decline to approve but the latter option is not recommended.

#### OTHER DEPARTMENT OR AGENCY INVOLVEMENT:

None.

#### STRATEGIC PLAN ALIGNMENT:

Not Applicable

#### APPROVALS:

Darcy Israel

Darcy Israel

Created/Initiated - 07/23/2025

Final Approval - 07/23/2025

**ATTACHMENTS:**

1. Draft July 22, 2025 Minutes

# MINUTES



## County of Inyo Board of Supervisors

**July 22, 2025**

The Board of Supervisors of the County of Inyo, State of California, met in regular session at the hour of 8:33 a.m., on July 22, 2025, in the Board of Supervisors Room, County Administrative Center, Independence, with the following Supervisors present: Chairperson Scott Marcellin, presiding, Will Wadelton, Jeff Griffiths, Jennifer Roeser and Trina Orrill. Also present: County Administrator Nate Greenberg, County Counsel John-Carl Vallejo, and Assistant Clerk of the Board Darcy Israel.

***Closed Session  
Public Comment***

The Chairperson asked for public comment related to closed session items and there was no one wishing to speak.

***Closed Session***

Chairperson Marcellin recessed open session at 8:33 a.m. to convene in closed session with all Board members present to discuss the following item(s): No. 2 **Conference with County's Labor Negotiators – Pursuant to Government Code §54957.6** – Regarding employee organizations: Deputy Sheriff's Association (DSA); Inyo County Correctional Officers Association (ICCOA); Inyo County Employees Association (ICEA); Inyo County Probation Peace Officers Association (ICPPOA); IHSS Workers; Law Enforcement Administrators' Association (LEAA). Unrepresented employees: all. County designated representatives – Administrative Officer Nate Greenberg, Assistant Administrative Officer Denelle Carrington, Assistant Personnel Director Keri Oney, County Counsel John-Carl Vallejo, and Assistant County Counsel Christy Milovich.

***Open Session***

Chairperson Marcellin recessed closed session and reconvened the meeting in open session at 10:01 a.m. with all Board members present.

***Pledge of Allegiance***

Supervisor Orrill led the Pledge of Allegiance.

***Report on Closed Session***

County Counsel Vallejo reported that the Board met under Item No. 2 and that no action was taken during closed session that is required to be reported.

***Introductions***

The following new employees were introduced to the Board:

- **District Attorney** - Senior Deputy District Attorney Brad Braaten
- **Public Works** - Building and Maintenance Worker Michael DeHaven
- **Sheriff's Office** - Cook Rebecca Avila and Correctional Officer Julio Gonzalez
- **Administrator** – Emergency Services Manager Lisa Cox

***Public Comment***

The Chairperson asked for public comment related to items not calendared on the agenda and public comment was received from Lauralyn Hundley.

***County Department Reports***

Sheriff Rennie reported that missing person Kelsey Pittman was located alive this morning in Colorado. Sheriff Rennie praised her staff for their hard work, dedication, and expertise throughout the investigation. Pittman was last seen in November 2024 and her abandoned car was found near Death Valley in February.

Deputy CAO Meaghan McCamman invited contractors to attend an upcoming Procurement Workshop and reminded residents to participate in an ongoing housing survey. She distributed flyers pertaining to both subjects.

Chief Probation Officer Jeff Thomson announced Probation Services Week, praised his team, and offered his condolences to the California Department of Corrections and Rehabilitation, whose parole agent, Joshua Byrd, was murdered by a parolee, and San

Joaquin County Probation in the wake of one of its probation officers being badly burned while trying to apprehend a client.

***Clerk of the Board –  
Approval of Minutes***

Moved by Supervisor Griffiths and seconded by Supervisor Wadelton to approve the minutes from the regular Board of Supervisors meeting of July 8, 2025. Motion carried unanimously.

***Health & Human  
Services –  
EMCC Appointments***

Moved by Supervisor Griffiths and seconded by Supervisor Wadelton to approve the following appointments to the Emergency Medical Care Committee (EMCC): Michael Metcalf to represent Olancho-Cartago Fire Department for an unexpired term ending December 31, 2025; and Rob Deforrest to represent Southern Inyo Hospital District for an unexpired term ending December 31, 2026. Motion carried unanimously.

***Public Works-Parks –  
Independence Creek  
Campground  
Reservation***

Moved by Supervisor Griffiths and seconded by Supervisor Wadelton to approve a request from Mr. David Barasch to reserve all campsites at Independence Creek Campground, from September 5, 2025 through September 7, 2025. Motion carried unanimously.

***Public Works –  
American Asphalt  
South, Inc. Contract***

Moved by Supervisor Griffiths and seconded by Supervisor Wadelton to:

- A) Award the contract for the Consolidated Slurry Seal Projects to American Asphalt South, Inc. of Riverside, CA as the successful bidder;
- B) Approve the construction contract between the County of Inyo and American Asphalt South, Inc. of Riverside, CA in the amount of \$971,471.65, and authorize the Chairperson to sign; and
- C) Authorize the Public Works Director to execute all other project contract documents, including contract change orders, to the extent permitted by Public Contract Code Section 20142 and other applicable laws.

Motion carried unanimously.

***Public Works –  
CSA No. 2 Advisory  
Committee  
Appointment***

Moved by Supervisor Griffiths and seconded by Supervisor Wadelton to appoint Mr. Scott McKenzie and Mr. David Tanksley to the County Service Area No. 2 Advisory Committee to four-year terms ending July 22, 2029. Motion carried unanimously.

***Water Department –  
Water Commission  
Appointment***

Moved by Supervisor Griffiths and seconded by Supervisor Wadelton to appoint Mr. Matt Kingsley and to the Water Commission to an unexpired four-year term ending December 31, 2027. Motion carried unanimously.

***Health & Human  
Services-Social  
Services –  
Kern County Adoption  
Services MOU***

Moved by Supervisor Griffiths and seconded by Supervisor Orrill to ratify and approve the Memorandum of Understanding (MOU) with Kern County for provision of Adoptions Services for the period July 1, 2025 through June 30, 2030, and authorize the Chairperson to sign the MOU. Motion carried unanimously.

***Health & Human  
Services-Behavioral  
Health –  
North American Mental  
Health Services  
Contract***

Moved by Supervisor Roeser and seconded by Supervisor Orrill to:

- A) Declare North American Mental Health Services of Redding, CA a sole-source provider of mental health tele-psychiatry services;
- B) Ratify and approve the contract between the County of Inyo and North American Mental Health Services of Redding, CA for the provision of mental health tele-psychiatry services in an amount not to exceed \$190,800 for the period of July 1, 2025 through June 30, 2026, contingent upon the Board's approval of the Fiscal Year 2025-2026 Budget; and
- C) Authorize the Chairperson to sign the contract and Business Associate Agreement.

Motion carried unanimously.

***BOS –  
Proposed  
Independence***

The Board received a presentation from a citizen group regarding its proposal to convert the undeveloped southwest corner of the Inyo County Courthouse campus to an Independence Memorial Park honoring military Veterans including Major General John Singlaub and Captain James Birchim, considered missing in action and presumed dead since 1968.

## ***Memorial Park Presentation***

Independence Civic Club member and project committee member Don Bright outlined the proposed project via a PowerPoint presentation and gave some biographical information about Major General Singlaub and Captain Birchim, while Rick Estes of the Special Operations Association provided background on the national organization, noting it fully supports the Independence project.

Public comment was received from Ken Partridge, expressing his support of any memorial to veterans regardless of location, Travis Powell, a member of the project committee, and Randy Short and Lauralyn Hundley, both also in support of the project.

Supervisors Orrill, Griffiths, and Marcellin expressed concern about the proposal, particularly the lack of firm details such as costs, the role County staff is expected to play, water source, and the potential location. Supervisor Orrill said she would never object to honoring veterans but needs questions answered on multiple practical issues before deciding whether to support this proposal. Supervisor Marcellin said he is in favor of honoring all veterans, not just singling out two individuals. He added that the County must very seriously consider the best use of its land. He also bemoaned a lack of solid information. Supervisor Griffiths said when he first heard about the proposal a year-and-a-half ago, it was for a memorial to veterans past, present, and future. He questioned why the memorial couldn't be placed on existing green space in Independence – Dehy Park or Independence Park, which he said the County already has a tough time maintaining. He said the project committee would have to flesh out the details with Administration before he could consider giving his stamp of approval.

Bright and fellow Independence Civic Club/committee member Nancy Masters said a lot of those details won't be decided on until the committee can start fundraising, which it can't do until the Board agrees to conceptually support the project. Masters said the committee does not want to cost the County any money or add to Public Works' burden. She added the memorial would honor all veterans as well as Major General Singlaub and Captain Birchim.

Supervisors Wadelton and Roeser expressed wholesale support for the proposal, noting that the lot in question is an eyesore right in the middle of town and would benefit from greening, there could actually be better parking management with the memorial park in place, and the proposal is for a good and just cause. Supervisor Roeser said there is something special about special operations that warrants the memorial. She urged the Board to direct staff to work with the proponents to get the details they need to support the project.

CAO Greenberg noted that he sat down with Mr. Bright over a year ago to discuss the project and then gathered feedback from Board members and Public Works that was then passed along to the committee. He said some of that feedback was not accounted for in today's presentation. He offered to take the Board's feedback and meet again with Public Works and the committee to return with a more refined proposal for Board consideration. It was the consensus of the Board that he should do so.

## ***Water Department – FY 25-26 LORP Project Work Plan, Budget, and Schedule***

Moved by Supervisor Wadelton and seconded by Supervisor Roeser to adopt the 2025-2026 Fiscal Year Lower Owens River Project Work Plan, Budget, and Schedule. Motion carried unanimously.

## ***CAO-Emergency Services – Fire Hazard Severity Zones Ordinance***

Moved by Supervisor Roeser and seconded by Supervisor Griffiths to waive further reading of a proposed ordinance titled, "An Ordinance of the Inyo County Board of Supervisors Designating Fire Hazard Severity Zones (FHSZ)," and schedule enactment for August 5, 2025 in the Board of Supervisors Chambers, 224 N. Edwards St., Independence. Motion carried unanimously.

## ***Board of Supervisors – Selection of Board Vice Chair***

CAO Greenberg presented a request from Supervisors Orrill and Griffiths to swap the Vice Chair position so that Supervisor Orrill will serve in that capacity for the remainder of the year and promote to Chairperson in 2026 with Supervisor Griffiths as Vice Chair and then serving as chair in 2027. Supervisor Griffiths, currently serving as the president of the California State Association of Counties, said he will have more capacity to be a more effective Chairperson in 2027 than he will in 2026. It was agreed that the order of ascension after

2027 will be considered at that time. Moved by Supervisor Griffiths and seconded by Supervisor Roeser to appoint Supervisor Orrill to the position of Vice Chair for the remainder of 2025. Motion carried unanimously.

*Public Comment*

Chairperson Marcellin asked for public comment related to items not calendared on the agenda and there was no one wishing to speak.

*Board Member & Staff Reports*

CAO Greenberg reported on onboarding new Emergency Services Manager Lisa Cox and continuing full tilt with the Budget Team to develop the Fiscal Year 2025-2026 Budget. He added that department heads are in the process of reviewing approximately 300 job descriptions across the organization and that he was on an interview panel for a Regional Recreation Coordinator for the Eastern Sierra Council of Governments.

Supervisor Griffiths reported traveling to Philadelphia for the annual National Association of Counties (NACo) conference and then traveling to Sacramento to teach a couple classes for the New Supervisors Institute. He said he will be in Trinity County tonight and tomorrow for a meeting of the California State Association of Counties (CSAC).

Chairperson Marcellin said he attended a Local Transportation Commission (LTC) meeting and has been taking care of constituent issues.

Supervisor Orrill reported attending the NACo Conference, where her proposed policy resolution on water for fire infrastructure in rural and frontier counties was accepted by the Environment, Energy, and Land Use Steering Committee and added to NACo's platform for 2026. She also thanked staff who take the time to answer her questions to give her a better understanding of issues/operations and noted she will be holding a community meeting at 5:30 p.m. July 28 with Caltrans and Inyo County Parks & Recreation in attendance to provide updates on their respective projects.

Supervisor Wadelton reported on the results of the 2025 Badwater Ultramarathon, and said he participated in a tour of the campground and pools in Tecopa with prospective operators and noted that Supervisor Griffiths gave the most popular workshop at the CSAC New Supervisors Institute he graduated from last week. He added that other Supervisors from around the state are jealous that Inyo County's Board receives its agendas a full week in advance of its meetings, which increases the time for the Board and the public to give a proper review. He said he hoped other governing boards and committees could follow that example. He also said he attended the First Annual Dakota Ensminger Memorial BBQ.

Supervisor Roeser thanked the Admin team for the huge lift it's doing behind the scenes on the budget and the revision of job descriptions. She said she attended an LTC meeting and the NACo conference, was appointed to serve on an ad hoc wildlife and predator committee by the Rural County Representatives of California and continues to meet with the OHV committee working group.

*Adjournment*

The Chairperson adjourned the meeting at 12:15 p.m. to 8:30 a.m. Tuesday, August 5, 2025, in the County Administrative Center in Independence.

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Chairperson, Inyo County Board of Supervisors

*Attest: NATE GREENBERG  
Clerk of the Board*

by: \_\_\_\_\_  
*Darcy Israel, Assistant*

DRAFT



# INYO COUNTY BOARD OF SUPERVISORS

TRINA ORRILL • JEFF GRIFFITHS • SCOTT MARCELLIN • JENNIFER ROESER • WILL WADELTON

NATE GREENBERG

COUNTY ADMINISTRATIVE OFFICER

DARCY ISRAEL

ASST. CLERK OF THE BOARD



## AGENDA ITEM REQUEST FORM

August 5, 2025

Reference ID:  
2025-561

### Ordinance Designating Fire Hazard Severity Zones in Local Responsibility Areas of Unincorporated Inyo County

County Administrator - Emergency Services

ACTION REQUIRED

#### ITEM SUBMITTED BY

Kristen Pfeiler, Wildfire Preparedness Coordinator

#### ITEM PRESENTED BY

Kristen Pfeiler, Wildfire Preparedness Coordinator

#### RECOMMENDED ACTION:

Approve Ordinance 1322, titled, "An Ordinance of the Inyo County Board of Supervisors Designating Fire Hazard Severity Zones (FHSZ)."

#### BACKGROUND / SUMMARY / JUSTIFICATION:

On March 24, 2025, the California State Fire Marshal released updated Fire Hazard Severity Zone (FHSZ) maps for Local Responsibility Areas (LRA), including unincorporated areas of Inyo County. Under Government Code Section 51179, the County is required to adopt these maps by ordinance within 120 days. The updated maps classify areas as Moderate, High, or Very High fire hazard zones, using advanced modeling based on fire history, vegetation, terrain, flame length, ember exposure, proximity to wildland areas, and fire weather conditions.

This is the first comprehensive update to the LRA maps since they were originally released between 2007 and 2011 (the State Responsibility Area [SRA] maps were updated in 2024 and previously adopted by your Board). Since the last update, wildfire behavior has changed significantly due to climate shifts, and mapping technology has greatly improved. The new maps also expand beyond just identifying Very High zones to more accurately capture Moderate and High hazard areas, providing a clearer picture of community and regional wildfire risk and supporting better local planning.

Adopting these maps ensures the County complies with State law and gives communities up-to-date information on their wildfire exposure. Properties in Very High zones within the LRA will be subject to defensible space requirements under Government Code Section 51182. While the County cannot lower the hazard designations assigned by the State, it may elevate a zone's classification with appropriate findings.

Importantly, fire hazard zone designations do not directly affect a homeowner's insurance eligibility or rates. For residents, these maps primarily inform defensible space responsibilities and future development requirements. For the County, they serve as a critical tool for land use decisions, grant



funding strategies, and the prioritization of wildfire mitigation work. Adoption of the updated maps aligns local resilience efforts with evolving wildfire conditions and statewide policy.

The map can be found on the Ready Inyo website: <https://ready.inyocounty.us/pages/wildfire>

More details can be found on CALFIRE's websites:

<https://osfm.fire.ca.gov/what-we-do/community-wildfire-preparedness-and-mitigation/fire-hazard-severity-zones>; and

<https://fire-hazard-severity-zones-rollout-calfire-forestry.hub.arcgis.com/pages/db6b7a71451a450babc9e41ec5e33d3b>

This ordinance first came before the Board on July 22, at which time the Board waived further reading and scheduled approval for August 5.

#### **FISCAL IMPACT:**

There is no fiscal impact associated with this agenda item.

#### **ALTERNATIVES AND/OR CONSEQUENCES OF NEGATIVE ACTION:**

The Board may choose not to adopt the ordinance to integrate the updated Fire Hazard Severity Zone (FHSZ) maps into County code. This is not recommended, as the County is required to take this action to ensure compliance and enhance wildfire preparedness across unincorporated Inyo County. Further, not adopting the maps could create legal risks, reduce the County's access to resources, weaken fire preparedness efforts, and diminish its influence over local wildfire resilience planning. Note that the County may choose to designate additional areas as Moderate, High, or Very High Fire Hazard Severity Zones beyond those identified by the State, if supported by substantial evidence that doing so is necessary for effective fire protection under Government Code Section 51182.

#### **OTHER DEPARTMENT OR AGENCY INVOLVEMENT:**

None.

#### **STRATEGIC PLAN ALIGNMENT:**

**Thriving Communities** | Climate Resilience and Natural Resource Protection  
**High Quality Services** | Public Safety and Emergency Response

#### **APPROVALS:**

Darcy Israel	Created/Initiated - 07/29/2025
Darcy Israel	Approved - 07/29/2025
Kristen Pfeiler	Approved - 07/29/2025
John Vallejo	Approved - 07/29/2025
Nate Greenberg	Final Approval - 07/29/2025

#### **ATTACHMENTS:**

1. Fire Hazard Severity Zones in Local Responsibility Area Ordinance

**ORDINANCE \_\_\_\_\_**

**AN ORDINANCE OF THE INYO COUNTY  
BOARD OF SUPERVISORS DESIGNATING FIRE HAZARD SEVERITY ZONES (FHSZ)**

**WHEREAS**, the State Fire Marshal is mandated by Public Resources Code 4202 to classify lands within State Responsibility Areas into Fire Hazard Severity Zones (FHSZ),

**WHEREAS**, Government Code §51178 requires the State Fire Marshall to identify areas in the state as moderate, high, or very high fire hazard severity zones based on consistent statewide criteria and based on the severity of the fire hazard that is expected to prevail in that area,

**WHEREAS**, Government Code §51179(a) requires that a local agency shall designate, by ordinance, Moderate, High, and Very High FHSZ in its jurisdiction within 120 days of receiving recommendations from the State Fire Marshal pursuant to §51178,

**WHEREAS**, Inyo County received updated recommendations from the Office of the State Fire Marshal on March 24, 2025,

**WHEREAS**, the maps are currently posted on the Ready Inyo website for public view at: <https://ready.inyocounty.us/pages/wildfire>

**NOW, THEREFORE, BE IT ORDAINED** that the Inyo County Board of Supervisors hereby finds as follows:

1. Inyo County hereby designates the Fire Hazard Severity Zones as recommended by the California Department of Forestry and Fire Protection pursuant to Government Code Section 51178.
2. The map, approved by Inyo County and entitled “Inyo County Fire Hazard Severity Zones,” is attached as Exhibit A and hereby incorporated by reference.

**PASSED AND ADOPTED** this 22<sup>nd</sup> day of July, 2025, by the Inyo County Board of Supervisors, County of Inyo, by the following vote:

**AYES:**

**NOES:**

**ABSENT:**

**ABSTAIN:**

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Scott Marcellin, Chairperson

Inyo County Board of Supervisors

**ATTEST:**      Nate Greenberg  
                 Clerk of the Board

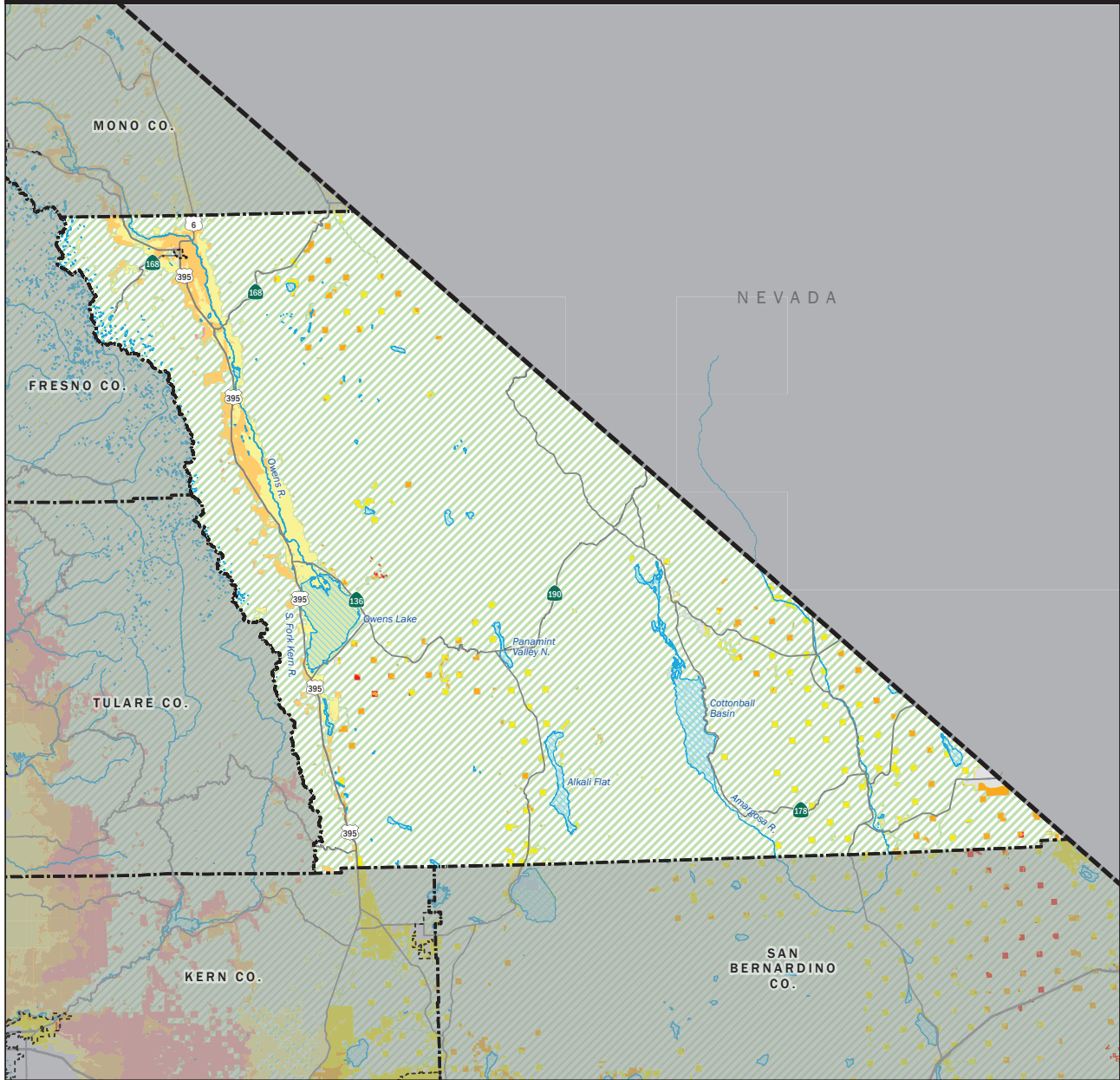
**By:** \_\_\_\_\_  
         Darcy Ellis  
         Assistant Clerk of the Board



# Local Responsibility Area Fire Hazard Severity Zones

As Identified by the  
State Fire Marshal

March 24, 2025

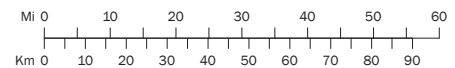


## Fire Hazard Severity Zones (FHSZ) in Local Responsibility Area (LRA), as Identified by the State Fire Marshal

Very High High Moderate

## Fire Hazard Severity Zones in State Responsibility Area (SRA), Effective April 1, 2024

Very High High Moderate



Projection: NAD 83 California Teale Albers  
Scale: 1:1,196,000 at 11" x 17"

  Incorporated City      Waterbody  
  Unzoned LRA      Federal Responsibility Area (FRA)

Government Code section 51178 requires the State Fire Marshal to identify areas in the state as moderate, high, and very high fire hazard severity zones based on consistent

statewide criteria and based on the severity of fire hazard that is expected to prevail in those areas. Moderate, high, and very high fire hazard severity zones shall be based on fuel loading, slope, fire weather,

and other relevant factors including areas where winds have been identified by the Office of the State Fire Marshal as a major cause of wildfire spread.

The State of California and the Department of Forestry and Fire Protection make no representations or warranties regarding the accuracy of data or maps. Neither the State nor the Department shall be liable under any circumstances for any direct, special, incidental, or consequential damages with respect to any claim by any user or third party on account of, or arising from, the use of data or maps.

Gavin Newsom, Governor, State of California  
Wade Crowfoot, Secretary for Natural Resources, CA Natural Resources Agency  
Joe Tyler, Director/Fire Chief, CA Department of Forestry and Fire Protection  
Daniel Berlant, State Fire Marshal, CA Department of Forestry and Fire Protection

Data Sources:  
CAL FIRE Fire Hazard Severity Zones (FHSZSRA23\_3, FHSZLRA\_25\_1)  
CAL FIRE State Responsibility Areas (SRA25\_1)  
City and County boundaries as of 10/22/24 (CA Board of Equalization)



# INYO COUNTY BOARD OF SUPERVISORS

TRINA ORRILL • JEFF GRIFFITHS • SCOTT MARCELLIN • JENNIFER ROESER • WILL WADELTON

NATE GREENBERG  
COUNTY ADMINISTRATIVE OFFICER

DARCY ISRAEL  
ASST. CLERK OF THE BOARD



## AGENDA ITEM REQUEST FORM

August 5, 2025

Reference ID:  
2025-543

### Resolution Authorizing Recording of Notice of Completion for Walker Creek Road Bridge Project Public Works ACTION REQUIRED

#### ITEM SUBMITTED BY

Kevin Rainbolt, Engineering Assistant

#### ITEM PRESENTED BY

Michael Errante, Public Works Director

#### RECOMMENDED ACTION:

Approve Resolution No. 2025-29, titled, "A Resolution of the Board of Supervisors of the County of Inyo, State of California Authorizing the Recording of a Notice of Completion for the Walker Creek Road Bridge of the LADWP Aqueduct Project," and authorize the Chairperson to sign.

#### BACKGROUND / SUMMARY / JUSTIFICATION:

Steelhead Constructors JV recently completed work on the Walker Creek Road Bridge Replacement Project.

On June 10th, 2025, the final inspection was performed, and the work was determined to be complete to the satisfaction of the RE Consultant Javid Shafiri of Fountainhead Consulting Corporation and Public Works Engineering Assistant Kevin Rainbolt. Accordingly, the Director is requesting that the Board adopt the attached resolution, which accepts the completed work and authorizes the Public Works Director to record a Notice of Completion for the project.

In addition to formally accepting the work, the Notice of Completion begins the period during which stop notices may be placed against the work. In the event that no stop notices are filed, the retention must be returned to the contractor.

#### FISCAL IMPACT:

<b>Funding Source</b>	Grant Funded - Federal Highway Administration Highway Bridge Program	<b>Budget Unit</b>	034601
<b>Budgeted?</b>	Yes	<b>Object Code</b>	5736
<b>Recurrence</b>	One-Time Expenditure	<b>Sole Source?</b>	No

If Sole Source, provide justification below

<b>Current Fiscal Year Impact</b>
Payment of the 5% retention (\$168,676.38) 30 days after the Notice of Completion is filed.
<b>Future Fiscal Year Impacts</b>

N/A

**Additional Information**

**ALTERNATIVES AND/OR CONSEQUENCES OF NEGATIVE ACTION:**

The Board could choose not to approve the resolution. Consequently, the project would not be formally accepted, and the Notice of Completion could not be filed. Choosing not to approve the resolution is not recommended as it will extend the period during which stop notices can be filed and will delay return of retention monies to the contractor.

**OTHER DEPARTMENT OR AGENCY INVOLVEMENT:**

None.

**STRATEGIC PLAN ALIGNMENT:**

**Thriving Communities** | Enhanced Transportation Services  
**High Quality Services** | Improved County Facilities

**APPROVALS:**

Kevin Rainbolt	Created/Initiated - 07/17/2025
Darcy Israel	Approved - 07/17/2025
Michael Errante	Approved - 07/17/2025
Kevin Rainbolt	Approved - 07/17/2025
Keri Oney	Approved - 07/24/2025
John Vallejo	Approved - 07/28/2025
Amy Shepherd	Approved - 07/28/2025
Nate Greenberg	Final Approval - 07/28/2025

**ATTACHMENTS:**

1. Notice of Completion Resolution - Walker Creek Road Bridge
2. Notice of Completion - Walker Creek Road Bridge Project

**RESOLUTION #2025 - \_\_**

**A RESOLUTION OF THE BOARD OF SUPERVISORS  
OF THE  
COUNTY OF INYO, STATE OF CALIFORNIA  
AUTHORIZING THE RECORDING OF A NOTICE OF COMPLETION  
FOR THE  
WALKER CREEK RD BRIDGE OF THE LADWP AQUEDUCT PROJECT**

**WHEREAS**, Michael Errante, Director of the Public Works Department of the County of Inyo, has determined that the Walker Creek Rd Bridge over the LADWP Aqueduct has been completed by Steelhead Constructors JV, Redding CA. in accordance with the Project Plans and Specifications.

**NOW, THEREFORE, BE IT RESOLVED**, that the Director of Public Works is hereby authorized and directed to sign and file with the County Recorder a separate Notice of Completion pertaining to the Walker Creek Rd Bridge over the LADWP Aqueduct.

Passed, approved and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2025 by the following vote:

**AYES:**

**NOES:**

**ABSENT:**

**ABSTAIN:**

\_\_\_\_\_  
Chairperson, Board of Supervisors

**ATTEST:**

Nate Greenberg, Clerk

by \_\_\_\_\_  
Assistant Clerk of the Board

**RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:**

**Inyo County Public Works Department  
P. O. Drawer Q  
Independence, CA 93526**

The area above this line is for Recorder's Use

**NOTICE OF COMPLETION**

**NOTICE IS HEREBY GIVEN THAT:**

1. A work of improvement known as the Walker Creek Rd Bridge Replacement Project on the property hereinafter described was completed on June 10th, 2025 and was accepted by the Inyo County Board of Supervisors on August 5<sup>th</sup>, 2025
2. The property on which the Walker Creek Rd Bridge Replacement Project has been completed is located on Walker Creek Road, south of Olancho, crossing over the LADWP Aqueduct.
3. The County of Inyo, a political subdivision of the State of California, the address of which is 224 North Edwards Street, P.O. Drawer N, Independence, CA 93526, owns and maintains the County Roads, including Walker Creek Rd.
4. The undersigned Michael Errante is the Director of Public Works of the County of Inyo and has been duly authorized pursuant to Resolution adopted August 5<sup>th</sup>, 2025 by the Board of Supervisors of the County of Inyo to execute and file this Notice of Completion.
5. The name of the original contractor that constructed the Walker Creek Rd Bridge Replacement Project over the LADWP Aqueduct, pursuant to contract with the County, is Steelhead Constructors JV of Redding CA.

Pursuant to the contract, the contractor was required to furnish all labor, materials, methods or processes, implements, tools, machinery, equipment, transportation services, and all other items and related functions that are necessary or appurtenant to construct the project designated in the contract.

COUNTY OF INYO

Dated: \_\_\_\_\_

By: \_\_\_\_\_  
Michael Errante, Director of Public Works



## VERIFICATION

STATE OF CALIFORNIA     )  
                                      ) SS.  
COUNTY OF INYO         )

I, Michael Errante, hereby declare: That I am the Director of Public Works for the County of Inyo, a political subdivision of the State of California, the public entity on behalf of which I executed the foregoing NOTICE OF COMPLETION for the Whitney Portal Rd. Emergency Culvert Repair Project, and which entity is the owner of the aforesaid interest or estate in the property therein described; that I am authorized by the public entity to execute this NOTICE on the entity's behalf; that I am authorized to and hereby make this verification on behalf of the public entity; and that I have read said NOTICE and know the contents thereof. I declare under penalty of perjury under the laws of the State of California that the NOTICE and the information set forth therein are true and correct.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Michael Errante



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DARCY ISRAEL  
ASST. CLERK OF THE BOARD



## AGENDA ITEM REQUEST FORM

August 5, 2025

Reference ID:  
2025-559

### Film Commissioner Written Report County Administrator - Economic Development NO ACTION REQUIRED

#### ITEM SUBMITTED BY

Film Commission

#### ITEM PRESENTED BY

Jesse Steele

#### RECOMMENDED ACTION:

Receive written report from the Inyo County Film Commissioner and hear brief update on Film Commission activities.

#### BACKGROUND / SUMMARY / JUSTIFICATION:

Inyo County Film Commissioner Jesse Steele will be presenting the second of two annually required written reports to your Board on recent filming activity in Inyo County. He will also update your Board on activities and efforts related to revitalizing the Film Commission itself - including the continued development of a website and online film permit - and to promote Inyo County as a premier filming location.

#### FISCAL IMPACT:

There are no fiscal impacts associated with this agenda item.

#### ALTERNATIVES AND/OR CONSEQUENCES OF NEGATIVE ACTION:

#### OTHER DEPARTMENT OR AGENCY INVOLVEMENT:

None.

#### STRATEGIC PLAN ALIGNMENT:

**High Quality Services** | High-Quality County Government Services  
**High Quality Services** | Improved Access to Government

#### APPROVALS:

Darcy Israel	Created/Initiated - 07/28/2025
Darcy Israel	Final Approval - 07/28/2025

**ATTACHMENTS:**

1. Written Film Report - August 2025

# Inyo County Film Commission Report

Presented to the  
Inyo County Board of Supervisors

August 5, 2025

By Jesse Steele



Photo by Marge Rohr

## **Dear Supervisors,**

It's no secret – it's been hot. And as anyone in the film industry knows, when the mercury rises, production tends to slow down. But despite the summer heat, we've still had some fantastic shoots come through Inyo County over the past few months. More importantly, we're seeing a steady uptick in calls, location inquiries, and scouting requests – which means interest is growing. That's why Julie Faber's continued work on our website has been such a game-changer. I can now direct filmmakers to a single, easy-to-navigate hub that covers everything they need: from jaw-dropping locations to local caterers – and yes, even where to find a roadside blue room. We've built something special here in Inyo, and it's becoming clearer: we have a product that's not just beautiful, but film-ready.

In addition to that, I've also been working with the California Film Commission to update our official locations and images – this includes highlighting our major filming towns as their own featured destinations on the CFC's website and in their magazine. Tawni Thomson from the Bishop Chamber of Commerce has been instrumental in helping shepherd this effort. Once complete, the local listings will be an incredible resource that helps draw even more productions and talent our way.

## **Upcoming Documentary: A Cautionary Tale from Owens Dry Lake**

While the summer heat has slowed overall production, there are still some powerful stories for whom Inyo County is providing the backdrop. Next week, a documentary crew from Salt Lake City will be filming at Owens Dry Lake for a project that blends scripted narrative with documentary storytelling. The film serves as a cautionary tale, using Owens Lake as a visual metaphor for what the future could hold if the Great Salt Lake continues to shrink. It's a sobering concept, and one that highlights how Inyo's dramatic landscapes continue to resonate far beyond entertainment – they're being used to tell real, urgent stories with national relevance.

## **Commercials & Extreme Endurance: Inyo's Bold Terrain**

Another recent highlight was a commercial shoot for a major shoe brand, focused on running in extreme environments – which, let's be honest, we've got in spades here in Inyo. I had the pleasure of working with their production team to scout and secure locations throughout the Alabama Hills and surrounding high desert terrain. From sweeping granite corridors to rugged vistas, we delivered exactly the kind of dramatic landscape they were after. Everything went off without a hitch, and the crew left impressed not just with the scenery, but with how smoothly everything ran (pun intended) – another win for Inyo County as a film-friendly destination.

Around the same time, a documentary team was here filming the story of a female athlete taking on what I affectionately refer to as the "extreme death march" – a run from Badwater to Mt. Whitney. They navigated the permitting process successfully, and the shoot went well. I'm still waiting to hear how it all turned out, but as with many documentaries, editing can take months (or longer). It'll be exciting to see the finished product once it's ready, and it's yet another example of the bold, visually stunning stories that use Inyo as their stage.

### **Local Stories, Local Talent**

On the local side, I had the opportunity to assist with a small documentary project for the lavender farm up Horseshoe Meadows Road, which was impacted by last year's fire. The film tells the story of their ranch, their recovery, and their connection to the land – and it turned out beautifully. It's now being used as part of their GoFundMe campaign to raise funds for repairs, showing once again how film can be a powerful tool not just for storytelling, but for community support and resilience.

We also saw a short student film recently shoot in Bishop, making great use of local actors and crew. It's always encouraging to see new filmmakers choosing Inyo for their early projects – it speaks volumes about the talent and beauty we have right here at home. While it's been a bit slow overall this summer, the energy has remained steady, and momentum is clearly building. All signs point up for Inyo's film future.

### **Permit Progress: The Digital Game Changer**

On the permitting front, I'm excited to report that construction of the new online countywide film permit is well underway and being actively refined. We've had several productive meetings to iron out the details, and once finalized, this will be an absolute game changer for Inyo County. The new system will be a living digital document – something that not only simplifies the process for location managers, but also helps us track valuable metrics in real time.

I recently spoke with a location manager in Los Angeles who was absolutely floored when I explained what we were building. He couldn't believe we were the first to come up with something so practical and filmmaker-friendly. I'll admit – I gave myself a tiny little pat on the back. But the real credit goes to Julie Faber and the incredible county team working behind the scenes to bring this to life, including Noam Shendar, Abhi Itharaju, Meaghan McCamman, Darcy Israel, and Travis Dean. When it's complete, this platform is going to put Inyo County firmly on the map as a model for modern film permitting.

That same location manager hadn't worked in Inyo in over a decade and confessed he was a little unsure of what to expect, given our rural footprint and distance from the typical film "scene." But after working with our office – especially the outstanding support he received

from Parks Manager Daniel Rodriguez – he told me he was blown away by the level of professionalism. He said we went above and beyond to meet his needs and that Inyo is now officially on his “must-shoot” list going forward. His next project? A Toyota commercial slated to shoot this fall. That’s the kind of reputation we’re building – one great production at a time.

### **In Closing**

I truly believe Inyo County is growing into not just a coveted place to shoot, but a place filmmakers genuinely want to work with. Over the years, I’ve been met with nothing but gratitude and praise from visiting crews, and that momentum only seems to be building. From the professionalism of our permitting office to the jaw-dropping variety of locations we offer, we’re earning a reputation as one of California’s most film-friendly regions. Next stop? Real Housewives of the Eastern Sierra. Hey, if Bravo comes calling, I’m ready.





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DARCY ISRAEL  
ASST. CLERK OF THE BOARD



## AGENDA ITEM REQUEST FORM

August 5, 2025

Reference ID:  
2025-291

### Maternal Child Adolescent Health (MCAH) Agreement Health & Human Services - Health/Prevention ACTION REQUIRED

#### ITEM SUBMITTED BY

Laura Kennedy, Nurse Supervisor

#### ITEM PRESENTED BY

Anna Scott, Health & Human Services Director

#### RECOMMENDED ACTION:

Ratify and approve the Maternal Child and Adolescent Health (MCAH) Agreement No. 202514 between the County of Inyo and California Department of Public Health in the amount of \$144,849.19 in State and Federal reimbursement for the period of July 1, 2025 through June 30, 2026, contingent upon the Board's adoption of the Fiscal Year 2025-2026 Budget, and authorize the MCAH Director and Chairperson to sign the Agreement Funding Application (AFA) Policy Compliance and Certification.

#### BACKGROUND / SUMMARY / JUSTIFICATION:

The Maternal Child and Adolescent Health (MCAH) program funds Public Health staff to ensure coordination and access to health services for women, adolescents and children. In collaboration with service providers, private and public agencies, and community residents, the MCAH Director works towards the goal of ensuring access and availability of a complete spectrum of services to women, infants, children, and adolescents in our communities. The Department respectfully requests your Board's approval to continue maintaining access to critical services.

#### FISCAL IMPACT:

<b>Funding Source</b>	Grant Funded (California Department of Public Health)	<b>Budget Unit</b>	641624
<b>Budgeted?</b>	Yes	<b>Object Code</b>	4498
<b>Recurrence</b>	Annual	<b>Sole Source?</b>	N/A

If Sole Source, provide justification below

N/A

#### Current Fiscal Year Impact

The amount of \$144,884.19 is our allocation for State and Federal funding for July 1, 2025 through June 30, 2026.

#### Future Fiscal Year Impacts

N/A

#### Additional Information



#### **ALTERNATIVES AND/OR CONSEQUENCES OF NEGATIVE ACTION:**

This funding has been available to Public Health staff for many years. Not accepting the funding would eliminate the State funding contribution for several health staff members. Declining the funding would mean that the County would still have to provide mandated administrative services without State or Federal support.

#### **OTHER DEPARTMENT OR AGENCY INVOLVEMENT:**

This program works cooperatively with other Health and Human Services Programs such as Public Health, Prevention, Substance Use Disorder, Behavioral Health, Women Infants and Children, First 5, as well as Toiyabe Indian Health Project and other community organizations.

#### **STRATEGIC PLAN ALIGNMENT:**

**Thriving Communities** | Enhanced Health, Social, & Senior Services

#### **APPROVALS:**

Laura Kennedy	Created/Initiated - 07/29/2025
Darcy Israel	Approved - 07/29/2025
Stephanie Tanksley	Approved - 07/29/2025
Laura Kennedy	Approved - 07/29/2025
Stephanie Tanksley	Approved - 07/29/2025
Melissa Best-Baker	Approved - 07/29/2025
Anna Scott	Approved - 07/29/2025
John Vallejo	Approved - 07/29/2025
Amy Shepherd	Approved - 07/29/2025
Nate Greenberg	Final Approval - 07/29/2025

#### **ATTACHMENTS:**

1. Agency Information Form
2. Maternal Child Adolescent Health Agreement Scope of Work

CALIFORNIA DEPARTMENT OF PUBLIC HEALTH  
MATERNAL, CHILD AND ADOLESCENT HEALTH (MCAH) DIVISION  
FUNDING AGREEMENT PERIOD FY 2025-2026

AGENCY INFORMATION FORM

Agencies are required to submit an electronic and signed copy (original signatures only) of this form along with their Annual AFA Package.

Agencies are **required to submit updated information when updates occur** during the fiscal year. Updated submissions do not require certification signatures.

Any program related information being sent from the CDPH MCAH Division will be directed to all Program Directors.

AGENCY IDENTIFICATION INFORMATION

Please select the agreement or contract number for each of the applicable programs

**MIECHV** Select MIECHV Agreement                      **SGF EBHV**    CHVP SGF EBHV 25-14

**SGF INNV 1.0** Select SGF INNV 1.0 Agreement                      **SGF INNV 2.0** Select SGF INNV 2.0 Agreement

Update Effective Date *(only required when submitting updates)* \_\_\_\_\_

Federal Employer ID#: 95-6005445

FISCAL ID#: 14

Complete Official Agency Name: Inyo County Health and Human Services

Business Office Address: 1360 N. Main St. Bishop, CA 93514

Agency Phone: 760-873-7868

Agency Fax: 760-873-7800

Agency Website: inyocounty.us

AGREEMENT FUNDING APPLICATION POLICY COMPLIANCE AND CERTIFICATION

Update Effective Date (only required when submitting updates) \_\_\_\_\_

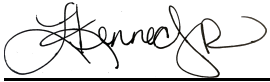
The undersigned hereby affirms that the statements contained in the Agreement Funding Application (AFA) are true and complete to the best of the applicant’s knowledge.

I certify that these Maternal, Child and Adolescent Health (MCAH) programs will comply with all applicable provisions of Article 1, Chapter 1, Part 2, Division 106 of the Health, and Safety code (commencing with section 123225), Chapters 7 and 8 of the Welfare and Institutions Code (commencing with Sections 14000 and 142), and any applicable rules or regulations promulgated by CDPH pursuant to this article and these Chapters. I further certify that all MCAH related programs will comply with the most current MCAH Policies and Procedures Manual, including but not limited to, Administration, Federal Financial Participation (FFP) Section. I further certify that the MCAH related programs will comply with all federal laws and regulations governing and regulating recipients of funds granted to states for medical assistance pursuant to Title XIX of the Social Security Act (42 U.S.C. section 1396 et seq.). I further agree that the MCAH related programs may be subject to all sanctions, or other remedies applicable, if the MCAH related programs violate any of the above laws, regulations, and policies with which it has certified it will comply.

Official authorized to commit the Agency to a CHVP Agreement

Name (Print): Anna Scott Title: HHS Director Original Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Original Signature of MCAH Director

Name (Print): Laura Kennedy Title: Supervising Public Health Nurse Original Signature:  Date: 06/12/2025





☒ **CHECK BOX** if remittance address is the same as above

NO

**Has Remittance Address changed from previous Fiscal Year? If YES: Complete CDPH9083 (Item 13 on AFA Checklist)**

REMITTANCE ADDRESS	
ALL PAYMENTS FROM CDPH TO THE CONTRACTOR SHALL BE SENT TO THE FOLLOWING ADDRESS	
<b>Contractor:</b>	Inyo County Health and Human Services
<b>Attention: "Cashier"</b>	Danelle Barnett
<b>Address:</b>	1360 N. Main St. Bishop, CA 93514
<b>Contact Number:</b>	760-878-0246
<b>Email:</b>	inyo.hhsfiscal@inyocounty.us
<p>Either party may make changes to the information above by giving written notice to the other party.</p> <p>Said changes shall not require an amendment to this agreement but will require a new STD204 Payee Data Record or CDPH9083 Government Agency Taxpayer Form.</p> <p>Always include this remittance address on your invoice.</p>	

MIECHV				AUTHORIZED TO SIGN?				
Contact	First Name	Last Name	Title	Budgets	Invoices	IF YES SELECTED, SIGN	Phone	Email Address
AGENCY EXECUTIVE DIRECTOR				YES	YES			
MCAH DIRECTOR				Select Yes or No	Select Yes or No			
PROJECT COORDINATOR				Select Yes or No	Select Yes or No			
FISCAL OFFICER				Select Yes or No	Select Yes or No			
FISCAL CONTACT				Select Yes or No	Select Yes or No			
CLERK OF THE BOARD or				Select Yes or No	Select Yes or No			
CHAIR BOARD OF SUPERVISORS				Select Yes or No	Select Yes or No			
OFFICIAL AUTHORIZED TO COMMIT AGENCY				YES	YES			
ADDITIONAL CONTACTS								
				Select Yes or No	Select Yes or No			
				Select Yes or No	Select Yes or No			

SGF EBHV				AUTHORIZED TO SIGN?				
Contact	First Name	Last Name	Title	Budgets	Invoices	IF YES SELECTED, SIGN	Phone	Email Address
AGENCY EXECUTIVE DIRECTOR	Anna	Scott	HHS Director	YES	YES		760-872-3183	ascott@inyocounty.us
MCAH DIRECTOR	Laura	Kennedy	Supervising Public Health Nurse	NO	YES		760-873-7359	lkennedy@inyocounty.us
PROJECT COORDINATOR	Elizabeth	Darcy	Home Visiting Supervisor	NO	NO		760-873-6453	edarcy@inyocounty.us
FISCAL OFFICER	Melissa	Best-Baker	FOSO Deputy Director	YES	NO		760-878-0232	mbestbaker@inyocounty.us
FISCAL CONTACT	Danelle	Barnett	Fiscal Analyst	NO	NO		760-878-0246	dbarnett@inyocounty.us
CLERK OF THE BOARD or	Darcy	Israel	Board Clerk	NO	NO		760-878-0373	disrael@inyocounty.us
CHAIR BOARD OF SUPERVISORS	Scott	Marcellin	Board Chair	NO	NO		760-878-0373	smarcellin@inyocounty.us
OFFICIAL AUTHORIZED TO COMMIT AGENCY	Anna	Scott	HHS Director	YES	YES		760-872-3183	ascott@inyocounty.us
ADDITIONAL CONTACTS								
HHS Assistant Director	Gina	Ellis	HHS Assistant Director	YES	YES	 <a href="#">Gina Ellis (Jun 16, 2025 16:28 PDT)</a>	760-873-3271	gellis@inyocounty.us
Program Manager	Katelyne	Lent	First 5 Program Manager	NO	NO		760-873-6453	klent@inyocounty.us

SGF INNV 1.0				AUTHORIZED TO SIGN?				
Contact	First Name	Last Name	Title	Budgets	Invoices	IF YES SELECTED, SIGN	Phone	Email Address
AGENCY EXECUTIVE DIRECTOR				Select Yes	Select Yes			
MCAH DIRECTOR				Select Yes	Select Yes			
PROJECT COORDINATOR				Select Yes	Select Yes			
FISCAL OFFICER				Select Yes	Select Yes			
FISCAL CONTACT				Select Yes	Select Yes			
CLERK OF THE BOARD or				Select Yes	Select Yes			
CHAIR BOARD OF SUPERVISORS				Select Yes	Select Yes			
OFFICIAL AUTHORIZED TO COMMIT AGENCY				Select Yes	Select Yes			
ADDITIONAL CONTACTS								
				Select Yes	Select Yes			
				Select Yes	Select Yes			

SGF INNV 2.0				AUTHORIZED TO SIGN?				
Contact	First Name	Last Name	Title	Budgets	Invoices	IF YES SELECTED, SIGN	Phone	Email Address
AGENCY EXECUTIVE DIRECTOR				Select Ye Select Ye:				
MCAH DIRECTOR				Select Ye Select Ye:				
PROJECT COORDINATOR				Select Ye Select Ye:				
FISCAL OFFICER				Select Ye Select Ye:				
FISCAL CONTACT				Select Ye Select Ye:				
CLERK OF THE BOARD or				Select Ye Select Ye:				
CHAIR BOARD OF SUPERVISORS				Select Ye Select Ye:				
OFFICIAL AUTHORIZED TO COMMIT AGENCY				Select Ye Select Ye:				
ADDITIONAL CONTACTS								
				Select Ye Select Ye:				
				Select Ye Select Ye:				



**California Department of Public Health (CDPH)  
Maternal, Child and Adolescent Health (MCAH) Division  
Local MCAH Scope of Work (SOW)**

The Local Health Jurisdiction (LHJ), in collaboration with the CDPH/MCAH Division, shall strive to develop systems that protect and improve the health of California’s women of reproductive age, infants, children, adolescents and their families.

The development of the Local MCAH SOW was guided by several public health frameworks including the ones listed below. Please consider integrating these approaches when conceptualizing and organizing local program, policy, and evaluation efforts.

- [The Ten Essential Services of Public Health](#)
- [The Spectrum of Prevention](#)
- [Life Course Perspective and Social Determinants of Health](#)
- [Policy Systems and Environmental Change \(PSE\) - \(TBD\)](#)

All Title V programs must comply with the MCAH Fiscal Policy and Procedures Manual and the Local MCAH Program Policies and Procedures Manual.

Certification by MCAH Director:	Name: Laura Kennedy	
	Title: MCAH Director	Date: 7/1/2025
	<i>I certify that I have reviewed and approved this Scope of</i>	
	<i>Work.</i>	

**Note:**

- The Title V Maternal and Child Health Block Grant provides core funding to California to improve the health of mothers and children. The Title V Block Grant is federally administered by the Health Resources and Services Administration.
- CDPH/MCAH may post SOWs on the CDPH/MCAH website.
- CDPH/MCAH is available to provide technical assistance for any required activity and encourages LHJs to communicate their training needs.

Section A: General requirements and activities for all LHJs				
Aligns With	General Requirement(s)	Required Local Activities	Time Frame	Deliverable Description
Title V and CDPH/MCAH Requirement	Local MCAH Annual Report	<b>A1</b> Complete and submit an Annual Report each fiscal year to report on Scope of Work activities	Annually, each fiscal year	<p>The Annual Report will report on progress of program activities and the extent to which the LHJ met the SOW goals and deliverables and how funds were expended.</p> <p>In addition to reporting on the status of activities in each population domain, the LHJ shall report on the following counts of individuals served:</p> <ul style="list-style-type: none"><li>• <b>the number of <u>Pregnant Individuals</u> served in the Fiscal Year</b></li><li>• <b>the number of <u>Infants (less than 1 year of age)</u> served in the Fiscal Year</b></li><li>• <b>Of the <u>Infants (less than 1 year of age)</u> in the above number, how many are <u>Children and Youth with Special Healthcare Needs (CYSHCN)</u></b></li><li>• <b>the number of individuals <u>Ages 1-21</u> served in the Fiscal Year</b></li><li>• <b>Of the individuals <u>Ages 1-21</u> in the above number, how many are <u>CYSHCN</u></b></li><li>• <b>the number of <u>Other*</u> individuals served in the Fiscal Year</b></li></ul> <p><i>*Other: Individuals that cannot be grouped into Pregnant, Infants, or Ages 1-21; Men and women 22 and over; any individuals with unspecified demographic information. Families with unspecified family members may be included in this category: count the family as one (1). (We acknowledge the undercounting but are following the “verifiable data source” guideline.)</i></p> <p>Guidance for Counting Individuals served are included as part of the Local Annual Report Instruction Manual and is sent out from CDPH/MCAH with the Local Annual Report request.</p>
CDPH/MCAH Requirement	Workforce Development and Training	<b>A2</b> Attend required trainings/meetings as outlined in the MCAH Program Policies and Procedures. <ul style="list-style-type: none"><li>• The MCAH Director or designee is required to attend the spring and fall MCAH Action meetings</li></ul>	Annually, each fiscal year	<p>Report attendance in Annual Report:</p> <ul style="list-style-type: none"><li>• MCAH Directors’ Spring and Fall meetings</li><li>• SIDS Coordinators’ Annual meeting</li></ul>

		<ul style="list-style-type: none"> <li>SIDS Coordinators are required to attend the SIDS Annual Conference, SIDS Advisory Council meetings</li> </ul>		
CDPH/MCAH Requirement	MCAH Director	<b>A3</b> Maintain required MCAH Director position as outlined in the MCAH Policies and Procedures.	Ongoing	The LHJ must submit a Local MCAH Director Verification form annually during the AFA process and resubmit with any changes.
CDPH/MCAH Requirement	Community Resource and Referral Guide	<b>A4</b> Develop a comprehensive MCAH resource and referral guide of available health, mental health, emergency resources, and social services.  <i>QI Opportunity!</i> Partner (participate in short-term workgroup, or respond to a survey, or discuss among other MCAH Directors at MCAH Directors call) with CDPH/MCAH and a workgroup of LHJs to develop a shared approach to an up-to-date and accessible local resource guide that supports all five MCAH population domains, in collaboration with strategic partners and existing systems, such as United Way/211.	By end of 2025	Report in Annual Report: <ul style="list-style-type: none"> <li>Submit/upload a copy or link to the existing resource and referral guide</li> <li>Report on how you have aligned your resource guide with the recommendations of the workgroup, when available.</li> </ul>
CDPH/MCAH Requirement	Protocols	<b>A5</b> Develop and adopt protocols to ensure that MCAH clients are provided information and referred to health insurance coverage options, including how to access a provider and preventive health visits.	Annually, each fiscal year	Report on linkage/referral protocols for each of the five population domains and opportunities for further improvement in the Annual Report.

Title V Requirement	Conduct Local Needs Assessment	<b>A6</b> Conduct or leverage existing local needs assessment(s) to acquire an accurate picture of the strengths, weaknesses and needs across the MCAH population health domains.	Approximately every three to five years	Report on Local Needs Assessment findings as directed by CDPH/MCAH.
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## Section B: Domain specific requirements and activities

Aligns With	General Requirement(s)	Required Local Activities	Time Frame	Deliverable Description
CDPH/MCAH Requirement	Infant – Sudden Infant Death Syndrome/Sudden Unexpected Infant Death (SIDS/SUID)	<b>B1</b> <b>Required for Infant Domain - all LHJs</b> Provide SIDS/SUID grief and bereavement services and supports through home visits and/or mail resource packets to families experiencing an infant loss.	Annually, each fiscal year	Report on SIDS/SUID services and supports in the Annual Report.
CDPH/MCAH Requirement	Infant – Sudden Infant Death Syndrome/Sudden Unexpected Infant Death (SIDS/SUID)	<b>B1.a.</b> Submit Public Health Services Report Form of a sudden, unexpected infant death to the CDPH/MCAH.	As needed	Submit form in the event of a sudden, unexpected infant death.
CDPH/MCAH Requirement	Infant – Safe Sleep	<b>B2</b> <b>Required for Infant Domain - all LHJs</b> Promote the latest AAP Safe Sleep guidance and implement Infant Safe Sleep Interventions to reduce the number of SUID related deaths.	Annually, each fiscal year	Report on safe sleep activities in the Annual Report.
CDPH/MCAH Requirement	Child Health - Schools Collaboration	<b>B3</b> <i>New!</i> Replaced B3 and B4 <b>Required for Child Domain - all LHJs</b> Explore opportunities to partner with local education agencies/school districts/schools (preschool through 12 <sup>th</sup> grade and alternative education	Annually, each fiscal year	Report on school-linked/school-based collaboration activities in the Annual Report.

		settings) to collaborate on school-linked/school-based health promotion and services and safe and supportive school climates.		
CDPH/MCAH Requirement	Children and Youth with Special Health Care needs (CYSHCN)	<b>B4 New! Replaced B5 and B6</b> <b>Required for CYSHCN Domain - all LHJs</b> Strengthen referral pathways and service coordination strategies to connect CYSHCN and their families to safety net and/or social supports, medical service providers, public health programs and Family Resource Centers, as appropriate.	Annually, each fiscal year	Report on referral pathways and service coordination for CYSHCN in the Annual Report.
CDPH/MCAH Requirement	Infant – Infant Mortality Reviews	<b>B5</b> <b>Required for CA FIMR+ funded LHJs only</b> LHJs funded for infant mortality reviews will implement activities in accordance with Local MCAH Program Policies and Procedures.	Annually, each fiscal year	Report on activities in the Annual Report.

Section C: Local Activities by Domain

At least one activity must be selected or the LHJ must develop at least one activity of their own in the Women/Maternal Health Domain

Woman/Maternal Health Domain	
Women/Maternal Priority Need: Advance Black birth equity by supporting women and birthing people to thrive through pregnancy and the postpartum period.	
Performance Measures (National/State Performance Measures)	NPM: Postpartum Visit: A) Percent of women who attended a postpartum checkup within 12 weeks after giving birth, and B) Percent of women who attended a postpartum checkup and received recommended care components
Women/Maternal State Objective 1: By 2030, reduce the rate of pregnancy-related cardiovascular deaths from 3.3 per 100,000 live births (2019-2021 CA-PMSS) to 3.0 per 100,000 live births.	
Women/Maternal State Objective 2: By 2030, reduce the rate of pregnancy-related deaths among Black birthing people from 49.7 per 100,000 live births (2019-2021 CA-PMSS) to 42.3 per 100,000 live births.	

Women/Maternal Focus Area 1: Access to Quality Care & Services		
Women/Maternal Access to Quality Care & Services: Strategy 1: Improve systems of risk-appropriate maternity care including (childbirth) regionalization and prenatal/postpartum access	Women/Maternal Access to Quality Care & Services: Strategy 2: Increase the proportion of facilities that evaluate the quality of their care using both patient experience and clinical measures	Women/Maternal Access to Quality Care & Services: Strategy 3: Increase maternal mortality/morbidity prevention by disseminating California Pregnancy Associated Review Committee (CA-PARC) recommendations and engaging potential implementation partners
Local Activities for Women/Maternal Objective: Strategy 1 w 1.1.1  <input type="checkbox"/> Suggested local activity (Optional): Partner with RPPC and CDPH/MCAH to identify and share local funding barriers and care delivery policies that impede regionalization and perinatal access to care.	Local Activities for Women/Maternal Objective: Strategy 2 w 1.2.1  <input type="checkbox"/> Suggested local activity (Optional): Promote policies, procedures, and practices that align with those recommended by Black Birth Equity experts to help perinatal facilities and clinics to combat anti-Black racism and mitigate biased treatment of people with historically marginalized identities.	Local Activities for Women/Maternal Objective: Strategy 3 w 1.3.1  <input type="checkbox"/> Suggested local activity (Optional): Use the CDPH/MCAH CA-PARC data-findings and recommendations to inform policy and prevention strategies to reduce pregnancy related morbidity and mortality at the local level.
What is your anticipated outcome?		

	<b>What is your anticipated outcome?</b>	<b>What is your anticipated outcome?</b>
<b>w 1.1.2</b>  <input type="checkbox"/> Other local activity (Please Specify/Optional):  <b>What is your anticipated outcome?</b>	<b>w 1.2.2</b>  <input type="checkbox"/> Other local activity (Please Specify/Optional):  <b>What is your anticipated outcome?</b>	<b>w 1.3.2</b>  <input type="checkbox"/> Other local activity (Please Specify/Optional):  <b>What is your anticipated outcome?</b>

<b>Women/Maternal Focus Area 2: Mental Health &amp; Substance Use</b>	
<b><u>Women/Maternal Mental Health &amp; Substance Use: Strategy 1:</u></b> Implement policy, systems, and environmental change (PSE) activities to improve mental/behavioral health, including in the postpartum period	<b><u>Women/Maternal Mental Health &amp; Substance Use: Strategy 2:</u></b> Improve primary prevention, early intervention and social supports across the perinatal period to improve mental/behavioral health
<b>Local Activities for Women/Maternal Objective: Strategy 1</b>	<b>Local Activities for Women/Maternal Objective: Strategy 2</b>
<b>w 2.1.1</b>  <input type="checkbox"/> Suggested local activity (Optional): Develop and implement PSE approaches to improve mental/behavioral health during pregnancy or postpartum.  <b>What is your anticipated outcome?</b> By June 30 <sup>th</sup> , 2026, the Inyo County Community Health Improvement Plan, Maternal Mental Health Workgroup will review and approve perinatal education curriculum focused on mental health awareness, coping strategies, and local support resources, reaching at least 85% of expectant and post-partum parents with a 90% satisfaction rate based on post-class evaluations.	<b>w 2.2.1</b>  <input type="checkbox"/> Suggested local activity (Optional): Implement postpartum mental health screenings for birthing parent and infant at well child check-ups.  <b>What is your anticipated outcome?</b> By June 30 <sup>th</sup> , 2026, the Inyo County Community Health Improvement Plan, Maternal Mental Health Workgroup will launch an awareness campaign introducing the Blue Dot Safe Spot initiative to all area providers to encourage comprehensive screening of mental health and SUD issues in perinatal and post-partum families.

<p><b>w 2.1.2</b></p> <p><input type="checkbox"/> Suggested local activity (Optional): Develop “Success Story” on PSE strategy/intervention used for mental wellness.</p> <p><b>What is your anticipated outcome?</b></p>	<p><b>w 2.2.2</b></p> <p><input type="checkbox"/> Suggested local activity (Optional): Develop “Success Story” on primary prevention used for mental wellness.</p> <p><b>What is your anticipated outcome?</b></p>
<p><b>w 2.1.3</b></p> <p><input type="checkbox"/> Other local activity (Optional):</p> <p><b>What is your anticipated outcome?</b></p>	<p><b>w 2.2.3</b></p> <p><input type="checkbox"/> Suggested local activity (Please Specify/Optional): Participate in CDPH/MCAH FLOURISH Training, Individualized TA or Learning Cohort</p> <p><b>What is your anticipated outcome?</b></p>

Women/Maternal Focus Area 3: Social Determinants & Family Supports	
<p><b><u>Women/Maternal Social Determinants &amp; Family Supports: Strategy 1:</u></b> Promote culturally appropriate care and expand perinatal care teams (e.g., doulas, midwives) to include culturally congruent staff, including during the postpartum period</p>	<p><b><u>Women/Maternal Social Determinants &amp; Family Supports: Strategy 2:</u></b> Partner to improve neighborhood conditions, quality education, economic opportunities and social supports</p>
<p><b>Local Activities for Women/Maternal Objective: Strategy 1:</b></p>	<p><b>Local Activities for Women/Maternal Objective: Strategy 2:</b></p>
<p><b>w 3.1.1</b></p> <p><input type="checkbox"/> Suggested local activity (Optional): Provide education to birthing persons and their families about how to access quality care and care options.</p> <p><b>What is your anticipated outcome?</b></p>	<p><b>w 3.2.1</b></p> <p><input type="checkbox"/> Suggested local activity (Optional): Collaborate with strategic partners to identify best practices for Local MCAH programs to improve social determinants of health (e.g., neighborhood conditions, quality education, economic opportunities and social supports); share best practices with CDPH/MCAH.</p> <p><b>What is your anticipated outcome?</b></p>



<b>w 3.1.2</b>  <input type="checkbox"/> Suggested local activity (Optional): Partner to develop culturally and linguistically appropriate trainings and consumer education materials and supporting tools that promote breastfeeding or birth options for specific local populations (e.g. Mixteca).  <b>What is your anticipated outcome?</b>	<b>w 3.2.2</b>  <input type="checkbox"/> Other local activity (Please Specify/Optional):  <b>What is your anticipated outcome?</b>
<b>w 3.1.3</b>  <input type="checkbox"/> Other local activity (Please Specify/Optional):  <b>What is your anticipated outcome?</b>	

Women/Maternal Focus Area 4: Physical Health & Prevention	
<b><u>Women/Maternal Physical Health &amp; Prevention: Strategy 1:</u></b> Promote Policy, Systems, and Environmental (PSE) strategies for leading causes of morbidity before, during and after pregnancy	<b><u>Women/Maternal Physical Health &amp; Prevention: Strategy 2:</u></b> Partner on maternal anemia prevention across the perinatal period through PSE strategies
<b>Local Activities for Women/Maternal Objective: Strategy 1:</b>	<b>Local Activities for Women/Maternal Objective: Strategy 2:</b>
<b>w 4.1.1</b>  <input type="checkbox"/> Suggested local activity (Optional): Identify and implement PSE strategies that address leading causes of morbidity, including cardiovascular disease and gestational diabetes (GDM), before, during, and after pregnancy.	<b>w 4.2.1</b>  <input type="checkbox"/> Other local activity (Please Specify/Optional):  <b>What is your anticipated outcome?</b>

<b>What is your anticipated outcome?</b>	
<b>w 4.1.2</b>  <input type="checkbox"/> Suggested local activity (Optional): Participate in a CDPH/MCAH cohort project (to receive training, technical assistance and evaluation support) on PSE strategies focused on GDM.  <b>What is your anticipated outcome?</b>	<b>w 4.2.2</b>  <input type="checkbox"/> Other local activity (Please Specify/Optional):  <b>What is your anticipated outcome?</b>
<b>w 4.1.3</b>  <input type="checkbox"/> Other local activity (Please Specify/Optional):  <b>What is your anticipated outcome?</b>	

Section C: Local Activities by Domain

At least one activity must be selected or the LHJ must develop at least one activity of their own in the Perinatal/Infant Health Domain

Perinatal/Infant Health Domain	
Perinatal/Infant Priority Need: Advance Black birth equity and support birthing people and families to have thriving infants.	
Performance Measures (National/State Performance Measures)	NPM: Percent of women with a recent live birth who experienced racial/ethnic discrimination while getting healthcare during pregnancy, delivery or postpartum care.
Perinatal/Infant State Objective: By 2030, reduce the rate of Black infant deaths from 8.81 per 1,000 live births (2023 CCMBF/CCMDF) to 8.37.	

Perinatal/Infant Focus Area 1: Access to Quality Care & Services	
Perinatal/Infant Access to Quality Care & Services: Strategy 1: Translate Fetal Infant Mortality Review (FIMR) learnings and recommendations into action, including recommendations on the care experience.	
Local Activities for Perinatal/Infant Objective: Strategy 1	
p 1.1.1  <input type="checkbox"/> Suggested local activity (Optional): Participate in collecting infant mortality FIMR data using the National Fatal Review-Case Reporting System.  What is your anticipated outcome?	
p 1.1.2  <input type="checkbox"/> Suggested local activity (Optional): Conduct and collect interview of families experiencing a stillbirth or infant loss.	

What is your anticipated outcome?

p 1.1.3

☐ Suggested local activity (Optional):  
Develop “Success Story” on prevention efforts based on FIMR recommendations.

What is your anticipated outcome?

p 1.1.4

☐ Other local activity (Please Specify/Optional):

What is your anticipated outcome?

Perinatal/Infant Focus Area 3: Social Determinants & Family Supports	
<b>Perinatal/Infant Social Determinants &amp; Family Supports: Strategy 1:</b> Partner to increase economic and social supports (e.g., transportation, childcare, parenting resources) to families.	<b>Perinatal/Infant Social Determinants &amp; Family Supports: Strategy 2:</b> Promote culturally-responsive grief and bereavement and support services.
<b>Local Activities for Perinatal/Infant Objective: Strategy 1</b>	<b>Local Activities for Perinatal/Infant Objective: Strategy 2</b>
<div><div>p 3.1.1</div><div><div><input type="checkbox"/> Suggested local activity (Optional): Identify opportunities to involve and integrate fathers into MCAH programs.</div></div></div>	<div><div>p 3.2.1</div><div><div><input type="checkbox"/> Suggested local activity (Optional): Partner with CDPH/MCAH to develop and disseminate resources on navigating the legal aspects of infant or maternal loss (e.g. death certificates, adding unmarried spouse to birth certificate, etc.)</div></div></div>

<b>What is your anticipated outcome?</b>	<b>What is your anticipated outcome?</b>
<b>p 3.1.2</b>  <input type="checkbox"/> Suggested local activity (Optional): Partner with CDPH/MCAH to identify best practice strategies for MCAH programs to provide families with economic and social supports.  <b>What is your anticipated outcome?</b>	<b>p 3.2.2</b>  <input type="checkbox"/> Other local activity (Please Specify/Optional):  <b>What is your anticipated outcome?</b>
<b>p 3.1.3</b>  <input type="checkbox"/> Other local activity (Please Specify/Optional):  <b>What is your anticipated outcome?</b>	

## Perinatal Focus Area 4: Physical Health & Prevention

<b>Perinatal/Infant Physical Health &amp; Prevention: Strategy 1:</b> Partner on maternal anemia prevention through policy, systems and environmental change (PSE) strategies to improve perinatal and infant outcomes	<b>Perinatal/Infant Physical Health &amp; Prevention: Strategy 2:</b> Promote breastfeeding initiation and duration through PSE and workforce strategies, including considerations of the care experience
<b>Local Activities for Perinatal/Infant Objective: Strategy 1</b>	<b>Local Activities for Perinatal/Infant Objective: Strategy 2</b>
<p><b>p 4.1.1</b></p> <p><input type="checkbox"/> Other local activity (Please Specify/Optional):</p> <p><b>What is your anticipated outcome?</b></p>	<p><b>p 4.2.1</b></p> <p><input type="checkbox"/> Suggested local activity (Optional):  Promote training, tools, policies and best practices, including workforce strategies, that support breastfeeding initiation and duration to families who choose to breastfeed.</p> <p><b>What is your anticipated outcome?</b></p>
	<p><b>p 4.2.2</b></p> <p><input type="checkbox"/> Suggested local activity (Optional):  Identify resources and training opportunities for organizations, hospitals, birthing centers to support families who choose to breastfeed.</p> <p><b>What is your anticipated outcome?</b>  Inyo County MCAH will collaborate with community partners and other county programs to share resources that promote breastfeeding and support for breastfeeding families by conducting the annual Breastfeeding Awareness Month event during the month of August 2025.</p>

	<p><b>p 4.2.3</b></p> <p><input type="checkbox"/> Suggested local activity (Optional): Develop “Success Story” on PSE strategy/intervention used for breastfeeding promotion.</p> <p><b>What is your anticipated outcome?</b></p>
	<p><b>p 4.2.4</b></p> <p><input type="checkbox"/> Other local activity (Please Specify/Optional):</p> <p><b>What is your anticipated outcome?</b></p>

<b>Perinatal/Infant Focus Area 5: Injury Prevention &amp; Safe Environments</b>	
<b><u>Perinatal/Infant Injury Prevention &amp; Safe Environments: Strategy 1:</u></b> Identify new partnerships to improve SIDS/SUID prevention	
<b>Local Activities for Perinatal/Infant Objective: Strategy 1</b>	
<b>p 5.1.1</b>	<p><input type="checkbox"/> Suggested local activity (Optional): Develop population-specific recommendations for safe sleep practices based on FIMR data.</p> <p><b>What is your anticipated outcome?</b></p>

<p><b>p 5.1.2</b></p> <p><input type="checkbox"/> Suggested local activity (Optional): Partner with local institutional organizations such as Nursing schools, Residency Programs, and other medical professions groups on Safe Sleep Education.</p> <p><b>What is your anticipated outcome?</b> Inyo County MCAH will partner with Inyo County Home Visiting, Perinatal Task Force, and other local birthing education programs in order to promote increased provider and participant knowledge based on SIDS/SUIDS prevention and safe sleep measures.</p>
<p><b>p 5.1.3</b></p> <p><input type="checkbox"/> Other local activity (Please Specify/Optional):</p> <p><b>What is your anticipated outcome?</b></p>



Section C: Local Activities by Domain

At least one activity must be selected or the LHJ must develop at least one activity of their own in the Child Health Domain

Child Health Domain	
Child Priority Need: Improve the physical and mental health and development of all children so they flourish and thrive.	
Performance Measures (National/State Performance Measures)	NPM: Medical Home - Overall*: Percent of children with and without special health care needs, ages 0 through 17, who have a medical home
Child State Objective: NSCH 4.12 Medical Home By 2030, increase the percent of children in CA who have received care within a medical home from 39.3% (NSCH 2022-2023) to 41%.	

Child Focus Area 1: Access to Quality Care & Services	
Child Access to Quality Care & Services: Strategy 1: Promote the pediatric medical home through school-linked and school-based health prevention, education and services.	Child Access to Quality Care & Services: Strategy 2: Promote linkage and referrals to care and support services, especially those that target social determinants of health
Local Activities for Child Objective: Strategy 1	Local Activities for Child Objective: Strategy 2
ch 1.1.1  <input type="checkbox"/> Suggested local activity (Optional): Partner with local provider groups, MCPs and organizations to increase understanding, build capacity, and promote the seven <a href="#">American Academy of Pediatrics components</a> of a medical home.  What is your anticipated outcome?	ch 1.2.1  <input type="checkbox"/> Suggested local activity (Optional): Work with state and local partners to promote and disseminate information to families around social supports and economic family supports, especially those that target social drivers of health, including housing, childcare, and nutrition.  What is your anticipated outcome?
ch 1.1.2  <input type="checkbox"/> Other local activity (Please Specify/Optional):	ch 1.2.2  <input type="checkbox"/> Other local activity (Please Specify/Optional):

What is your anticipated outcome?	What is your anticipated outcome?
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Child Focus Area 2: Mental Health & Substance Use	
<b>Child Mental Health &amp; Substance Use: Strategy 1:</b> Promote social connectedness	<b>Child Mental Health &amp; Substance Use: Strategy 2:</b> Collaborate to improve education and awareness of, and access to mental and behavioral health care
<b>Local Activities for Child Objective: Strategy 1</b>	<b>Local Activities for Child Objective: Strategy 2</b>
<b>ch 2.1.1</b>  <input type="checkbox"/> Suggested local activity (Optional): Identify and lead/participate in a policy, systems and environmental change (PSE) activity or primary prevention activity, in collaboration with local early childhood, parenting groups, and/or community-based organizations, centering social connectedness for children and their families, promoting positive parent-child relationships, connection, family wellness and resilience, and uplifting Positive Childhood Experiences and create a success story to share.  <b>What is your anticipated outcome?</b>	<b>ch 2.2.1</b>  <input type="checkbox"/> Suggested local activity (Optional): Connect with local education agencies to assist with/establish referral networks through the California Youth Behavioral Health Initiative School-Linked Multi-payer Fee Schedule for mental and behavioral health services.  <b>What is your anticipated outcome?</b>
<b>ch 2.1.2</b>  <input type="checkbox"/> Suggested local activity (Optional): Partner with community organizations to promote free play for children, access to green spaces, and safe/accessible community gathering places.  <b>What is your anticipated outcome?</b>	<b>ch 2.2.2</b>  <input type="checkbox"/> Suggested local activity (Optional): Increase LHJ capacity and understanding of trauma-responsive/ trauma-informed care and primary prevention of mental and behavioral health for children and families.  <b>What is your anticipated outcome?</b>

<b>ch 2.1.3</b>  <input type="checkbox"/> Other local activity (Please Specify/Optional):  <b>What is your anticipated outcome?</b>	<b>ch 2.2.3</b>  <input type="checkbox"/> Other local activity (Please Specify/Optional):  <b>What is your anticipated outcome?</b>

Child Focus Area 4: Physical Health & Prevention			
<b><u>Child Physical Health &amp; Prevention: Strategy 1:</u></b> Increase child preventive health rates	<b><u>Child Physical Health &amp; Prevention: Strategy 2:</u></b> Promote early childhood prevention, screening and intervention	<b><u>Child Physical Health &amp; Prevention: Strategy 3:</u></b> Optimize nutrition and physical activity for children	<b><u>Child Physical Health &amp; Prevention: Strategy 4:</u></b> Identify and work to reduce child health disparities
<b>Local Activities for Child Objective: Strategy 1</b>	<b>Local Activities for Child Objective: Strategy 2</b>	<b>Local Activities for Child Objective: Strategy 3</b>	<b>Local Activities for Child Objective: Strategy 4</b>
<b>ch 4.1.1</b>  <input type="checkbox"/> Suggested local activity (Optional): Lead and/or partner to participate in local activities promoting pediatric preventive health visits, screening, assessments and routine pediatric vaccinations, especially activities that are school-linked/school based and/or community-based.  <b>What is your anticipated outcome?</b>	<b>ch 4.2.1</b>  <input type="checkbox"/> Suggested local activity (Optional): Partner with local First 5, Help Me Grow, home visiting and other early intervention programs to increase access to and promote universal infant and child developmental screening based on AAP Bright Futures guidelines and closed-loop early intervention referrals.  <b>What is your anticipated outcome?</b>	<b>ch 4.3.1</b>  <input type="checkbox"/> Suggested local activity (Optional): Partner with schools, local WIC agencies, Early Childcare Education programs, and other organizations (such as SunBucks and The Governor’s Council on Physical Fitness) to improve food security and promote healthy nutrition and physical activity choices for children and families, including the Child MyPlate nutrition guidelines.  <b>What is your anticipated outcome?</b>	<b>ch 4.4.1</b>  <input type="checkbox"/> Other local activity (Please Specify/Optional):  <b>What is your anticipated outcome?</b>

		Inyo County MCAH will deliver resource-based education to enhance individual knowledge of nutrition and physical activity, with the goal of fostering improved understanding and informed decision-making.	
<b>ch 4.1.2</b>  <input type="checkbox"/> Suggested local activity (Optional): Partner with local oral health programs, CDPH Office of Oral Health, and CDPH Office of School Health to promote children’s oral health screening, preventive visits and closed-loop referrals, especially those that are school-linked/school-based.  <b>What is your anticipated outcome?</b>	<b>ch 4.2.2</b>  <input type="checkbox"/> Other local activity (Please Specify/Optional):  <b>What is your anticipated outcome?</b>	<b>ch 4.3.2</b>  <input type="checkbox"/> Other local activity (Please Specify/Optional):  <b>What is your anticipated outcome?</b>	
<b>ch 4.1.3</b>  <input type="checkbox"/> Other local activity (Please Specify/Optional):  <b>What is your anticipated outcome?</b>			

Child Focus Area 5: Injury Prevention & Safe Environments	
<b><u>Child Injury Prevention &amp; Safe Environments: Strategy 1:</u></b> Promote safe environments and communities and prevent unintentional injury for children and families	<b><u>Child Injury Prevention &amp; Safe Environments: Strategy 2:</u></b> Uplift prevention efforts to reduce child abuse and neglect
<b>Local Activities for Child Objective: Strategy 1</b>	<b>Local Activities for Child Objective: Strategy 2</b>

<p><b>ch 5.1.1</b></p> <p><input type="checkbox"/> Suggested local activity (Optional): Create/participate in and disseminate a child injury prevention campaign locally, targeting child passenger safety, infant/toddler car seat safety, teen driving safety, bike helmet use, water safety, or other areas of child injury prevention important to the local MCAH population.</p> <p><b>What is your anticipated outcome?</b> By June 30, 2026, Inyo County MCAH will conduct 6 educational activities for community families who participate in the monthly Life Night event to promote childhood injury prevention, water safety, car seat safety, and caregiver first aid.</p>	<p><b>ch 5.2.1</b></p> <p><input type="checkbox"/> Suggested local activity (Optional): Partner with local All Children Thrive project and network(s) to improve community-led efforts to create changes within systems and structures to reduce ACEs, child abuse and neglect and promote positive childhood experiences.</p> <p><b>What is your anticipated outcome?</b></p>
<p><b>ch 5.1.2</b></p> <p><input type="checkbox"/> Other local activity (Please Specify/Optional):</p> <p><b>What is your anticipated outcome?</b></p>	<p><b>ch 5.2.2</b></p> <p><input type="checkbox"/> Suggested local activity (Optional): Partner with local child welfare efforts to develop County Comprehensive Prevention Plans to determine local primary, secondary, and tertiary prevention strategies that can reduce the incidence of children and youth engaging with the child welfare system.</p> <p><b>What is your anticipated outcome?</b></p>
	<p><b>ch 5.2.3</b></p> <p><input type="checkbox"/> Other local activity (Please Specify/Optional):</p> <p><b>What is your anticipated outcome?</b></p>

Section C: Local Activities by Domain

At least one activity must be selected or the LHJ must develop at least one activity of their own in the CYSHCN Health Domain

Children and Youth with Special Health Care Needs (CYSHCN) Domain	
CYSHCN Priority Need: <i>Improve access to supports and services.</i>	
Performance Measures (National/State Performance Measures)	<b>NPM: Medical Home – Care Coordination:</b> Percent of children with and without special health care needs, ages 0 through 17, who receive needed care coordination  <b>NPM: Transition:</b> Percent of adolescents with and without special health care needs, ages 12 through 17, who received services to prepare for the transition to adult health care.
<b>CYSHCN State Objective 1:</b> By 2030, increase the percentage of children with special health care needs, ages 0 through 17, who receive needed care coordination from 47.7% (NSCH 2021-2023) to 50%. <b>CYSHCN State Objective 2:</b> By 2030, increase the percentage of adolescents with special health care needs, ages 12 through 17, who received services to prepare for the transition to adult health care from 17% (NSCH 2021-2023) to 18%.	

CYSHCN Focus Area 1: Access to Quality Care & Services	
<b>CYSHCN Access to Quality Care &amp; Services Objective 1: Strategy 1:</b> Partner to improve access to quality, coordinated care and support services for CYSHCN and their families.	<b>CYSHCN Access to Quality Care &amp; Services Objective 1: Strategy 2:</b> Fund the Department of Health Care Services (DHCS) to provide necessary care coordination and case management for California Children’s Services (CCS) program clients and improve systems to assist CYSHCN families in navigating services.
<b>Local Activities for CYSHCN Objective 1: Strategy 1:</b>	<b>Local Activities for CYSHCN Objective 1: Strategy 2:</b>
<b>cy 1.1.1</b>  <input type="checkbox"/> Suggested local activity (Optional): Partner with your county CCS program AND/OR an organization that provides care coordination for CYSHCN and their families (i.e. community-based organizations, home visiting (CHVP), schools/universities, Regional Centers, other state/local governmental agencies/departments) to improve care coordination and communication between provider types for CYSHCN.	<b>cy 1.2.1</b>  <input type="checkbox"/> Other local activity (Please Specify/Optional):  <b>What is your anticipated outcome?</b>

<b>What is your anticipated outcome?</b>	
<b>cy 1.1.2</b>  <input type="checkbox"/> Suggested local activity (Optional): Create/join a local learning collaborative or workgroup focused on the transition to adult health care and supports and services for youth with special health care needs.  <b>What is your anticipated outcome?</b> By June 2026 MCAH will collaborate with Inyo County CCS and the Exceptional Family Center in order to provide an increased understanding of the support and resources available for youth with special health care needs transitioning to adult health.	
<b>cy 1.1.3</b>  <input type="checkbox"/> Other local activity (Please Specify/Optional):  <b>What is your anticipated outcome?</b>	

CYSHCN Focus Area 2: Mental Health & Substance Use	
<b>CYSHCN Mental Health &amp; Substance Use State Objective 2: Strategy 1:</b> Partner to develop programs and resources to enhance resilience and mental wellness support for CYSHCN and their families.	<b>CYSHCN Mental Health &amp; Substance Use State Objective 2: Strategy 2:</b> Support local health jurisdictions (LHJs) to build workforce capacity in serving CYSHCN and their families.
<b>Local Activities for CYSHCN Objective 2: Strategy 1:</b>	<b>Local Activities for CYSHCN Objective 2: Strategy 2:</b>
<b>cy 2.1.1</b>  <input type="checkbox"/> Suggested local activity (Optional):	<b>cy 2.2.1</b>  <input type="checkbox"/> Suggested local activity (Optional):

<p>Implement a project focused on mental health for parents/caregivers of CYSHCN (examples: connecting families in the NICU to home visiting, provider outreach to integrate parental mental health screening into pediatric visits, partner with family-serving organization(s) and/or community members to develop a CYSHCN-focused/awareness building social media campaign, training program, or peer support network).</p> <p><b>What is your anticipated outcome?</b></p>	<p>Participate in a workgroup or training covering primary prevention or Policy, Systems, or Environmental change (PSE) strategies/interventions to enhance resilience and mental wellness for CYSHCN families and develop a success story to share out best practices with other local MCAH Directors.</p> <p><b>What is your anticipated outcome?</b></p>
<p><b>cy 2.1.2</b></p> <p><input type="checkbox"/> Other local activity (Please Specify/Optional):</p> <p><b>What is your anticipated outcome?</b></p>	<p><b>cy 2.2.2</b></p> <p><input type="checkbox"/> Other local activity (Please Specify/Optional):</p> <p><b>What is your anticipated outcome?</b></p>

CYSHCN Focus Area 3: Social Determinants & Family Supports	
<p><b>CYSHCN Social Determinants &amp; Family Supports Objective 2: Strategy 1:</b></p> <p>Partner with diverse organizations to build workforce capacity to serve CYSHCN and their families.</p>	<p><b>CYSHCN Social Determinants &amp; Family Supports Objective 2: Strategy 2:</b></p> <p>Lead development of informational platforms and tools for CYSHCN and their families</p>
<p><b>Local Activities for CYSHCN Objective 2: Strategy 1:</b></p> <p><b>cy 3.1.1</b></p> <p><input type="checkbox"/> Suggested local activity (Optional):</p> <p>Implement a project focused on social and community inclusion for CYSHCN and their families (examples: partner with Parks and Recreation departments to make public spaces and events more inclusive; partner with community organizations or government agencies to improve emergency preparedness and disaster relief support for CYSHCN and their families).</p> <p><b>What is your anticipated outcome?</b></p>	<p><b>Local Activities for CYSHCN Objective 2: Strategy 2:</b></p> <p><b>cy 3.2.1</b></p> <p><input type="checkbox"/> Other local activity (Please Specify/Optional):</p> <p><b>What is your anticipated outcome?</b></p>



<p><b>cy 3.1.2</b></p> <p><input type="checkbox"/> Suggested local activity (Optional): Partner with youth-facing programs and organizations (examples: youth community groups, service clubs, and youth serving non-profits) to include CYSHCN populations, considerations, and voices in programming, resource development, and event planning.</p> <p><b>What is your anticipated outcome?</b></p>	
<p><b>cy 3.1.3</b></p> <p><input type="checkbox"/> Other local activity (Please Specify/Optional):</p> <p><b>What is your anticipated outcome?</b></p>	

Section C: Local Activities by Domain

At least one activity must be selected or the LHJ must develop at least one activity of their own in the Adolescent Health Domain

Adolescent Domain	
Adolescent Priority Need: Enhance strengths, skills, and access to equitable supports, ensuring all youth thrive.	
Performance Measures (National/State Performance Measures)	NPM: Adolescent Well-Visit: Percent of adolescents, ages 12 through 17, with a preventive medical visit in the past year
Adolescent State Objective: By 2030, increase the percentage of adolescents, ages 12 through 17, with a preventive medical visit in the past year from 62.9% to 66%.	

Adolescent Focus Area 1: Access to Quality Care & Services	
Adolescent Access to Quality Care & Services: Strategy 1: Improve awareness of and access to quality youth-friendly care	Adolescent Access to Quality Care & Services: Strategy 2: Support youth in valuing and prioritizing preventive care
Local Activities for Adolescent Objective: Strategy 1:	Local Activities for Adolescent Objective: Strategy 2:
a 1.1.1  <input type="checkbox"/> Suggested local activity (Optional): Promote and/or collaborate with school-linked/school-based services and school-based health centers to increase youth linkage to and engagement in health services.  What is your anticipated outcome?	a 1.2.1  <input type="checkbox"/> Suggested local activity (Optional): Disseminate information to youth and youth-serving partners about what happens during a preventive care visit and the benefits of attending recommended preventive care appointments (youth voice is encouraged in this work).  What is your anticipated outcome?
a 1.1.2  <input type="checkbox"/> Suggested local activity (Optional)	a 1.2.2  <input type="checkbox"/> Other local activity (Please Specify/Optional):

<p>Disseminate information to youth and youth-serving partners about insurance coverage, minor consent, and confidentiality for primary and behavioral health care services.</p> <p><b>What is your anticipated outcome?</b></p>	<p><b>What is your anticipated outcome?</b></p>
<p><b>a 1.1.2</b></p> <p><input type="checkbox"/> Other local activity (Please Specify/Optional):</p> <p><b>What is your anticipated outcome?</b></p>	

Adolescent Focus Area 2: Mental Health & Substance Use	
<p><b><u>Adolescent Mental Health &amp; Substance Use: Strategy 1:</u></b> Promote primary prevention and early intervention best practices for behavioral health</p>	<p><b><u>Adolescent Mental Health &amp; Substance Use: Strategy 2:</u></b> Enhance resilience and coping skills</p>
<p><b>Local Activities for Adolescent Objective: Strategy 1:</b></p>	<p><b>Local Activities for Adolescent Objective: Strategy 2:</b></p>
<p><b>a 2.1.1</b></p> <p><input type="checkbox"/> Suggested local activity (Optional): Partner to disseminate training opportunities and resources for youth and those that work with youth related to adolescent mental health and well-being, substance use disorder education/prevention/intervention, and harm-reduction strategies.</p> <p><b>What is your anticipated outcome?</b></p>	<p><b>a 2.2.1</b></p> <p><input type="checkbox"/> Suggested local activity (Optional): Promote resources and supports for youth around healthy relationships with self and others (family, peer, romantic and sexual partners).</p> <p><b>What is your anticipated outcome?</b> By June 30<sup>th</sup>, 2026, Inyo County youth who participate in outreach activities, including school-located events, will receive information promoting healthy relationships with self and others.</p>
<p><b>a 2.1.2</b></p> <p><input type="checkbox"/> Other local activity (Please Specify/Optional):</p>	<p><b>a 2.2.2</b></p> <p><input type="checkbox"/> Other local activity (Please Specify/Optional):</p>

<b>What is your anticipated outcome?</b>	<b>What is your anticipated outcome?</b>
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Adolescent Focus Area 4: Physical Health & Prevention	
<b>Adolescent Physical Health &amp; Prevention: Strategy 1:</b> Promote youth-friendly sexual and reproductive health services, information, and education	<b>Adolescent Physical Health &amp; Prevention: Strategy 2:</b> Enhance skills for independent living and transition to adulthood
<b>Local Activities for Adolescent Objective: Strategy 1:</b>	<b>Local Activities for Adolescent Objective: Strategy 2:</b>
<b>a 4.1.1</b>  <input type="checkbox"/> Suggested local activity (Optional): Promote medically accurate adolescent sexual and reproductive health practices by disseminating information, resources, and training opportunities to local youth-serving agencies and organizations.  <b>What is your anticipated outcome?</b>	<b>a 4.2.1</b>  <input type="checkbox"/> Suggested local activity (Optional): Partner with CDPH/MCAH to utilize evidence-based and/or evidence-informed tools and resources (such as the AFLP Positive Youth Development (PYD) approach or other strengths-based frameworks) to enhance autonomy and increase opportunities to improve health, social, and educational outcomes as youth transition to adulthood.  <b>What is your anticipated outcome?</b>
<b>a 4.1.2</b>  <input type="checkbox"/> Other local activity (Please Specify/Optional):  <b>What is your anticipated outcome?</b>	<b>a 4.2.2</b>  <input type="checkbox"/> Other local activity (Please Specify/Optional):  <b>What is your anticipated outcome?</b>



# INYO COUNTY BOARD OF SUPERVISORS

TRINA ORRILL • JEFF GRIFFITHS • SCOTT MARCELLIN • JENNIFER ROESER • WILL WADELTON

NATE GREENBERG

COUNTY ADMINISTRATIVE OFFICER

DARCY ISRAEL

ASST. CLERK OF THE BOARD



## AGENDA ITEM REQUEST FORM

August 5, 2025

Reference ID:  
2025-534

### 2025 CALFIRE Wildfire Prevention Grant

#### County Administrator - Emergency Services

ACTION REQUIRED

#### ITEM SUBMITTED BY

Kristen Pfeiler, Wildfire Preparedness Coordinator

#### ITEM PRESENTED BY

Kristen Pfeiler, Wildfire Preparedness Coordinator

#### RECOMMENDED ACTION:

- A) Receive presentation from staff regarding the CALFIRE Wildfire Prevention Program and authorize the submission of grant applications to the program; and
- B) Authorize the County Administrative Officer or designee to sign all necessary documents to submit the applications.

#### BACKGROUND / SUMMARY / JUSTIFICATION:

The California Department of Forestry and Fire Protection (CAL FIRE) administers the Wildfire Prevention Grants Program to support local and regional efforts that reduce the risk of catastrophic wildfire. The program is funded through California Climate Investments and Proposition 4 bond funds, with approximately \$135 million available statewide in this grant cycle.

The 2025 application deadline is August 6, 2025, by 3:00 PM Pacific Time. Applicants may request up to \$950,000 per project, with no local cost share or match required - though leveraged contributions and in-kind support are encouraged to enhance competitiveness.

Eligible applicants include counties, cities, special districts, fire safe councils, resource conservation districts, Tribes, and nonprofit organizations. Federal agencies and for-profit entities are not eligible.

Projects must fall into one or more of the following categories:

- Hazardous Fuels Reduction (e.g., defensible space, chipping, fuel breaks, vegetation removal)
- Wildfire Prevention Planning (e.g., Community Wildfire Protection Plans, evacuation route planning, risk analysis)
- Wildfire Prevention Education and Outreach (e.g., signage, workshops, mailers, defensible space campaigns)

More information on the grant program is available on CALFIRE's website at <https://www.fire.ca.gov/what-we-do/grants/wildfire-prevention-grants>.

Inyo County staff has already developed and is prepared to submit multiple applications under this program to address critical wildfire mitigation priorities as identified in the Inyo County Community Wildfire Protection Plan, including:

1. A Community Green Waste Disposal Support Program to provide dump vouchers and roll-off dumpsters in high-risk communities to facilitate defensible space maintenance;
2. Hazardous Fuels Reduction Projects within County Parks to reduce overgrown vegetation and wildfire risk in public recreation areas; and
3. Supplemental funding to further an Ingress/Egress Planning effort with a focus on wildfire risk and emergency access improvements for communities which recently received partial funding from a grant to the Local Transportation Commission (LTC),

The performance period for awarded grants may extend through February 2029, allowing for multi-year implementation of these wildfire prevention efforts. These efforts are being coordinated in partnership with the Eastern Sierra Wildfire Alliance (ESWA), a regional collaborative of government agencies, fire safe councils, Tribes, and nonprofit partners working together to align wildfire mitigation priorities. Collectively, partners across the ESWA region will be submitting a suite of complementary grant applications to maximize impact and regional coordination.

#### FISCAL IMPACT:

<b>Funding Source</b>	CALFIRE Wildfire Prevention Grant	<b>Budget Unit</b>	TBD
<b>Budgeted?</b>	No	<b>Object Code</b>	TBD
<b>Recurrence</b>	One Time	<b>Sole Source?</b>	N/A

If Sole Source, provide justification below

#### Current Fiscal Year Impact

Up to \$950,000 per *major* project may be received, and it is anticipated that additional funding may be available in support of smaller projects as noted in the summary.

#### Future Fiscal Year Impacts

It is anticipated that if awarded, these funds will span multiple fiscal years as the work will take time to be completed.

#### Additional Information

#### ALTERNATIVES AND/OR CONSEQUENCES OF NEGATIVE ACTION:

The Board could choose not to support submitting an application to this grant program. This is not recommended as this program and associated funds provide an opportunity to move forward projects and work efforts identified in the Inyo County Community Wildfire Protection Plan.

#### OTHER DEPARTMENT OR AGENCY INVOLVEMENT:

None.

#### STRATEGIC PLAN ALIGNMENT:

**Thriving Communities** | Quality Parks and Recreation Amenities

**Thriving Communities** | Climate Resilience and Natural Resource Protection

**High Quality Services** | Public Safety and Emergency Response

#### APPROVALS:

Kristen Pfeiler	Created/Initiated - 07/24/2025
Darcy Israel	Approved - 07/28/2025
Keri Oney	Approved - 07/28/2025
John Vallejo	Approved - 07/28/2025
Amy Shepherd	Approved - 07/29/2025
Nate Greenberg	Final Approval - 07/29/2025

**ATTACHMENTS:**



# INYO COUNTY BOARD OF SUPERVISORS

TRINA ORRILL • JEFF GRIFFITHS • SCOTT MARCELLIN • JENNIFER ROESER • WILL WADELTON

NATE GREENBERG

COUNTY ADMINISTRATIVE OFFICER

DARCY ISRAEL

ASST. CLERK OF THE BOARD



## AGENDA ITEM REQUEST FORM

August 5, 2025

Reference ID:  
2025-536

### 2025 Sierra Nevada Conservancy Wildfire and Forest Resilience Grant

#### County Administrator - Emergency Services

ACTION REQUIRED

#### ITEM SUBMITTED BY

Kristen Pfeiler, Wildfire Preparedness Coordinator

#### ITEM PRESENTED BY

Kristen Pfeiler, Wildfire Preparedness Coordinator

#### RECOMMENDED ACTION:

Authorize staff to submit a grant application to the Sierra Nevada Conservancy's (SNC) Wildfire Recovery and Forest Resilience Grant Program for riparian fuels reduction work near Lone Pine, and authorize use of the Environmental Protection Plan (EPP) process to expedite project implementation under the Governor's Emergency Proclamation.

#### BACKGROUND / SUMMARY / JUSTIFICATION:

The Sierra Nevada Conservancy (SNC) is currently accepting applications for its Wildfire and Forest Resilience Directed Grant Program. This program supports implementation of shovel-ready projects that reduce wildfire risk to people and communities, while improving forest and watershed health. A total of \$10 million is available statewide, with a recommended maximum request of \$1 million per project. Applications are accepted on a rolling basis, with priority consideration given to those submitted by August 25, 2025. Funding is awarded on a first-come, first-served basis until funds are exhausted. More information is available on the website: <https://sierranevada.ca.gov/grants/wildfire-forest-resilience/>

Inyo County, in partnership with the Eastern Sierra Council of Governments (ESCOG) and the Eastern Sierra Wildfire Alliance (ESWA), intends to submit a proposal for fuels reduction in riparian areas near the community of Lone Pine. The project is designed to reduce wildfire risk by treating overgrown vegetation in strategic riparian corridors that can carry fire directly into the community.

This Lone Pine site is one of several identified by the Eastside Riparian Resilience Working Group, which is coordinating a regional effort to create strategic fuel breaks in riparian corridors across Inyo and Mono counties. While only the Lone Pine site will be included in this funding request, the Working Group will advance all sites through the Environmental Protection Plan (EPP) process, which allows qualifying wildfire mitigation projects to proceed with streamlined environmental review under the Governor's Emergency Proclamation. This will prepare the full set of sites to be shovel-ready for future implementation grants.

Riparian corridors were identified in recent Community Wildfire Protection Plans (CWPPs) as among the highest-risk fuel types because they are the primary carrier of fire into communities. Despite this, they have historically remained untreated due to the complexity and cost of regulatory compliance. Advancing



these projects through the EPP process and securing funding for implementation represents a critical step toward reducing wildfire risk and increasing regional resilience.

This application reflects a coordinated regional strategy led by the ESWA to advance high-priority wildfire mitigation projects and position local jurisdictions to compete effectively for future funding opportunities.

#### **FISCAL IMPACT:**

<b>Funding Source</b>	Sierra Nevada Conservancy Wildfire and Forest Resilience Grant	<b>Budget Unit</b>	TBD
<b>Budgeted?</b>	No	<b>Object Code</b>	TBD
<b>Recurrence</b>	One Time	<b>Sole Source?</b>	N/A

**If Sole Source, provide justification below**

#### **Current Fiscal Year Impact**

Up to \$1,000,000 per project may be received.

#### **Future Fiscal Year Impacts**

It is anticipated that if awarded, these funds will span multiple fiscal years as the work will take time to be completed.

#### **Additional Information**

Sierra Nevada Conservancy is a public agency established under legislation (AB 2600)

#### **ALTERNATIVES AND/OR CONSEQUENCES OF NEGATIVE ACTION:**

The Board could choose not to support submitting an application to this grant program. This is not recommended as this program and associated funds provide an opportunity to move forward projects and work efforts identified in the Inyo County Community Wildfire Protection Plan.

#### **OTHER DEPARTMENT OR AGENCY INVOLVEMENT:**

Eastern Sierra Council of Governments

#### **STRATEGIC PLAN ALIGNMENT:**

**Thriving Communities** | Climate Resilience and Natural Resource Protection  
**High Quality Services** | Public Safety and Emergency Response

#### **APPROVALS:**

Kristen Pfeiler	Created/Initiated - 07/24/2025
Darcy Israel	Approved - 07/28/2025
Keri Oney	Approved - 07/28/2025
John Vallejo	Approved - 07/28/2025
Amy Shepherd	Approved - 07/29/2025
Nate Greenberg	Final Approval - 07/29/2025

#### **ATTACHMENTS:**



# Inyo Council for the Arts

150 Willow St. Bishop CA 93514 / Phone: 760-873-8014 / Fax: 760-873-5518 / [www.inyo.org](http://www.inyo.org)

July 26, 2025

Inyo County Board of Supervisors  
P.O. Drawer N  
Independence, CA 93526

Dear Inyo County Board of Supervisors,

Inyo Council for the Arts (ICA) requests closure of the Millpond Recreation Area to the public from Thursday, September 18, 2025 at 2:00 p.m., through Monday, September 22, 2025 at 12:00 pm, while we present the 33<sup>rd</sup> annual Millpond Music Festival.

We are in the process of preparing the line-up for the festival. Inyo and Mono County students through eighth grade will be admitted free, and free tickets are also offered to underserved constituents including Owens Valley seniors and the Owens Valley Native American tribes.

Thank you for your continued support.

Sincerely,

Sharon Freilich  
Executive Director



### Application for Special Event / Facility Use Permit

Applicant's Name: Inyo Council for the Arts Organization: \_\_\_\_\_  
Phone #: 760-873-8014 Email: Sharon@inyo.org  
Address: 150 Willow St. Bishop CA 93514

#### EVENT INFO

Location Requested: Millpond County Park/DEC Area Date(s): Sept. 18 - 22nd, 2025  
Purpose/Type of Event: Weekend Music Festival  
Start time (set-up): 9/18/25 8:00 AM End time (clean up): 9/22/25 3:00 PM  
Activities (be specific): Mainstage, workshop tent, kids activities, food vendors  
Anticipated Attendance: 1700 Will minors (under 18) be present: ☒ YES ☐ NO

#### EVENT DETAILS

- Is event open to the general public? ☒ YES ☐ NO Will you be charging admission? ☒ YES ☐ NO
- Is this a fund raiser? ☒ YES ☐ NO For what organization? Inyo Council for the Arts
- NO BOUNCE HOUSES ALLOWED EE (please initial)
- NO DRIVING/PARKING ON GRASS EE (please initial)
- DO NOT OVERFILL TRASH CANS EE (please initial)
- DO NOT LEAVE EXCESS TRASH ON SITE EE (please initial)
- Will you be holding any of the following activities? ☒ YES ☐ NO CIRCLE THOSE THAT APPLY  
Amusement rides, animal rides, animal shows, cave explorations, fairs, fireworks/pyrotechnics, fishing derbies, fraternity/sorority parties, gun/knife shows, haunted houses, motorsports events, overnight camping, accommodations, overnight lock-ins, parades, political rallies, rodeos, sporting events, water-related activities, wine tasting.
- Describe decorations (Adhesives, open flames, and attaching items to light fixtures are not allowed): \_\_\_\_\_

#### FEES (See also "Fees, Rules, and Regulations for the Use of Group Picnic Areas and Community Buildings")

- Enclose two (2) checks or money orders made payable to Inyo County Parks and Recreation:
- \$50.00 check/money order for the Day Use Fee
  - \$150.00 check/money order for the refundable deposit  
(ADD \$100.00 to your deposit if you will have alcohol.)

#### SERVICES

- Do you need electricity? ☒ YES ☐ NO
- Do you need tables unlocked? ☐ YES ☐ NO
- Will you be using a caterer? ☐ YES ☒ NO Caterer's Name & Phone: Volunteers for backstage <sup>only</sup> & food vendors
- Will there be security at this event? ☒ YES ☐ NO Security Company: \_\_\_\_\_

#### DEPOSIT & DAMAGES

Permittee shall be responsible for any damage or loss to furniture, fixtures, equipment, facilities, or property (including the grass). Any person, group, or permittee causing damage, loss, or excessive cleanup shall forfeit deposit and be required to pay any additional costs incurred to restore the furniture, fixtures, equipment, facilities, or property. Staff will inspect the premises after the event and determine what portion, if any, of the deposit to refund. If cost to return furniture, fixtures, equipment, facilities, or property to their original condition exceeds the value of the deposit, then the Director of Parks and Recreation shall seek restitution. **Therefore, return everything to original conditions.**



### Application for Special Event / Facility Use Permit

#### CONDUCT OF PERSONS

Permittee shall be responsible for the orderly conduct of all persons using the premises by its invitation, whether expressed or implied, during all times covered by the Special Event Permit issued by the Director of Parks and Recreation. At the Director's discretion, permittee may be required to provide security personnel.

#### ALCOHOL

Alcohol may be permitted by the Director of Parks and Recreation for your event under certain conditions, and additional precautions may be required. You must provide liquor liability insurance per Inyo County Ordinance 1024, section 12.18.100, if alcohol is permitted. Certain alcohol-related events may require the permittee to obtain a use license from the California Department of Alcohol Beverage Control and a health permit from the Inyo County Health Department. Copies of the use license and the health permit, when required by those agencies, must be submitted to Inyo County Parks and Recreation five days before your event.

- Will alcohol be present at this event? ☒ YES ☐ NO If yes, please complete the rest of this section.  
*If you mark no, and alcohol is discovered, then deposit will be forfeited and other action may be taken.*

- Will consumption be limited to a fixed/secured area? ☐ YES ☐ NO
- Have those serving alcohol had alcohol awareness training? ☐ YES ☐ NO
- Have those serving alcohol been instructed not to serve minors or intoxicated guests? ☐ YES ☐ NO
- Is a designated driver program in place? ☐ YES ☐ NO

How will alcohol be provided? (Select one of the following)

- ☒ Distributed free of charge at free event by event host/employees/volunteers
- ☐ Distributed free of charge by event host/employees/volunteers, but admission fee is charged
- ☒ Distributed free of charge by licensed caterer
- ☐ Bring your own beverage
- ☐ Sold by third party and third party keeps all proceeds
- ☐ Sold by third party and proceeds shared with event host \*\*\* ADDITIONAL FORM REQUIRED

*Alcohol sold by Brown's concession vendor*

*ICA hosting ICOE party on 9/19/25*

*ICA will obtain ABC License*

#### ADVERTISING, SOLICITATION, & SALES

Permittees, Groups, and Individuals **SHALL NOT** do any of the following without the expressed written approval of the Director of Parks and Recreation:

- Distribute any handbills or circulars
- Post, place, or erect bills, notices, paper, or advertising
- Place any items on any trees, or mark or deface any trees
- Publicize an event prior to obtaining necessary permit/s and paying all fees
- Sell or offer for sale any merchandise, articles, or things whatsoever
- Practice, carry on, conduct, or solicit for any trade, occupation, business, or profession



## Application for Special Event / Facility Use Permit

### INDEMNITY

By submitting this application, Permittee agrees to indemnify and defend Inyo County, its officials, officers, employees or volunteers (hereafter "Inyo County") against all losses arising from this event, and holds Inyo County harmless from and against all claims, actions, damages, costs (including without limitations and attorney's fees), injuries, or liability, arising out of Permittees' or its vendors' and/or subcontractors' acts, errors or omissions, negligence, or wrongful conduct (regardless of Inyo County's passive negligence, if any) in connection with this Permit.

### INSURANCE REQUIREMENTS

Permittee will supply Inyo County with evidence of General Liability, and, if alcohol is sold, distributed or served at the event, Liquor Liability insurance. Insurance shall be at least \$1,000,000 (one million) per occurrence for bodily injury and property damage, with at least \$50,000 for damage to premises. Risk Management reserves the right to modify these requirements depending on planning attendance and/or activities.

You must attach a certificate of insurance to this application. Failure to submit a certificate of insurance will result in denial of this application. The certificate holder box must read: "Inyo County, [risk@inyocounty.us](mailto:risk@inyocounty.us), 163 May St, Bishop, CA 93514." The description box must list the date and location of the event as well as the following: "Inyo County, if officials, officers, employees, and volunteers are additional insured. All liability policies are primary and noncontributory. A 30 day notice of cancellation will be provided to certificate holder."

In certain circumstances, Risk Management may waive the Insurance Requirements in consideration of the planned activities, location, and attendance. A waiver of the insurance requirement does not relieve the permittee of the indemnity obligation specified above. No waiver will be granted for events with alcohol. Examples of events that could potentially have insurance requirement waived include: small family event, neighborhood meet-up, health education, training/coaching, or community outreach. To request a waiver, initial here \_\_\_\_\_ and provide a reason: \_\_\_\_\_.

### SIGNATURES

I have read, understand, and agree to abide by the *Inyo County Fees, Rules, and Regulations for Use of Group Picnic Areas and Community Buildings* (available from Parks and Recreation) and all rules and regulations on this application. I will bring extra trash bags, I will not overfill trashcans, and I will do not leave trash on site. I understand that trash left behind will result in forfeit of my deposit. By signing this application, I personally, or on behalf of the organization I am authorized to represent, bind the organization or myself to the terms and conditions set forth on this permit.

Applicant: \_\_\_\_\_

Date: \_\_\_\_\_

Director of Parks and Recreation: \_\_\_\_\_

Date: \_\_\_\_\_

Risk Manager: \_\_\_\_\_

Date: \_\_\_\_\_

If waiver is approved, Risk Manager will initial here: \_\_\_\_\_.



# COUNTY OF INYO

## OFFICE OF THE AUDITOR-CONTROLLER

---

P.O. Drawer R, Independence, California 93526  
(760) 878-0343 • Fax (760) 878-0391

**AMY SHEPHERD**  
*Auditor-Controller*

July 22<sup>th</sup>, 2025

Honorable Board of Supervisors  
County of Inyo  
Independence, Calif. 93526

Honorable Board Members:

In Accordance with Section and 26920 of the Government Code and your orders of February 5, 1950 and January 3, 1956, an actual count of money in the hands of the Treasurer was made on this date. The count showed the funds to be in balance, pending written verification of inactive accounts.

Very Truly Yours,

Amy Shepherd  
Auditor-Controller

By: Grae Biggs, Deputy  
Grae Biggs



**FOR January 16, 2025 - June 30, 2025**

COUNTY OF INYO  
The undersigned, County Auditor, having counted the money in the County Treasury of said County, as required by Section 26920 of the Government Code, and being duly sworn on oath, makes the following report for the period ending June 30, 2025

is	\$236,024,245.50	
Receipts from 011625-063025	\$124,601,847.59	
(Less paid warrants) Amount actually therein is	(\$124,234,637.79)	\$9,222,306.46
Active Balance		\$0.00
BANK DEP ON HAND		\$2,802,992.35
BMO MONEY MARKET		\$20,000,000.00
LAIF		\$5,000,000.00
UBS MONEY MARKET		\$0.00
LOCAL AGENCY DEBT		\$168,775,080.00
FEDERAL AGENCIES		\$0.00
FA-TREASURY NOTES/BONDS		\$30,030,027.79
COMMERICAL PAPERS		\$0.00
CORPORATE OBLIGATION		\$1,984,000.00
CD		\$0.00
US BANK MONEY MARKET		\$0.00
CHECKS		\$16,283.00
CURRENCY		\$43.68
COINS	236,391,455.30	\$237,830,733.28

[illegible]

Subscribed and sworn to before me this

22nd

day of

July

Assistant Clerk of the Board of Supervisors  
INYO COUNTY

**Commissioners**

**Erika Zavaleta**, President  
Santa Cruz

**Samantha Murray**, Vice President  
La Jolla

**Jacque Hostler-Carmesin**, Member  
McKinleyville

**Eric Sklar**, Member  
Saint Helena

**Darius W. Anderson**, Member  
Kenwood

STATE OF CALIFORNIA  
Gavin Newsom, Governor

**Fish and Game Commission**



*Wildlife Heritage and Conservation  
Since 1870*

**Melissa A. Miller-Henson**  
**Executive Director**  
P.O. Box 944209  
Sacramento, CA 94244-2090  
(916) 653-4899  
[fgc@fgc.ca.gov](mailto:fgc@fgc.ca.gov)  
[www.fgc.ca.gov](http://www.fgc.ca.gov)

**Meeting Agenda  
August 13-14, 2025**

**California Natural Resources Headquarters Building  
715 P Street, Second Floor  
Sacramento, CA 95814**

To provide public comment or observe the meeting, attend in person at the Sacramento location. The Commission will make a reasonable effort to provide the public additional opportunities to provide comments and observe the meeting remotely; in the event technical issues arise that impact the experience of remote attendees, we will attempt to resolve them, but the meeting will continue with those joining in person.

**Option for Remote Public Comment via Zoom or Phone**

The Commission will make a reasonable effort to allow for remote public participation through the Zoom videoconference platform. Zoom allows for computer, mobile device, or telephone connections. The Commission cannot guarantee the accessibility of the videoconference, including the quality or functionality of Zoom or the phone line. Join via Zoom directly at <https://us02web.zoom.us/j/87226185009>. For complete instructions on how to join via Zoom or phone, [click here](#) or visit the Commission meetings page at [fgc.ca.gov/meetings/2025](http://fgc.ca.gov/meetings/2025).

**Option for Remote Observation Without Public Comment**

The Commission will make a reasonable effort to live-stream the meeting to allow the public to observe the meeting without providing comments. The Commission cannot guarantee the accessibility of the webcast, including the quality of the audio or video. To watch or listen on the day of the meeting, visit <http://www.fgc.ca.gov> (link is on the right side of the page).

- Notes:**
- (1) See important meeting deadlines and procedures, including written public comment deadlines, starting on page 12.**
  - (2) A list of reports or other significant documents received by the commission since its June 2025 meeting is on page 7.**
  - (3) Unless otherwise indicated, the California Department of Fish and Wildlife is identified as Department.**
  - (4) All section and subsection references are to Title 14 of the California Code of Regulations (CCR), unless otherwise noted.**



**August 13, 2025; 9:00 AM**

**Call to order and roll call to establish a quorum**

**1. Consider approving agenda and order of items**

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**General Public Comment**

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**2. General public comment for items not on the agenda**

Receive public comment regarding topics within the Commission's authority that are not included on either day of the August 13-14, 2025 agenda.

Note: The Commission may not discuss or take action on any matter raised during this item, except to decide whether to place the matter on the agenda of a future meeting (sections 11125 and 11125.7(a), California Government Code).

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**Consent Items**

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Note: Items on the consent calendar are expected to be routine and non-controversial. After any public comment, the Commission will consider approving items on the consent calendar in a single vote without discussion. The presiding commissioner may choose to remove any item from the consent calendar and allow a separate discussion and potential action on that item in response to a request by a Commission member, staff, or an interested person.

**3. Five-year private lands wildlife habitat enhancement and management area (PLM) plan and license (consent)**

Consider approving corrections to PLM plan and 2025-2029 license for Roostercomb Ranch (Stanislaus County).  
(Pursuant to Section 601)

**4. White sturgeon sport fishing 2084 regular rulemaking (consent)**

Consider adopting proposed amendments to regulations for the recreational take of, tagging of, and reporting requirements for, white sturgeon (*Acipenser transmontanus*) in inland and ocean waters, pursuant to California Fish and Game Code Section 2084 and consider taking final action under the California Environmental Quality Act.  
(Repeal sections 5.78, 5.79, 27.92, 27.93 and 27.95; and amend sections 1.74, 5.80, 5.81, 27.60, 27.90, 27.91 and 701)

**5. Regulation change petitions (wildlife and inland fisheries) (consent)**

(Pursuant to Section 662)

**(A) Petitions for action today**

Consider whether to grant, deny, or refer for additional review, petitions for regulation change received at previous meetings. Petitions granted today will be added to the rulemaking calendar for development and future consideration.

I. *Petition 2022-02: Request to create a new class of deer hunting tags restricted to specified methods of take such as traditional archery and muzzleloading*

II. *Petition 2025-04: Request to allow the purchase of a second bear tag*

(B) ***New petitions***

Receive new petitions for regulation change.

*Consideration of new petitions (whether to grant, deny, or refer for additional review) is expected to be scheduled for the October 8-9, 2025 Commission meeting.*

(C) ***Referred petitions***

Receive comments on petitions previously referred by the Commission to staff, legal counsel, a Commission committee, or the Department for review and recommendation.

*Commission action on any referred petition will be scheduled for consideration under part (A) of this agenda item once a recommendation is received.*

**6. Non-regulatory requests from previous meetings (wildlife and inland fisheries) (consent)**

Consider and potentially act on non-regulatory requests submitted by members of the public at previous meetings.

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**Discussion and Action Items**

---

**7. Commission executive director and Department reports**

(A) ***Commission executive director***

(B) ***Department director and Law Enforcement Division***

**8. Western Joshua Tree Conservation Plan**

Discuss and consider approving the revised draft *Western Joshua Tree Conservation Plan*.

(Pursuant to subdivision 1927.6(a), California Fish and Game Code)

**9. Quino checkerspot butterfly**

Consider and potentially act on the petition, the Department's evaluation report, and comments received to determine whether listing Quino checkerspot butterfly (*Euphydryas editha quino*) as an endangered species under the California Endangered Species Act may be warranted.

(Pursuant to sections 2074 and 2074.2, California Fish and Game Code)

**10. Bogg's Lake hedge-hyssop**

Receive a presentation from the Department on the five-year status review for Bogg's Lake hedge-hyssop (*Gratiola heterosepala*).

(Pursuant to Section 2077)

**11. Morro manzanita take provision**

Discuss proposed regulation regarding take of Morro manzanita while a candidate species under the California Endangered Species Act, pursuant to Section 2084 of the California Fish and Game Code.

(Add Section 749.14)

**12. Invasive non-native mussels (including golden, pond, and axe-head mussels) and green crab**

Consider authorizing publication of notice of intent to amend regulations adding invasive non-native mussels of the *Limnoperna* (including golden mussel), *Sinanodonta* (pond mussels) and *Xenostrobus* (axe-head mussels) genera, and green crab (*Carcinus maenas*), to the list of live animals restricted from importation, transportation and possession.

(Amend Section 671)

**13. Recreational take of striped bass**

Discuss proposed amendments to regulations regarding recreational striped bass harvest size limits.

(Amend sections 5.75 and 27.85)

**14. Committee and Department reports**

**(A) *Wildlife Resources Committee***

Discuss referred topics and consider revisions to topics and timing. Consider approving draft agenda topics for the next committee meeting to be held September 11, 2025.

**(B) *Department Wildlife and Fisheries Division, and Department Ecosystem Conservation Division***

Receive updates from Department divisions on items of note since the previous Commission meeting.

**August 14, 2025; 8:30 AM**

**Call to order and roll call to establish a quorum**

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**Consent Items**

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Note: Items on the consent calendar are expected to be routine and non-controversial. After any public comment, the Commission will consider approving items on the consent calendar in a single vote without discussion. The presiding commissioner may choose to remove any item from the consent calendar and allow a separate discussion and potential action on that item in response to a request by a Commission member, staff, or an interested person.

**15. Commercial take of coonstripe shrimp emergency (consent)**

Consider adopting a 90-day extension of emergency regulations related to the commercial take of coonstripe shrimp.

(Amend Section 180.15)

**16. Market squid (consent)**

**(A) *Market Squid Fishery Management Plan***

Consider approving proposed amendments to the draft amended *Market Squid Fishery Management Plan*.

(Pursuant to sections 7075, 7077 and 7078, California Fish and Game Code)

(B) **Commercial take of market squid**

Consider adopting proposed amendments to regulations for commercial take of market squid.

(Amend sections 53.01, 149 and 149.1; repeal sections 53.02 and 53.03).

**17. Regulation change petitions (marine) (consent)**

(Pursuant to Section 662)

(A) ***Petitions for action today***

Consider whether to grant, deny, or refer for additional review, petitions for regulation change received at previous meetings. Petitions granted today will be added to the Commission's rulemaking calendar for development and future consideration.

- I. *Petition 2025-05: Request to allow filleting of striped bass on commercial passenger fishing vessels*
- II. *Petition 2025-06: Request to restrict the use of trap gear in the commercial coonstripe shrimp fishery*
- III. *Petition 2025-07: Request to remove recreational crab trap validation requirements for anglers under the age of 16*

(B) ***New petitions***

Receive new petitions for regulation change.

(Pursuant to Section 662)

*Consideration of new petitions (whether to grant, deny, or refer petitions for additional review) is expected to be scheduled for the October 8-9, 2025 Commission meeting.*

(C) ***Referred petitions***

Receive public comments on petitions previously referred by the Commission to staff, legal counsel, a Commission committee, and/or the Department for review and recommendation.

*Commission action on any referred petition will be scheduled under part (A) of this agenda item for discussion and consideration once a recommendation is received.*

*The Commission is not expected to discuss referred MPA (marine protected area) petitions at this meeting. General MPA comments not specific to petitions, will be received under Agenda Item 25 (General public comment for items not on the agenda).*

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**Discussion and Action Items**

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**18. Recreational take of rockfish, cabezon, greenling, and lingcod emergency**

Consider adopting emergency regulations to reopen recreational rockfish, cabezon, greenling, and lingcod fisheries in state waters.

(Amend sections 1.91, 27.25, 27.30, 27.35, 27.40 and 28.55)

**19. Commercial bull kelp harvest restrictions extension**

Consider authorizing publication of notice of intent to amend regulations to extend the temporary commercial bull kelp harvest restrictions along the north coast and the closure of lease-only administrative kelp beds 308, 309, and 312 until January 1, 2029, extending the “sunset” date by three years.  
(Amend sections 165 and 165.5)

**20. Recreational red abalone closure extension**

Consider authorizing publication of notice of intent to amend regulations to extend the temporary red abalone recreational fishery closure until April 1, 2036, extending the “sunset” date by ten years.  
(Amend Section 29.15)

**21. Experimental fishing permit (EFP) major amendment request**

Receive, consider, and act upon a major amendment request to an EFP (Commission tracking ID #2022-01) approved to test deep-set buoy gear and night-set buoy gear to target swordfish and other highly migratory species fisheries.  
(Pursuant to Section 91)

**22. Recreational crab fishing gear and commercial passenger fishing vessel trap validation**

Consider authorizing staff to provide public notice of sufficiently related changes to, and consider adopting, proposed amendments to regulations for recreational crab fishing gear and commercial passenger fishing vessel trap validation.  
(Amend sections 29.80, 29.85, 190, 195 and 701)

**23. Committee and Department reports**

**(A) Tribal Committee**

Receive summary and consider approving recommendations from the August 12, 2025 committee meeting. Discuss referred topics and consider revisions to topics and timing.

**(B) Marine Resources Committee**

Receive summary and consider approving recommendations from the July 16-17, 2024 committee meeting. Discuss referred topics and consider revisions to topics and timing.

**(C) Department Marine Region**

Receive updates on items of note since the previous Commission meeting.

**I. Pacific sardine**

Action taken by the Department director to lift the recreational and commercial take restrictions for Pacific sardine south of Point Conception to the U.S./Mexico border after notification that a health risk no longer exists.

(Pursuant to subdivision 5523(b)(2), California Fish and Game Code)

**24. Commission administrative items**

**(A) Legislative report**

Receive updates on state and federal legislation and regulatory activity, and consider providing direction to staff on potential actions.

- (B) ***Rulemaking timetable updates***  
Review and consider approving changes to the perpetual timetable for anticipated regulatory actions.
- (C) ***Potential meeting dates for 2027***  
Consider and potentially approve revised draft meeting dates for 2027 as proposed by staff; staff will confirm locations at a future meeting.
- (D) ***Future meetings and new business***  
Review logistics and approve draft agenda items for the next Commission meeting (October 8-9, 2025), consider any changes to approved meeting dates or locations, or introduce new business for a future meeting agenda.

**25. General public comment for items not on the agenda**

Receive public comment regarding topics within the Commission's authority that are not included on either day of the August 13-14, 2025 agenda.

Note: The Commission may not discuss or take action on any matter raised during this item, except to decide whether to place the matter on the agenda of a future meeting (Section 11125 and subdivision 11125.7(a), California Government Code).

**Adjourn**

**Public Receipt of Documents**

This section of the agenda highlights reports or other significant documents received by the Commission since the previous meeting. Any Commission discussion or action on these documents will be noticed and placed on the agenda of a future meeting. Since June 14, 2025, the Commission has received two documents:

1. Department's evaluation report on the petition to list Pacific pocket mouse (*Perognathus longimembris pacificus*) as threatened or endangered under the California Endangered Species Act (CESA); consideration of whether the petitioned action may be warranted is scheduled for October 2025. Additional information about the petition is available on the Commission's CESA page under "Active Petitions" at <https://fgc.ca.gov/CESA>.
2. Department's evaluation report on the petition to list Gerry's curly-leaved monardella (*Monardella sinuate* subsp. *gerryi*) as endangered under CESA; consideration of whether the petitioned action may be warranted is scheduled for October 2025. Additional information about the petition is available on the Commission's CESA page under "Active Petitions" at <https://fgc.ca.gov/CESA>.

## **Executive Session**

(Not open to the public)

At a convenient time during the regular agenda of its June 11-12, 2025 meeting, the Commission will recess from the public portion of the agenda and conduct a closed session on the agenda items below. The Commission is authorized to discuss these matters in a closed session pursuant to Government Code Section 11126, subdivisions (a)(1), (c)(3), and (e)(1), and Fish and Game Code Section 309. After closed session, the Commission will reconvene in public session, which may include announcements about actions taken during closed session.

- (A) Pending litigation to which the Commission is a party
  - I. United Water Conservation District v. California Fish and Game Commission (challenge to final Southern California steelhead CESA listing decision).
  - II. The People of the State of California v. Hannam Chain U.S.A., Inc., et al. (restricted species) and Hannam Chain U.S.A., Inc., et al. v. California Fish and Game Commission (challenge to restricted species regulation)
  - III. The Ballona Wetlands Land Trust v. California Fish and Game Commission and California Dept. of Fish and Wildlife (challenge to decisions related to public uses on an ecological reserve)
  - IV. The Ballona Wetlands Land Trust v. California Fish and Game Commission (Ballona Wetlands Ecological Reserve petition for regulation change)
  - V. Borba et al. v. Merced Co, Merced Irrigation Dist., California Dept. of Fish and Wildlife, and California Fish and Game Commission (complaint for damages related to flooding)
  - VI. Perez-Ramirez et al. v. County of Merced, City of Merced, Merced Irrigation Dist., California Dept. of Fish and Wildlife, and California Fish and Game Commission (complaint for damages related to flooding)
  - VII. Glenn et al. v. County of Merced, City of Merced, Merced Irrigation Dist., California Dept. of Fish and Wildlife, and California Fish and Game Commission (complaint for damages related to flooding)
- (B) Possible litigation involving the Commission
- (C) Staffing
- (D) Deliberation and action on license and permit items

## California Fish and Game Commission Meeting Schedule

**Note:** As meeting dates and locations can change, please visit [www.fgc.ca.gov](http://www.fgc.ca.gov) for the most current list of meeting dates and locations. All Commission meetings will include a webinar/teleconference option for attendance and every effort will be made to ensure that committee meetings include the same.

Meeting Date	Commission Meeting	Committee Meeting
September 11, 2025		<b>Wildlife Resources</b> California Natural Resources Headquarters Building 715 P Street, 2nd Floor Sacramento, CA 95814
October 8-9, 2025	Sacramento	
November 5-6, 2025		<b>Marine Resources</b> Sacramento area
December 9, 2025		<b>Tribal</b> California Natural Resources Headquarters Building 715 P Street, 2nd Floor Sacramento, CA 95814
December 10-11, 2025	Natural Resources Headquarters Building 715 P Street, 2nd Floor (2-302 A/B) Sacramento, CA 95814	
January 13, 2026		<b>Wildlife Resources</b> Natural Resources Headquarters Building 715 P Street, 2nd Floor (2-302 A/B) Sacramento, CA 95814
February 11-12, 2026	Natural Resources Headquarters Building 715 P Street, 2nd Floor (2-221 A/B/C) Sacramento, CA 95814	
March 12, 2026		<b>Marine Resources</b> Natural Resources Headquarters Building 715 P Street, 2nd Floor (2-221 A/B/C) Sacramento, CA 95814
April 14, 2026		<b>Tribal</b> Natural Resources Headquarters Building 715 P Street, 2nd Floor (2-201, Media) Sacramento, CA 95814



Meeting Date	Commission Meeting	Committee Meeting
May 6, 2026	Teleconference Sacramento (2-201, Media), Trinidad, Sonoma, Santa Cruz, and La Jolla	
May 14, 2026		<b>Wildlife Resources</b> Natural Resources Headquarters Building 715 P Street, 2nd Floor (2-221 A/B/C) Sacramento, CA 95814
June 17-18, 2026	Sacramento area	

## **Other Meetings of Interest**

Meetings listed here are organizations for which the Commission: (1) is a member, or (2) takes action based upon regulations developed by that organization.

### **Association of Fish and Wildlife Agencies**

- September 21-24, 2025 – Tucson, AZ
- September 13-16, 2026 – Lancaster, PA

### **Pacific Fishery Management Council**

- September 18-24, 2025 – Spokane, WA
- November 13-19, 2025 – Costa Mesa, CA
- March 4-10, 2026 – San Francisco, CA
- April 7-13, 2026 – Portland, OR
- June 11-17, 2026 – Spokane, WA
- September 17-23, 2026 – Vancouver, WA
- November 13-19, 2026 – Orange County, CA

### **Pacific Flyway Council**

- September 12, 2025 – Provo, UT
- March 2026 – Date and location TBD
- August or September 2026 – Date and location TBD

### **Wildlife Conservation Board**

- August 28, 2025 – Sacramento, CA
- November 20, 2025 – Sacramento, CA
- February 2026 – Sacramento, CA
- May 2026 – Sacramento, CA
- August 2026 – Sacramento, CA
- November 2026 – Sacramento, CA

# Important Commission Meeting Procedures Information

## Welcome to a Meeting of the California Fish and Game Commission

This year marks the 156th year of operation of the Commission in partnership with the California Department of Fish and Wildlife. Our goal is the preservation of our heritage and conservation of our natural resources through informed decision making; Commission meetings are vital in achieving that goal and we provide this information to be as effective and efficient toward that end. Welcome, and please let us know if you have any questions.

## Persons with Disabilities

Persons with disabilities needing reasonable accommodation to participate in public meetings or other Commission activities are invited to contact the Department's Civil Rights Office (CRO) at [civilrights@wildlife.ca.gov](mailto:civilrights@wildlife.ca.gov). Accommodation requests for facility and/or meeting accessibility and requests for American Sign Language interpreters should be submitted at least two weeks prior to the event. Requests for real-time captioners should be submitted at least four weeks prior to the event. These timeframes are to help ensure that the requested accommodation is met. If a request for an accommodation has been submitted but is no longer needed, please contact the CRO immediately.

## Stay Informed

To receive meeting agendas and regulatory notices about those subjects of interest to you, visit the Commission's website, [www.fgc.ca.gov](http://www.fgc.ca.gov), to sign up on our electronic mailing lists.

## Submitting Written Comments

The public is encouraged to comment on any agenda item. Submit written comments by one of the following methods: E-mail to [fgc@fgc.ca.gov](mailto:fgc@fgc.ca.gov); mail to California Fish and Game Commission, P.O. Box 944209, Sacramento, CA 94244-2090; deliver to California Fish and Game Commission, 715 P Street, 16<sup>th</sup> Floor, Sacramento, CA 95814 (you must call at least one business day in advance to arrange delivery). Materials provided to the Commission may be made available to the general public.

## Comment Deadlines

The **Comment Deadline** for this meeting is **5:00 p.m. on July 31, 2025**. Written comments received at the Commission office by this deadline will be made available to Commissioners prior to the meeting.

The **Supplemental Comment Deadline** for this meeting is **noon on August 8, 2025**. Comments received by this deadline will be made available to Commissioners at the meeting.

After these deadlines, written comments may be delivered in person to the meeting. Please bring 12 copies of written comments to the meeting and give them to the designated staff member just prior to speaking.

## Petitions for Regulation Change

Any person requesting that the Commission adopt, amend, or repeal a regulation must complete and submit form FGC 1, *Petition to the California Fish and Game Commission for Regulation Change* (as required by Section 662, Title 14, CCR), available at <https://fgc.ca.gov/Regulations/Petition-for-Regulation-Change>. To be received by the

Commission at this meeting, petition forms must be received by the **Supplemental Comment Deadline** or delivered in person at the meeting during the regulation change petitions agenda item. Petitions received at this meeting will be scheduled for consideration at the next regularly scheduled business meeting, unless the petition is rejected under staff review pursuant to subsection 662(b), Title 14, CCR.

### Non-Regulatory Requests

All non-regulatory requests follow a two-meeting cycle to ensure proper review and thorough consideration of each item. All requests submitted by the **Supplemental Comment Deadline** (or heard during general public comment at the meeting) will be scheduled for receipt at this meeting and scheduled for consideration at the next regularly scheduled business meeting.

### Speaking at the Meeting

**To speak on an agenda item in-person**, please complete a “speaker card” and provide it to the designated staff member before the agenda item is announced. Please complete one speaker card per item. Cards will be available near the entrance of the meeting room.

**To speak on an agenda item via Zoom or phone**, please “raise” your hand either through the Zoom function or by pressing \*9 once on your phone when prompted at the beginning of the agenda item.

1. In-person speakers will be identified in groups; please line up when your name is called. Speakers on Zoom or phone will be identified by your Zoom display name or the last three digits of your phone number; listen closely for when your name or number is called.
2. When addressing the Commission, please give your name and the name of any organization you represent, and provide your comments on the item under consideration.
3. If there are several speakers with the same concerns, you are encouraged to appoint a spokesperson and avoid repetitive testimony.
4. The presiding commissioner will allot between one and three minutes per speaker per agenda item, subject to several exceptions:
  - a. The presiding commissioner may allow up to five minutes for an individual speaker if a minimum of three individuals who are present when the agenda item is called have ceded their time to the designated spokesperson, and the individuals ceding time forfeit their right to speak to the agenda item.
  - b. In-person participants ceding their time shall complete a speaker card and approach the staff table with the spokesperson so that staff may confirm the presence of those ceding their time. Persons participating via Zoom or phone and ceding their time to another speaker must notify the Commission at [fgc@fgc.ca.gov](mailto:fgc@fgc.ca.gov) prior to the start of the agenda item, including to whom they are ceding their time, and must be present during the agenda item.
  - c. Individuals may receive advance approval for additional time to speak if such requests are received by email or delivery to the Commission office by the **Supplemental Comment Deadline**. The president or designee will approve or deny the request no later than 5:00 p.m. two days prior to the meeting.
  - d. An individual requiring an interpreter is entitled to at least twice the allotted speaking time pursuant to Government Code Section 11125.7(c).

- e. An individual may receive additional time to speak to an agenda item at the request of any commissioner.

***Agenda items may be heard in any order and on either day pursuant to the discretion of the presiding commissioner.***

### **Visual Presentations/Materials**

All electronic presentations must be submitted by the ***Supplemental Comment Deadline*** and approved by the Commission executive director before the meeting.

1. Electronic presentations must be provided by email to [fgc@fgc.ca.gov](mailto:fgc@fgc.ca.gov). If the presentation file is too large to send via email, contact staff to identify an alternative method for submitting the file.
2. All electronic formats must be Windows PC compatible.
3. If presenting at the in-person meeting location, it is recommended that you bring a print copy of your presentation in case of technical difficulties.